## MANASQUAN PLANNING BOARD MEETING AGENDA CONDUCTED WITH ZOOM JULY 07, 2020 7:00 PM – TUESDAY

## Join Zoom Meeting https://uso2web.zoom.us/j/85213467956 OR Tel – 1-646 876 9923 US (New York) ID # 261 009 5007 Password 281 797

Please take notice that the Manasquan Planning Board will convene a remote meeting on July 07, 2020 7:00 PM. (The Board had previously advertised the said meeting, but the within notice is being re-advertised so as to publicize the remote nature of the same.) Due to the Coronavirus/COVID-19 Borough and State Directives, the said meeting is being held remotely, through a web-meeting conference communication system. The remote meeting format will allow Board Members and the Public to simultaneously hear, listen to, participate in, digest, observe, comment on, and/or otherwise object to any and all Board decisions/actions. The remote meeting format, as aforesaid, will allow the Borough's Planning Board to conduct business, without violating any Executive Orders, without violating any COVID-19 Health and Safety Protocol, and while still complying with the spirit and intent of Prevailing Provisions of New Jersey Law. (Please note that the public access to the Municipal Building is not currently permitted).

Members of the public are welcome to, and encouraged to, participate by observing/participating in the remote meeting. The meeting will be held via Zoom. You can access the meeting through the Zoom App via a smartphone or tablet, via a special link on your computer, or by telephone. Note the information printed above.

## **PUBLIC MEETING**

Salute to the Flag Roll Call Sunshine Law Announcement

## **OLD/NEW BUSINESS**

- 1. Manasquan Planner Jennifer Beahm Update on Ordinance 2321-20
- 2. Ordinance 2321-20 Amending Affordable Housing AR-2 Zone Ordinance 2287-20
- 3. Approval of Minutes June 16, 2020
- <u>4.</u> Approval of Vouchers

## **RESOLUTION:**

- 1. 15-2020 Saker/Winckowski 157 South Street, Block: 9, Lot: 27
- 2. 16-2020 RALCO 92, 94 Marcellus Avenue, LLC (111 Union Avenue) Minor Subdivision
- 3. Resolution Finding Land Ord. 2321-20 Advances Planning Objective of Master Plan

## **APPLICATION**

- 1. #14-2020 Suppa, Michael 45 First Avenue Block:166 Lot:20 Zone: R-2 Bulk Variances
- 2. #31-2019 Vasilenko, Dave 43 Taylor Avenue Block: 62 Lot:13 Zone: 0

## **OTHER BUSINESS**

Comments from individual board members

## BOROUGH OF MANASQUAN ORDINANCE NO. 2321-20

## ORDINANCE AMENDING AND SUPPLIMENTING CHAPTER 35 (ZONING) AFFORDABLE HOUSING AR-2 ZONE OF THE BOROUGH OF MANASQUAN CODE IN THE BOROUGH OF MANASQUAN, COUNTY OF MONMOUTH, STATE OF NEW JERSEY.

WHEREAS, pursuant to the revised General Ordinance of the Borough of Manasquan code refers to affordable housing AR-2 Zone provisions in the Borough of Manasquan; and

**WHEREAS**, the Manasquan Borough Council of the Borough of Manasquan is desirous of amending this ordinance specifying building height measurements in the AR-2 Zone, in the Borough of Manasquan;

## NOW THEREFORE BE IT ORDAINED AS FOLLOWS:

**Section 1:** Chapter 35 (Zoning), Ordinance entitled AR-2 Zone of the revised general ordinances of the Borough of Manasquan is amended and should read as follows:

The purpose of the Affordable Housing AR-2 Zone ("AR-2 Zone") is to provide for the development of a multi-family inclusionary development designed to assist the Borough in satisfying its combined Prior Round and Round 3 (1999-2025) Realistic Development Potential ("RDP") affordable housing obligation through construction of affordable units set aside for low and moderate income households. The AR-2 Zone shall comprise the following tax lots: Lot 31.01, Block 66.02. This Ordinance is adopted in furtherance of the Settlement Agreement entered into between the Borough and Fair Share Housing Center ("FSHC") on July 2, 2018 (hereinafter "FSHC Settlement Agreement"), the Settlement Agreement entered into between the Borough and Broad Street 33, LLC and Union Avenue 33, LLC (hereinafter the "Sepe Settlement Agreement"), and in connection with the Borough's <u>Mount Laurel</u> litigation captioned at MON-L-2508-15.

- (1) Permitted principal uses. Market rate and affordable residential housing within a multi-family building. A maximum of twenty-three (23) units are permitted, with an on-site affordable housing set-aside provided. The required affordable housing set-aside shall be twenty percent (20%) of the total number of units developed at this site (Lot 31.01, Block 66.02), and the site known as Lots 25.01, 25.02, 26 & 27, Block 64 (the "Broad Street Site"). For example, it is anticipated that a total of 45 residential units will be developed at both sites, which will require a twenty percent (20%) affordable housing set-aside of nine (9) total affordable family rental housing units to be developed on the Union Avenue site. In addition, the affordable housing phasing requirement in the Sepe Settlement Agreement will apply to both the Broad Street Site and the Union Avenue Site.
- (2) Permitted accessory uses.

(a) Off-street parking facilities

(b) Other uses that are customarily incidental to a permitted principal use.

(c) Common facilities and amenities serving the residents of the multifamily developments including swimming pools and other on-site recreational areas and facilities, common walkways, sitting areas and gardens, and other similar uses.

(d) Fences and walls erected, maintained or planted no greater than six (6) feet above ground level within a side or rear yard, and no greater than four (4) feet within a front yard, and otherwise in accordance with the standards of Section 35-7.5.

- (e) Bike racks.
- (f) Solid waste and recycling area, setback at least five (5) ft. from any rear or side yard. No setback from the parking area is required. The area shall be screened from view from a public right-of-way by either

an enclosed by six (6) foot chain link fence with vinyl strips, or a combination of block and chain link fence, and shall have gated access.

- (g) Site lighting. The arrangement of exterior lighting shall adequately illuminate parking areas and prevent glare to adjoining residential areas.
- (3) Prohibited uses.
  - (a) Parking or storage of boats, boat trailers, motor homes, and recreational vehicles.
- (4) Bulk, area and building requirements.

(a) Minimum lot size	24,000 square feet
(b) Minimum lot frontage	130 feet
(c) Minimum lot depth	240 feet
(d) Minimum front yard setback	10 feet
(e) Minimum one side yard setback	4 feet
(f) Minimum both side yard setback	9feet
(g) Minimum rear yard setback	20 feet
(h) Maximum building height	40feet/ 3.5 stories $^{1(2)}$
(i) Maximum building coverage	60%
(j) Maximum lot coverage	60%
(k) Maximum Building Width	100 feet
(l) Maximum Building Length	200 feet
(m) Minimum parking setback from side lot line	5 feet
(n) Minimum parking setback rear from lot line	20 feet

- (5) Site access, off-street parking, and loading requirements.
  - a. One site access driveway shall be provided with a minimum width of 24 ft.
  - b. Number of parking spaces = .6/ unit<sup>2</sup>
  - c. Parking shall be in the rear yard, and may also be provided beneath the principal building, without setback from a principal or accessory building.
  - d. No Loading space is required.

(6) Identification Sign. One (1) wall mounted, non-illuminated address sign is permitted with a maximum sign area of five (5) square feet.

(7) Design Standards. A multi-family building should have a unified theme, displayed through the application of common building materials consistent with the rendering attached to the Sepe Settlement Agreement as Exhibit B, and the material list as Exhibit E, or as may be modified as permitted by the Settlement Agreement. If the rendering conflicts with design standards or regulations within the zoning ordinance the rendering shall control.

(8) Miscellaneous. The standards of Section 35-7.9 b and shall not apply.

<sup>&</sup>lt;sup>1</sup> Chimneys and cupolas are not counted towards building height.

 $<sup>^2</sup>$  Building Height will be measured from one (1) foot above the Base Flood Elevation as established by the NJDEP

<sup>3.</sup> The off-street parking requirement can be met through use of available on-street parking. Shared parking arrangements with properties within  $\frac{1}{2}$  mile of the site shall also be permitted.

**PUBLIC NOTICE IS HEREBY GIVEN** that Ordinance No. 2321-20 is being introduced at a meeting of the Mayor and Council of the Borough of Manasquan on the 6<sup>th</sup> day of July 2020 and read for the first time. The said Ordinance is going to be considered for final passage by the Mayor and Council at a meeting to be held at 7:00 p.m. on the 20<sup>th</sup> day of July, 2020. At such time and place, or at any such time and place to which said meeting may be adjourned, all interested persons will be given an opportunity to be heard concerning said ordinance. A copy of this ordinance can be obtained without cost by any member of the general public at the office of the Municipal Clerk in Borough Hall between the hours of 9:00 a.m. and 4:00 p.m. on Monday through Friday, except on legal holidays.

BARBARA ILARIA, RMC, CMC Municipal Clerk

Mark G. Kitrick, Esquire Municipal Attorney 2329 Route 34 South, Suite 104 Manasquan, New Jersey 08736

Passed on First Reading and Introduction: July 6, 2020 Approved on Second Reading and Final Hearing: July 20, 2020

Edward Donovan Mayor

PURCHASE	PURCHASE ORDER NO This number must appear on Invoices, B/L, Bondles, Case Packing List, Delivery Receip		BOROUGH OF MANASQ 201. EAST MAIN STREE MANASQUAN, NJ 0873	Т	PAYMENT RECOP	RD
		and all Correspondence.		12	CHECK NO.	· · · · · · · · · · · · · · · · · · ·
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				DATE REQU	IRED	
VENDOR:	23 WEST	IGINEERING, LLC LARCHMONT DR ECK, NJ 07722			TRACT# FURTHER INFORMATIC ACT PURCHASING OF	
NOTICE:	COMPLETE SH	IPMENT OF ALL ITEMS IS DESIRE	D, PARTIAL DELIVERY PAYMEN	IT WILL BE M	ADE ONLY WHERE	DISCOUNT APPLIES.
	<u>(</u> 10.41%)	DESCRIPTION	ACCOU	NT NO.	UNIT PRICE	AMOUNT
	MSPB-RI INVOICE De BL A.	PPA - B166 L20 240 T - 0.3 MSPB1240-1 app # /4 - 202 5 / pt are ERA, CFO	-90-900-175 D Coccorr		Total	\$ 437.50
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SIGNATURE		2 Mm	SIGNATURE			(FINANCE CHAIRMAN)
POSITION	President	DATE <u>6/26</u>	20 SIGNATURE			(FINANCE COMMITTEE)
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EMPLOYER	<u>#</u> 47-1033		c			

23 W. Larchmont Drive Colts Neck, NJ 07722

#### INVOICE

Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736			Page : Invoice No: Invoice Date:	1 MSPB1240-1 6/26/2020
Attention: Mary Salerno				
For Professional Services Processed through:	6/26/2020			
RE: VAR Suppa - B166 L20				
Services rendered are detailed on the attached sheets				
LABOR Principal	<b>HOURS</b> 3.50 \$	<b>RATE</b> 125.00	<b>AMOUNT</b>	
		TOTAL	\$ 437.50	

AMOUNT DUE THIS INVOICE \$ 437.50

Invoice Number:	MSPB1240-1			Invoice Date:	6/26/2020
VAR Suppa - B166	L20				
Staff Charges:	Labor				
Title	Person	Date of Service	Time Charged	Description	
Principal	Yodakis, Albert D.	5/15/2020	1.00	Field review Completeness rev	
Principal	Yodakis, Albert D.	5/21/2020	2.00	Zoning/technical review draft report	
Principal	Yodakis, Albert D.	5/28/2020	0.50	Finalize Report to Board	
		Total Principal:	3.50		

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VENDOR		ECK, NJ 07722		1		FURTHER INFORMATIO		
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QUANTITY UNIT	4	DESCRIPTION		ACCOU	INT NO.		AMOUNT	
	MSPR_R1	.CO MINOR SUB - B69 I 220			.01		\$ 250.00	
	INVOICE PIBL 92	T-0. MSPB1220-2 appo #15-200 94 Macule	3-70. 20 Esc a Are	900-1	-76	Total	\$ 250.00	
	AMY SPE	RA, CFO		2				
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		AND DECLARATION	ANC F.U.D	DESTINATI	UN, FREIG		CHARGED BACK.	
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23 W. Larchmont Drive Colts Neck, NJ 07722

## INVOICE

Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736			Page : Invoice No: Invoice Date:	1 MSPB1220-2 6/26/2020
Attention: Mary Salerno				
For Professional Services Processed through:	6/26/2020			
RE: Minor Sub - Ralco- B69 L42,43				
Services rendered are detailed on the attached sheets				
LABOR	HOURS	RATE	AMOUNT	
Principal	2.00 \$	125.00 \$	250.00	
		TOTAL \$	250.00	

AMOUNT DUE THIS INVOICE \$ 250.00

Invoice Number:	MSPB1220-2		Invoice Date: 6	/26/2020
Minor Sub - Ralco-	B69 L42,43			
Staff Charges:	Labor			
Title	Person	Date of Service	Time Charged Description	
Principal	Yodakis, Albert D.	6/8/2020	1.00 Review grading plans discuss w/ appl's engineer	
Principal	Yodakis, Albert D.	6/16/2020	1.00 Prep for & attend 6/16/20 PB meeting	
		Total Principal:	2.00	

PURCHASE	ORDER NO	This number must appear on . Invoices, B/L, Bondles, Cases,		BOROUGH OF MANASQUAN 201. EAST MAIN STREET			PAYMENT RECORD		
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	VAR - SA MSPB-R1	KER - B9 L27	<b>—</b> • • 2	- 90-900	~	2	\$ 62.50		
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POSITION	President	DATE <u>6/2</u>	5/20	SIGNATURE			(FINANCE COMMITTEE)		
SOCIAL SECU		112		SIGNATURE			(FINANCE COMMITTEE)		
EMPLOYER I.	ט. <u>#47-1053</u>	113 CORPORATION: ES N	10						

23 W. Larchmont Drive Colts Neck, NJ 07722

## INVOICE

Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736			Page : Invoice No: Invoice Date:	1 MSPB1200-2 6/26/2020
Attention: Mary Salerno				
For Professional Services Processed through:	6/26/2020			
RE: VAR Saker - B9 L27				
Services rendered are detailed on the attached sheets				
LABOR	HOURS	RATE	AMOUNT	
Principal	0.50 \$	125.00 \$	62.50	
		TOTAL \$	62.50	

AMOUNT DUE THIS INVOICE \$ 62.50

Invoice Number:	MSPB1200-2		Invoice Date:	6/26/2020
VAR Saker - B9 L27	7			
Staff Charges:	Labor			
Title	Person	Date of Service	Time Charged Description	
Principal	Yodakis, Albert D.	6/2/2020	0.50 Prep for & attend 6/2/20 PB meeting	
		Total Principal:	0.50	

PURCHASE	ORDER NO	This number must appear on	BOROUGH		-	PAYMENT RECO	RD	
		Invoices, B/L, Bundles, Cases, Packing List, Delivery Receipts	201 EAST MAIN STREET MANASQUAN, NJ 08736			DATE		
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VENDOR:		ECK, NJ 07722				FURTHER INFORMATIO	ON IS REQUIRED	
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NOTICE:	COMPLETE SH	IPMENT OF ALL ITEMS IS DESIRE	ED. PARTIAL DEL			MADE ONLY WHERE	DISCOUNT APPLIES.	
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UNIT						and Balance		
	SP - RALO	CO - B71 L102.04						
	MSPB-R0	951					\$ 687.50	
	INSPECT	TION						
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VENDOR'S CI	ERTIFICATION	AND DECLARATION						
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that no bonus has t	been given or receive	d by any person or parsons within the knowled ove claim: that the amount therein stated is	ge 8	Each item has be	en received and	its quality is as ordered. e charged is correct. No	The work specified has	
justly due and owin	g: and that the amoun	hi charged is a reasonable one				e can ascertain, or more		
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POSITION	President	DATE <u>6/26</u>	<u>[2</u> 0]	SIGNATURE			(FINANCE COMMITTEE)	
SOCIAL SECU	URITY NO.			SIGNATURE			(FINANCE COMMITTEE)	
EMPLOYER I.	d. <u>#47-1033</u>		0					
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23 W. Larchmont Drive Colts Neck, NJ 07722

## INVOICE

Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736			Page : Invoice No: Invoice Date:	1 MSPB0951-4 6/26/2020		
Attention: Mary Salerno						
For Professional Services Processed through: 6/26/2020						
RE: SP Ralco - B71 L102.04 Inspection						
Services rendered are detailed on the attached sheets						
LABOR Principal	<b>HOURS</b> 5.50 \$	<b>RATE</b> 125.00 _\$	AMOUNT 687.50			
		TOTAL \$	687.50			

AMOUNT DUE THIS INVOICE \$ 687.50

Invoice Number: MSPB0951-4

SP Ralco - B71 L102.04 Inspection

Staff Charges: Labor

Title	Person	Date of Service	Time Charged Description
Principal	Yodakis, Albert D.	5/26/2020	0.50 Site review lighting bases and locations
Principal	Yodakis, Albert D.	6/3/2020	0.50 Site review rear yard grading after rain event
Principal	Yodakis, Albert D.	6/8/2020	0.50 Review DOT permit & conditions
Principal	Yodakis, Albert D.	6/10/2020	0.50 Site review
Principal	Yodakis, Albert D.	6/17/2020	2.00 inspect r-blend install. parking lot subbase/curb respond to neighbor complaint
Principal	Yodakis, Albert D.	6/23/2020	1.50 inspect paver install. DOT curb and sidewalk
		Total Principal:	5.50

PURCHASE	ORDER NO	This number must appear on . Invoices, B/L, Bundles, Cases,	BOROUGH OF M 201 EAST MAIN	•	PAYMENT RECO	RD		
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VENDOR:		ECK, NJ 07722	1	1	F FURTHER INFORMAT			
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QUANTITY/ UNIT		DESCRIPTION		ACCOUNT NO.	-UNIT PRICE	AMOUNT		
	2020 MEE	TING ATTENDANCE						
	MSPB-G20			,		\$150.00		
		MSPBG2006						
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C	Ran	ning Board			0			
					Total	\$150.00		
	AMY SPE	RA, CFO						
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		HER SHALL BE SIGNED &						
		AND DECLARATION						
		of the Law that the within bill is correct in all its	departm	ent and were authorized	account were necessary t by the undersigned, in co	nformity with the		
lhat no bonus has t	een given or received	mished or services rendered as stated therein: I by any person or persons within the knowledg ave claim; that the amount therein stated is	e Each iter	m has been received and	quan for the use and bene t its quality is as ordered. ce charged is correct. No	The work specified has		
	g: and that the amoun	I charged is a reasonable one			we can ascertain, or more			
SIGNATURE	resident	100-	SIGNA	3 <del></del>		(FINANCE CHAIRMAN)		
POSITION		DATE <u>6/96</u>				(FINANCE COMMITTEE)		
SOCIAL SECU	-	113 CORPORATION: YES NO	SIGNA	TURE	in the state	(FINANCE COMMITTEE)		
LWA LUTERI.	D. # 1000	NC	,					

23 W. Larchmont Drive Colts Neck, NJ 07722

#### INVOICE

Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736			Page : Invoice No: Invoice Date:	1 MSPBG2006 6/26/2020
Attention: Mary Salerno				
For Professional Services Processed through:	6/26/2020			
RE: 2020 Meeting Attendance				
Services rendered are detailed on the attached sheets				
LABOR Principal	HOURS 1.20 \$	<b>RATE</b> 125.00 \$	<b>AMOUNT</b> 150.00	

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AMOUNT DUE THIS INVOICE \$ 150.00

TOTAL \$ 150.00

Invoice Number:	MSPBG2006		Invoice Date: 6/26/2020
2020 Meeting Atte	endance		
Staff Charges:	Labor		
Title	Person	Date of Service	Time Charged Description
Principal	Yodakis, Albert	6/2/2020	1.20 Prep for & attend 6/2/20 Zoom P.B. Meeting
		Total Principal:	1.20

PURCHASE	ORDER NO	Tris number must appear on Invoices; B/L, Bundles, Cases; Packing List, Detivery Receipts and all Correspondence.	BOROUGH 201 EAST I MANASQUA	MAIN STRE	ÊT	PAYMENT RECORD		
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With Division and Di	COMPLETE SHI	IPMENT OF ALL ITEMS IS DESIRED	), PARTIAL DELI	IVERY PAYME	NT WILL BE	MADE ONLY WHERE	DISCOUNT APPLIES.	
QUANTITY/ UNIT		DESCRIPTION		ACCOL	JNT NO.	UNIT PRICE	AMOUNT	
	SP - RALO MSPB-RO	CO - B71 L102.04 951					\$ 531.25	
9		E MSPB0951-2	20	T-03	- 90 -	900-161		
-0	Je Ba 13	9 Union are	-			Total	\$ 531.25	
	AMY SPE	RA, CFO		L_				
		HER SHALL BE SIGNED & F						
		E INDICATED, ALL PRICES	ARE F.O.B.	DESTINATI	ION, FREIG	HT PREPAID & C	CHARGED BACK.	
l do solemnly declar particulars: that the lhat no bonus has b of this claimant in co	e under the penalties articles have been fu een given or received innection with the abo	AND DECLARATION of the Law that the within bill is correct in all its mished or services rendered as stated therein: a by any person or persons within the knowledge ave claim: that the amount therein stated is it charged is a reasonable one	d ດ ຮ ຽ	epartment and w rdinances of Bore ach item has bee een properly don	ere authorized b ough of Manasq an received and le and each price	iccount were necessary fo by the undersigned, in con uan for the use and benef its quality is as ordered. a charged is correct. No p e can ascertain, or more t	formity with the lit of said Borough. I'he work specified has price is higher than the	
SIGNATURE	Alt	1 fle 6/25/20	l s	GNATURE	•		(FINANCE CHAIRMAN)	
POSITION 1	President	DATE	- 8	SIGNATURE			(FINANCE COMMITTEE)	
SOCIAL SECU	-	-000	- 8	GNATURE			(FINANCE COMMITTEE)	
EMPLOYER I.I	o. <u>#47-1033</u>							

23 W. Larchmont Drive Colts Neck, NJ 07722

## INVOICE

Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736			Page : Invoice No: Invoice Date:	1 MSPB0951-2 4/23/2020	
Attention: Mary Salerno					
For Professional Services Processed through:	rvices Processed through: 4/23/2020				
RE: SP Ralco - B71 L102.04					
Services rendered are detailed on the attached sheets					
LABOR	HOURS	PATE			

LABOR	HOURS	KATE	AMOUNT	
Principal	4.25	\$ 125.00	\$ 531.25	
		TOTAL	\$ 531.25	

 $\mathfrak{A}^{(i)}$ 

AMOUNT DUE THIS INVOICE \$ 531.25

17

Invoice Number:	MSPB0951-2			Invoice Date:	4/23/2020
SP Ralco - B71 L10	2.04				
Staff Charges:	Labor				
<u>Title</u>	Person	Date of Service	Time Charged	Description	
Principal	Yodakis, Albert D.	4/8/2020	3.00	Site review/rev status Resolution Compliance Bond/inspection estim	e rev/report
Principal	Yodakis, Albert D.	4/13/2020	1.25	Review revised plan su respond to borough	bmission
		Total Principal:	4.25		

PURCHASE (	ORDER NO	Tris number must appear on Invoices, B/L, Bundles, Cases, Packing List, Delivery Receipts	201 EAST	BOROUGH OF MANASQUAN 201 EAST MAIN STREET MANASQUAN, NJ 08736			PAYMENT RECORD		
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			·	-	DATE REQ	UIRED	10. X		
	23 WEST	GINEERING, LLC LARCHMONT DR CK, NJ 07722				NTRACT# FURTHER INFORMATI ITACT PURCHASING OF			
NOTICE: C	OMPLETE SHI	PMENT OF ALL ITEMS IS DESIR	ED, PARTIAL DEI	LIVERY PAYME	NT WILL BE	MADE ONLY WHERE	DISCOUNT APPLIES.		
QUANTITY/ UNIT		DESCRIPTION		ACCOL	JNT NO.	- UNIT PRICE	AMOUNT		
	SP - FUNC MSPB-R09	GIRL LLC- B32 L1.05					\$ 312.50		
	INVOICE	MSPB0960-1		T-03.	- 90-	900-157			
6	2BLG	4-19-2019	7- les	crow					
7	0					Total	\$ 312.50		
X	lign brace lecuni Wrate	to for the		2					
VENC	U ,	file					YOUR INVOICE,		
	ar	<i>v</i>	: F.O.B.	DESTINATI	ON, FREIG	HT PREPAID &	CHARGED BACK.		
I do solei particula that no t of this cl justly du				department and w ordinances of Bord Each item has bee been properly don	ere authorized to bugh of Manaso en received and e and each price	Iccount were necessary fr by the undersigned, in con uan for the use and bene its quality is as ordered, e charged is correct. No re can ascertain, or more	nformity with the fit of said Borough. The work specified has price is higher than the		
SIGNATURE	Oht	1 you y	<u>,</u> ,	SIGNATURE			(FINANCE CHAIRMAN)		
POSITION P	resident		-107	SIGNATURE			(FINANCE COMMITTEE)		
SOCIAL SECUR	-			SIGNATURE					
EMPLOYER I.D	#47-10331		0						

23 W. Larchmont Drive Colts Neck, NJ 07722

## INVOICE

Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736			Page : Invoice No: Invoice Date:	1 MSPB0960-2 4/23/2020
Attention: Mary Salerno				
For Professional Services Processed through:	4/23/2020			
RE: SP Fun Girl LLC - B32 L1.05				
Services rendered are detailed on the attached sheets				
LABOR	HOURS	RATE	AMOUNT	
Principal	2.50 \$	125.00 \$	312.50	
		TOTAL \$	312.50	

AMOUNT DUE THIS INVOICE \$ 312.50

Invoice Number:	MSPB0960-2		Invoice Date: 4/23/2020
SP Fun Girl LLC - E	332 L1.05		
Staff Charges:	Labor		
<u>Title</u>	Person	Date of Service	Time Charged Description
Principal	Yodakis, Albert D.	4/17/2020	2.50 Resolution Compliance rev/report Bond/inspection estimate
		Total Principal:	2.50

PURCHASE	ORDER NO	This number must appear on in Invoices, B/L, Bundles, Cases,	BOROUGH OF MANASQUAN 201 EAST MAIN STREET		PAYMENT RECORD			
	0	Packing List, Delivery Receipts and all Correspondence.	MANASQU	AN, NJ 087	'36	DATE		
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						23/20		
		GINEERING, LLC LARCHMONT DR			DATE REQU			
VENDOR:		ECK, NJ 07722		1	١F	FURTHER INFORMATIC		
NOTICE: (		PMENT OF ALL ITEMS IS DESIREI						
QUANTITY/		DESCRIPTION	PARTIAL DEL		JNT NO.		AMOUNT	
UNIT	24					8 10 E V+ E		
	MSPB-G20						\$562.50	
		MSPBG2004		-				
4	Plan	ning Bout ger	nerd	Fur	r			
		0				Total	\$562.50	
	AMY SPE	RA, CFO						
				X				
VENDOR:	THIS VOUCI	HER SHALL BE SIGNED & I	RETURNED	TO THE TO			YOUR INVOICE.	
UNLESS	OTHERWIS	E INDICATED, ALL PRICES	ARE F.O.B.	. DESTINAT	ION, FREIG	HT PREPAID & O	CHARGED BACK.	
VENDOR'S CE	RTIFICATION A	ND DECLARATION		The items specifi	ed in the above a	ccount were necessary fo	or the purposes of this	
particulars: that the that no bonus has b of this claimant in co	articles have been fur een given or received innection with the abo	of the Law that the within bill is correct in all its mished or services rendered as stated therein: It by any person or persons within the knowledge we claim: that the amount therein stated is I charged is a reaconable one	•	department and v ordinances of Bo Each item has be been property do	vere authorized b rough of Manasqu en received and i ne and each price	y the undersigned, in con lan for the use and bene its quality is as ordered. charged is correct. No p e can ascertain, or more	iformity with the fit of said Borough. The work specified has price is higher than the	
SIGNATURE	Slit	/ B/25/2	E	SIGNATURE			(FINANCE CHAIRMAN)	
POSITION P	resident		<del></del>	SIGNATURE			(FINANCE COMMITTEE)	
SOCIAL SECU	RITY NO.	/	_	SIGNATURE			(FINANCE COMMITTEE)	
EMPLOYER I.I	D. #47-1033							

23 W. Larchmont Drive Colts Neck, NJ 07722

## INVOICE

Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736			Page : Invoice No: Invoice Date:	1 MSPBG2004 4/23/2020
Attention: Mary Salerno				
For Professional Services Processed through:	4/23/2020			
RE: 2020 Meeting Attendance				
Services rendered are detailed on the attached sheets				
LABOR Principal	HOURS 4.50 \$	<b>RATE</b> 125.00 <u>\$</u> TOTAL \$		

AMOUNT DUE THIS INVOICE \$ 562.50

Invoice Number:	MSPBG2004			Invoice Date:	4/23/2020
2020 Meeting Atte	endance				
Staff Charges:	Labor				
<u>Title</u>	Person	Date of Service	Time Charged	Description	
Principal	Yodakis, Albert	3/12/2020		Prep ordinance drafts pe Bamboo,fence height,fill outdoor showers and fe	, stormwater,
Principal	Yodakis, Albert	4/21/2020	0.5	Prep for & attend 4/21/2	20 phone P.B. Meeting
		Total Principal:	4.50		

PURCHASE	ORDER N This number must appear on Invoices, B/L, Bundles, Cases,	BOROUGH OF MANASQUAN 201 EAST MAIN STREET	PAYMENT RECORD
	Packing List, Delivery Receipts	MANASQUAN, NJ 08736	DATE
	and all Correspondence.		CHECK NO.
	P.O.#: Vendor #:		
		IRS #21-6	000820-TAX EXEMPT UNDER
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	201 East Main St	ACT (CHA	PTER 30, LAW OF 1966).
	Manasquan, NJ 08736		as na nemenaria pone Francoski (a nemena Conencera Xa
	The source of contrast of a consumer of the book version of the source of	DATE	
		DATE RE	QUIRED
	George D. McGill, Esq.		
	McGill&Hall, LLC	STATE CO	ONTRACT#
VENDOR:	708 10th Ave		IF FURTHER INFORMATION IS REQUIRED
	Belmar, NJ, 07719		CONTACT PURCHASING OFFICE (732) 223-2292
	83 <del></del>		

UANTITY/ UNII	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	AMOUNT
	Prof-Legal Services			
	Borough of Manasquan			
	Planning Board General Account			
	Fees for professional legal fees rendered			
	Borough Account - Planning Board of the Borough of			\$348.00
	Manasquan			¢ <u>010.00</u>
	As described on Invoice 10413			
	AMY SPERA, CFO			

# VENDOR: THIS VOUCHER SHALL BE SIGNED & RETURNED TO THE TOWNSHIP TREASURER WITH YOUR INVOICE. UNLESS OTHERWISE INDICATED, ALL PRICES ARE F.O.B. DESTINATION, FREIGHT PREPAID & CHARGED BACK.

#### VENDOR'S CERTIFICATION AND DECLARATION

I do solemnly declare under the penalties of the Law that the within bill is correct in all its particulars: that the articles have been furnished or services rendered as stated therein: that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim: that the amount therein stated is justly due and owing: and that the amount charged is a reasonable one	department and were a ordinances of Borough Each item has been re been properly done an	the above account were necessary for the purposes of this authorized by the undersigned, in conformity with the of Manasquan for the use and benefit of said Borough. ceived and its quality is as ordered. The work specified has d each price charged is correct. No price is higher than the as far as we can ascertain, or more than the contract price.
SIGNATURE	SIGNATURE	(FINANCE CHAIRMAN)
POSITION Board Attorney DATE 6-29-20	SIGNATURE	(FINANCE COMMITTEE)
SOCIAL SECURITY NO.	SIGNATURE	(FINANCE COMMITTEE)
EMPLOYER I.D. # CORPORATION: YES NO		

McGill and Hall, L.L.C. P.O. Box 150 708 10th Avenue, Second Floor Belmar, NJ 07719

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#### Manasquan, Planning Board of the Borough of 201 East Main Street Manasquan, NJ 08736

# Invoice 10413

Date	Jun 29, 2020
Terms	
Service Thru	Jun 29, 2020

#### In Reference To: Borough Account - Planning Board of the Borough of Manasquan (work)

Date	Ву	Services	Hours	Rates	Amount
06/02/2020	GDM	Meeting: Tcw Chair regarding handling upcoming meeting.	0.20	\$ 120.00/hr	\$ 24.00
06/02/2020	GDM	Meeting: Appear at regular meeting of Planning Board	Flat Fee	\$ 150.00	\$ 150.00
06/09/2020	GDM	Phone Call: Tcw Mary Salerno regarding the need to publish the meeting information in the paper.	0.20	\$ 120.00/hr	\$ 24.00
06/16/2020	GDM	<b>Meeting:</b> Appear at regular meeting of the Planning Board.	Flat Fee	\$ 150.00	\$ 150.00

Total Hours	0.40 hrs
Total work	\$ 348.00
Total Invoice Amount	\$ 348.00
Previous Balance	\$ 996.00
Balance (Amount Due)	\$ 1,344.00

PURCHASE		nber must appear on , B/L, Bundles, Cases,	BOROUGH OF MANASQUAN 201 EAST MAIN STREET	PAYMENT RECORD
	Packing	List, Delivery Receipts	MANASQUAN, NJ 08736	DATE
	and all (	Correspondence.		CHECK NO.
	P.O.#:	Vendor #:		
			IR	S #21-6000820-TAX EXEMPT UNDER
SHIP TO:	Borough of Ma	anasquan	P	ROVISION OF NJ SALES & USE TAX
	201 East Mair Manasquan, N		A	CT (CHAPTER 30, LAW OF 1966).
			D	ATE
			D	ATE REQUIRED
	George D. Mo McGill&Hall, L		S	TATE CONTRACT#
VENDOR:	708 10th Ave			IF FURTHER INFORMATION IS REQUIRED
	Belmar, NJ, 0	7719		CONTACT PURCHASING OFFICE (732) 223-2292
NOTIO	CE: COMPLETE SH	IPMENT OF ALL ITEMS IS	S DESIRED, PARTIAL DELIVERY PAYME	ENT WILL BE MADE ONLY WHERE DISCOUNT APPLIES.

QUANTITY/ UNII	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	AMOUNT
UNIT	Prof-Legal Services			
	Borough of Manasquan Planning Board			
	Fees for professional legal fees rendered Ralco - 92-94 Marcellus Ave, LLC			\$ <u>528.00</u>
d	As described in Invoice No. 10417			
	AMY SPERA, CFO			

# VENDOR: THIS VOUCHER SHALL BE SIGNED & RETURNED TO THE TOWNSHIP TREASURER WITH YOUR INVOICE. UNLESS OTHERWISE INDICATED, ALL PRICES ARE F.O.B. DESTINATION, FREIGHT PREPAID & CHARGED BACK.

#### VENDOR'S CERTIFICATION AND DECLARATION

I do solemnly declare under the penalties of the Law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing, and that the amount charged is a reasonable one	The items specified in the above account were necessary for the purposes of this department and were authorized by the undersigned, in conformity with the ordinances of Borough of Manasquan for the use and benefit of said Borough. Each item has been received and its quality is as ordered. The work specified has been properly done and each price charged is correct. No price is higher than the prevailing market price as far as we can ascertain, or more than the contract price.		
SIGNATURE	SIGNATURE	(FINANCE CHAIRMAN)	
POSITION Board Attorney DATE 6-25-30	SIGNATURE	(FINANCE COMMITTEE)	
SOCIAL SECURITY NO.	SIGNATURE	(FINANCE COMMITTEE)	
EMPLOYER I.D. # CORPORATION: YES NO			

McGill and Hall, L.L.C. P.O. Box 150 708 10th Avenue,Second Floor Belmar, NJ 07719

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## Manasquan, Planning Board of the Borough of 201 East Main Street Manasquan, NJ 08736

# Invoice 10417

Date	Jun 29, 2020
Terms	
Service Thru	Jun 29, 2020

#### In Reference To: Ralco - Hawes (work)

Date	Ву	Services	Hours	Rates	Amount
06/02/2020	GDM	<b>Review:</b> Review matter for notice requirements, review matter for status of minor or major subdivision, review of email from Al Yodakis as to effect of drainage on minor subdivision status:, tcw Kevin Starkey discussing notice and status as a minor v. major subdivision.	0.80	\$ 120.00/hr	\$ 96.00
06/16/2020	GDM	<b>Preparation:</b> Review application and report of Board Engineer, review of emails from AI Yodakis regarding drainage issue, tcw Kevin Starkey, Esq., to go over virtual procedures	1.10	\$ 120.00/hr	\$ 132.00
06/29/2020	GDM	<b>Draft:</b> Review of plans and notes, email to Kevin Starkey and tcw Ray Carpenter's office seeking the pdf as plans not readable in detail, prepare resolution, emailto Borough Clerk	2.50	\$ 120.00/hr	\$ 300.00
			Total Hours	otal Hours	4.40 hrs
				Total work	\$ 528.00
		1	Total Invoice Amount		\$ 528.00
			Previou	ıs Balance	\$ 0.00
		Ba	Balance (Amount Due)		\$ 528.00

PURCHASE	ORDER N This number must appear on Invoices, B/L, Bundles, Cases,	BOROUGH OF MANASQL 201 EAST MAIN STREET	
	Packing List, Delivery Receipts and all Correspondence.	MANASQUAN, NJ 0873	DATE
	P.O.#: Vendor #		CHECK NO.
SHIP TO:	Borough of Manasquan 201 East Main St Manasquan, NJ 08736	· I	IRS #21-6000820-TAX EXEMPT UNDER PROVISION OF NJ SALES & USE TAX ACT (CHAPTER 30, LAW OF 1966).
			DATE
VENDOR:	George D. McGill, Esq. McGill&Hall, LLC 708 10th Ave Belmar, NJ, 07719	·	STATE CONTRACT# IF FURTHER INFORMATION IS REQUIRED CONTACT PURCHASING OFFICE (732) 223-2292
NOTIC	E: COMPLETE SHIPMENT OF ALL ITEN	AS IS DESIRED, PARTIAL DELIVERY PA	YMENT WILL BE MADE ONLY WHERE DISCOUNT APPLIES.

QUANTITY/ UNI I	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	AMOUNT
	Prof-Legal Services Borough of Manasquan Planning Board Fees for professional legal fees rendered Saker 157 South Street			\$ <u>480.00</u>
d	As described on Invoice No. 10418			
	AMY SPERA, CFO			

## VENDOR: THIS VOUCHER SHALL BE SIGNED & RETURNED TO THE TOWNSHIP TREASURER WITH YOUR INVOICE. UNLESS OTHERWISE INDICATED, ALL PRICES ARE F.O.B. DESTINATION, FREIGHT PREPAID & CHARGED BACK.

#### VENDOR'S CERTIFICATION AND DECLARATION

I do solemnly declare under the penalties of the Law that the within bill is correct in all its particulars: that the articles have been furnished or services rendered as stated therein: that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim: that the amount therein stated is justly due and owing: and that the amount charged is a reasonable one	The items specified in the above account were necessary for the purposes of this department and were authorized by the undersigned, in conformity with the ordinances of Borough of Manasquan for the use and benefit of said Borough. Each item has been received and its quality is as ordered. The work specified has been properly done and each price charged is correct. No price is higher than the prevailing market price as far as we can ascertain, or more than the contract price.			
SIGNATURE	SIGNATURE	(FINANCE CHAIRMAN)		
POSITION Board Attorney DATE 6-25-30	SIGNATURE	(FINANCE COMMITTEE)		
SOCIAL SECURITY NO.	SIGNATURE	(FINANCE COMMITTEE)		
EMPLOYER I.D. # CORPORATION: YES NO				

McGill and Hall, L.L.C. P.O. Box 150 708 10th Avenue,Second Floor Belmar, NJ 07719

## Manasquan, Planning Board of the Borough of 201 East Main Street Manasquan, NJ 08736

# Invoice 10418

Date	Jun 29, 2020
Terms	
Service Thru	Jun 29, 2020

## In Reference To: Saker, Paul; Winckowski, Joseph (work)

Date	Ву	Services	Hours	Rates	Amount
03/03/2020	GDM	<b>Preparation:</b> Review application in preparation of the hearing, Review of engineer's report and plans,. Review standards for approval of expansion of nonconforming use, prepare notes for hearing.	1.00	\$ 120.00/hr	\$ 120.00
04/16/2020	GDM	Matter Management: Tcw Keith Henderson regarding the status of the project and discussion of remote scheduling.	0.30	\$ 120.00/hr	\$ 36.00
04/16/2020	GDM	<b>Correspondence:</b> Prepare email with statement of status of this matter to Chair, Secretary and Engineer Receipt of response from Chair.	0.20	\$ 120.00/hr	\$ 24.00
06/02/2020	GDM	<b>Review:</b> Review of application, tcw Keith Henderson regarding the meeting to ensure that all is in order for virtual meeting.	0.50	\$ 120.00/hr	\$ 60.00
06/29/2020	GDM	<b>Draft:</b> Review of plans and notes, prepare resolution, email to Borough Clerk.	2.00	\$ 120.00/hr	\$ 240.00
			Total Hours Total work Total Invoice Amount		4.00 hrs
					\$ 480.00
					\$ 480.00
			Previo	us Balance	\$ 0.00
		В	alance (Ar	nount Due)	\$ 480.00

## RESOLUTION NO. 15-2020 (Application No. 12-2020)

## RESOLUTION OF THE PLANNING BOARD OF THE BOROUGH OF MANASQUAN, COUNTY OF MONMOUTH, STATE OF NEW JERSEY.

WHEREAS, Paul Saker, Joseph Winckowski and Jamie Saker (hereinafter referred to as the "applicants") have applied to the Planning Board of the Borough of Manasquan for a variance relief seeking to expand a nonconforming use by adding to the principal structure on a lot that has two dwelling units where only one dwelling unit is allowed pursuant to N.J.S.A. 40:55D-70d.2 regarding property located at 157 South Street, Manasquan, New Jersey, and known as Block 9, Lot 27 on the Manasquan Tax Map, and,

WHEREAS, a public hearing was held in virtual electronic format at the regularly scheduled meeting of the Planning Board on June 2, 2020, in the Municipal Building, and testimony having been presented on behalf of the applicant and objectors to the application having been given an opportunity to be heard; and,

WHEREAS, such proof of service as may be required by New Jersey Statutes, Municipal Ordinances, and as directed by the New Jersey Department of Community Affairs for meetings held virtually during a time of a declared state of emergency has been furnished; and,

**WHEREAS**, the Board, having considered the application, testimony, and exhibits submitted, makes the following findings:

1. The property is located in the R-2 Residential Zone.

2. C. Keith Henderson, Esq., appeared on behalf of the applicant. Jamie Saker was in attendance and presented testimony on behalf of the applicants. The applicants also presented the testimony of Joseph Kociuba, P.E., P.P. who was accepted as an expert in engineering and planning. No persons from the public rose in opposition to the proposal.

3. The property consists of a large rectangular lot with 50 feet of frontage on South Street and 198 feet of depth. The lot contains 9,940 square feet where 5,000 feet is required. The property presently consists of a 2/12 story front dwelling, a masonry garage with a one-bedroom dwelling unit above and a wood deck, and an asphalt driveway with access to South Street. The applicant is looking to expand the front house to modernize same and to provide extra space necessary to accommodate modern family living. In support of his application, the applicants provided the architectural plans of Brendan T. McHugh, AIA, dated December 17, 2019, a Plot Plan prepared by James Winckowski, P.E., dated February 4, 2020, and a survey prepared by William J. Fiore, Inc., dated February 18, 2019. These documents more fully describe the applicants' proposal and were submitted to and relied upon by the Board in its deliberations regarding this application

4. Upon review of the application by the Board Engineer, and upon hearing his comments and receiving his report, the Board determined that the applicants'

1

proposal to remodel and expand the front dwelling required variance relief to expand a nonconforming use pursuant to N.J.S.A. 40:55D-70 (d.2) where the Borough's ordinance states that only one detached single-family residential dwelling per lot is permitted per lot and two such dwellings exist on the subject lot. The expansion of the front house necessarily constitutes an expansion of the nonconforming two dwelling scheme thus triggering the need for the variance relief discussed.

5. The Board finds that the variance relief may be approved and granted as conditioned herein. The Board finds that the applicants are attempting to gain additional space in the front house to modernize the structure to accommodate modern family living. The Board finds that modernizing the housing stock provides aesthetic benefits to the community. The Board finds that the property has existed on the lot for perhaps 100 years and as such is a well-established fixture in the neighborhood. The Board finds that the revitalization of the older structures in the area tends to preserve the character of the neighborhood and finds that such preservation inures to the benefit of the community specifically and the entire Borough as a whole. The Board finds that the improvements are modest in nature and designed so as to provide just a bit of extra space, such as a second bathroom, that promotes the utility and efficiency of the structure. The Board finds that the area of the subject lot is almost twice that required by the zone and as such, from a density perspective, the property does not and will not present as overbuilt or restrictive of the air, light, and open space found in the community. The Board finds that the expansion will not impair the zone plan and in so finding the Board notes the lengthy history of the two-dwelling scheme of the property, notes the modest nature of the expansion and notes that the applicants are confining the construction to the front property and not enlarging the rear structure. In determining whether an applicant may be entitled to a variance to expand a nonconforming use the Board must look to balance the negative aspects of the expansion against the benefits. In this regard the Board finds that the upgrading of the property outweighs the negative aspects of the application. The Board is mindful that the goal of zoning is to bring properties into conformity as quickly as possible and not to prolong or promote their nonconformities. The Board finds here however that the denial of the relief requested will not bring the property into conformity at any time in the near future but will work to deprive the community and the homeowner with the benefits that modernization will provide. The Board finds therefore that the benefits described herein under the circumstances described constitute special reasons to support the grant of the variance relief requested. The Board finds therefore that the applicant has demonstrated that the significant benefits to be obtained by the granting of the relief requested outweigh any detriments and as such sufficient special reasons exist to grant an expansion of this nonconforming use. The Board finding also that the applicant has adequately addressed and satisfied the negative criteria for the reasons stated above, the Board finds that the variance relief may be granted accordingly.

6. The Board finds that it need not address the existing bulk nonconformities that exist at the property and does not consider or grant variances regarding any such

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conditions. The Board heard that the applicant will be reducing the impervious surfaces at the property from 67.4% to 34.5% by reducing the extent of impervious coverage and utilizing pervious surfaces for the driveway area. The Board accepts this stipulation as additional reasons to support the application and makes the stipulation a condition of approval.

7. For the reasons stated above, the Board finds that the application as proposed is in keeping with sound planning and zoning and does not present substantial detriment to the public good nor does it substantially impair the intent and purpose of the zoning plan. The Board further finds that the variance relief may be granted because the benefits to be gained by the community and the zone plan substantially outweigh any detriments and that special reasons exist.

WHEREAS, The Board has determined that the relief requested by the applicant can be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the Master Plan and Zoning Ordinances of the Borough of Manasquan and that the benefits of this application do substantially outweigh the detriments, and that special reasons exist,

**NOW THEREFORE, BE IT RESOLVED**, by the Planning Board of the Borough of Manasquan on this this 7th day of June, 2020, that the application for variance relief to expand a nonconforming use pursuant to N.J.S.A. 40:55D-70d.2 shall be and is hereby granted as stated herein subject to the following conditions:

1. All construction shall be made in compliance with the plans presented, all conditions made hereto whether found herein or made upon the record, and all stipulations made by the applicant as memorialized herein, and if not so memorialized, as made upon the record.

2. That all existing taxes, water and sewer assessments and other municipal fees shall be paid current prior to the issuance of a certificate of occupancy.

3. That all construction be completed in accordance with Borough Ordinances, the Building Codes, and all other state, federal and local regulations.

4. That all professional fees including all legal fees and engineering fees, and all inspection fees, or performance bonds set by the Board Engineer, shall be paid by the applicant prior to the issuance of a building permit.

5. That the applicants shall conform their plans to the recommendations of Board Engineer as found in his report of February 25, 2020.

6. That the applicants will reduce the impervious surfaces at the property from 67.4% to 34.5% by reducing the extent of impervious coverage and utilizing pervious surfaces for the driveway area.

**BE IT FURTHER RESOLVED** that a copy of this resolution be immediately provided by the Planning Board Secretary to the Zoning Officer, to the Construction Official, to the Planning Board's Professional Engineer, to the Tax Office, to the Water

and Sewer Departments and to the Department of Public Works, in order that said officials and departments may appropriately note their records with respect to the development approval herein granted.

Neil Hamilton Chairman of the Planning Board of the Borough of Manasquan

#### **CERTIFICATION**

I, Mary Salerno, Secretary of the Planning Board of the Borough of Manasquan, in the County of Monmouth, State of New Jersey, do hereby CERTIFY that the foregoing is a true copy of a resolution adopted by the Planning Board at its regular meeting held on June 7<sup>th</sup>, 2020.

Mary Salerno

Resolution Prepared by: George D. McGill, Esq. Attorney to the Planning Board Of the Borough of Manasquan

## RESOLUTION NO. 16-2020 (Application No. 15-2020 )

#### RESOLUTION OF THE PLANNING BOARD OF THE BOROUGH OF MANASQUAN, COUNTY OF MONMOUTH, STATE OF NEW JERSEY.

WHEREAS, 92-94 Marcellus Avenue, LLC (hereinafter referred to as the "applicant") has applied to the Planning Board of the Borough of Manasquan for minor subdivision approval in accordance with the Municipal Land Use Law, N.J.S.A. 40:55D-37 and the Borough's ordinances promulgated pursuant thereto, regarding property located at located at 111 Union Avenue, Manasquan, New Jersey, and known as Block 69, Lots 42 and 43 on the Manasquan Tax Map, and,

WHEREAS, a public hearing was held in virtual electronic format at the regularly scheduled meeting of the Planning Board on June 16, 2020, in the Municipal Building, and testimony having been presented on behalf of the applicant and objectors to the application having been given an opportunity to be heard; and,

WHEREAS, such proof of service as may be required by New Jersey Statutes, Municipal Ordinances, and as directed by the New Jersey Department of Community Affairs for meetings held virtually during a time of a declared state of emergency has been furnished; and,

**WHEREAS**, the Board, having considered the application, testimony, and exhibits submitted, makes the following findings:

1. The property is located in the O-Office Commercial Zone.

2. The applicant was represented by Kevin Starkey, Esq. and testimony was largely presented through the applicant's engineer and planner, Ray Carpenter, P.E.

3. The property presently consists of two lots that have frontages on Union Avenue in the Borough of Manasquan. As presently configured, the parcel is comprised of Lot 42 and Lot 43 in Block 69 as described on the Tax Maps of the Borough of Manasquan. Lot 43 is a corner lot and has 143.70 feet of frontage on Marcellus Avenue. Lot 42 lies generally to the north of Lot 43 and has frontage on Union Avenue. The combined frontage of the Lots 43 and 42 along Union Avenue is 108.42 feet. The property presently contains a structure that is located partially on Lot 43 and partially on Lot 42. The parcel consisting of Lots 43 and 42 totals 14,970 square feet in total area. The applicant is proposing to reconfigure the lots so that the parcel is comprised of two conforming lots both with frontages on Marcellus Avenue.

4. The applicant is proposing to subdivide the property into two lots to be known as Proposed Lot 42.01, Proposed Lot 42.02. The property is located, generally, in the northwesterly quadrant of the intersection of Union Avenue and Marcellus Avenue. Proposed Lot 42.01 is shown to be an interior lot with 67 feet of frontage on Marcellus Avenue. Proposed Lot 42.02 is proposed to be located generally to the east of Proposed Lot 42.01. Proposed Lot 42.02 is proposed to be located on the corner of Union Avenue and Marcellus Avenue. Proposed Lot 42.02 is proposed to be located on the corner of Union Avenue and Marcellus Avenue. Proposed Lot 42.02 is proposed to be located on the corner of Union Avenue and Marcellus Avenue. Proposed Lot 42.02 is shown to have 108.42 feet of frontage on Union Avenue and 76.70 feet of frontage on Marcellus Avenue.

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Proposed Lot 42.01 is proposed to have 7,236 square feet in total area. Proposed Lot 42.02 is proposed to have 7,741.97 square feet in total area. The applicant is proposing to raze and remove all existing structures on the existing lots and has stipulated to do so as a condition of perfecting the subdivision.

5. The applicant has provided plans entitled "Subdivision Plan" prepared by Ray Carpenter, P.E., dated February 10, 2020. The plans presented more specifically detail the applicant's proposal and were relied upon by the Board and Board's Engineer. The applicant also presented amended drainage and grading plans that were reviewed by the Board Engineer and concerning which an oral report from the Board Engineer was received by the Board.

6. The applicant has not requested any variances in this application and none were granted by the Planning Board.

7. The applicant provided grading and drainage plans at the request of the Board that were reviewed by the Board engineer. The Board's engineer found the plans to be generally acceptable subject to necessary amendments being made thereto to accommodate the construction of any new structures. The Board heard the testimony of Dennis O'Keefe who owns the property known as Block 69, Lot 39. This property is situated generally to the west of the subject parcel. The Board heard the testimony from Mr. O'Keefe that the O'Keefe property presently drains onto a portion of the subject parcel by the natural contours of the land. The Board heard that Mr. O'Keefe was concerned that the drainage and grading plans presented would cause the present drainage scheme of his property to be interrupted thus causing water to accumulate on his property. The Board discussed the matter with the applicant and the applicant stipulated that the grading and drainage scheme employed for the property would be such as to cause no detriment to the O'Keefe property. The Board accepted the stipulation and makes same a condition of the approval granted herein.

8. The Board finds that the subdivision approval may be granted subject to the conditions found herein. The Board finds that the subdivision, as proposed, appears to be in conformity with the bulk requirements of the Borough's Zoning Ordinances. The Board finds therefore that it may grant the subdivision subject to the conditions of approval herein stated. The Board specifically finds that the approval granted herein, and any perfection of the subdivision, shall be conditioned upon compliance with all conditions found in the Review Letter of Board Engineer Albert D. Yodakis, P.E., P.P., dated May 18, 2020. including the requirement that all structures be removed from the property prior to perfecting the subdivision. The Board specifically conditions the grant of approval herein upon the stipulation found above that the grading and drainage scheme employed for the property would be such as to cause no detriment to the O'Keefe property which lies generally to the west of the subject parcel.

**WHEREAS**, The Board has determined that the subdivision requested by the applicant conforms to the Borough Ordinances controlling lots in the O- Office Zone,

2

**NOW THEREFORE, BE IT RESOLVED**, by the Planning Board of the Borough of Manasquan on this 7th day of June, 2020, that the application for subdivision approval shall be and is hereby granted as stated herein subject to the following conditions:

1. The subdivision shall be made and perfected in compliance with the plans presented.

2. The applicant shall comply with all conditions of approval whether specifically found herein or made upon the record; and shall comply with all stipulations as referenced herein and if not so referenced, as made upon the record.

3. That all existing taxes, water and sewer assessments and other municipal fees shall be paid current prior to the issuance of a certificate of occupancy.

4. That all professional fees including all legal fees and engineering fees, and all inspection fees, or performance bonds set by the Board Engineer, shall be paid by the applicant prior to the issuance of a building permit.

5. That the applicants shall conform their plans to the recommendations of Board Engineer as found in his review letter of May 18, 2020.

6. That the grading and drainage scheme employed in reference to these properties would be such as to cause no detriment to the property which lies generally to the west of the subject parcel.

**BE IT FURTHER RESOLVED** that a copy of this resolution be immediately provided by the Planning Board Secretary to the Zoning Officer, to the Construction Official, to the Planning Board's Professional Engineer, to the Tax Office, to the Water and Sewer Departments and to the Department of Public Works, in order that said officials and departments may appropriately note their records with respect to the development approval herein granted.

Neil Hamilton Chairman of the Planning Board of the Borough of Manasquan

### **CERTIFICATION**

I, Mary Salerno, Secretary of the Planning Board of the Borough of Manasquan, in the County of Monmouth, State of New Jersey, do hereby CERTIFY that the foregoing is a true copy of a resolution adopted by the Planning Board at its regular meeting held on June 7<sup>th</sup>, 2020.

Mary Salerno

Resolution Prepared by: George D. McGill, Esq. Attorney to the Planning Board Of the Borough of Manasquan BOROUGH HALL 201 EAST MAIN STREET

EDWARD G. DONOVAN Mayor

THOMAS F. FLARITY Municipal Administrator Incorporated December 30, 1887

732-223-0544 Fax 732-223-1300

FRANK DiROMA Supervisor of Code Enforcement

ALBERT "SANDY" RATZ Construction Official

CONSTRUCTION DEPARTMENT

BOROUGH OF MANASQUAN COUNTY OF MONMOUTH NEW JERSEY 08736

#### APPLICATION TO THE PLANNING BOARD

$  _{1} = 1 \leq \infty n$
Applicant's Name MICHAEL SUPPA
Applicant's Address 45 IST AVE. MANASONAN NJ 08736
Telephone Number 201 988-2577 (Home and Cell)
Property Location 45 /ST AVE MANASQUAN NJS 08736 Block: 166 Lot 20
Type of Application BUK Val IANCE Bulk Variance, Non-Permitted Use - Conditional Use - Subdivision - Minor Subdivision - Major - Site Plan Approval
Date of Zoning Officer's Denial Letter 3-3-29 Zoning Permit Application Attached
Plot Plan (Survey) not older than five (5) years, clearly indicating all buildings and setbacks.
Is the Applicant the Landowner? <u>YES</u>
Does the Applicant own any adjoining land? NO
Are the property Taxes paid to date? 4ES
Have there been any previous applications to the Planning Board concerning this
property? <u>NO</u>
(Attach copies)

Have there been any previous applications to the Planning Board. If there were please attach copies.

Are there any Deed Restrictions, easements, or covenants affecting this property and if so please attach NONE

The applicant agrees to be responsible for and pay the costs entailed in the review of this application by any experts retained by the Planning Board for advice in this matter.

Signature of Applic	ant or Agent	Michael	Q	Suppa	
Date 3	6 20	197 - Henrie C. (197 -		3 B.	

BOROUGH HALL 201 EAST MAIN STREET

EDWARD G. DONOVAN Mayor

THOMAS F. FLARITY Municipal Administrator Incorporated December 30, 1887

732-223-0544 Fax 732-223-1300

CONSTRUCTION DEPARTMENT

BOROUGH OF MANASQUAN COUNTY OF MONMOUTH NEW JERSEY 08736 FRANK F. DiROMA Supervisor of Code Enforcement

> STEVEN J. WINTERS Construction Official

March 3, 2020

Michael Suppa 45 First Avenue Manasquan, NJ 08736

Re: Block: 166 Lot: 20 Zone: R-2 Flood Zone: AE BFE: 9ft. DFE: 10ft.

Dear Sir:

On this date we reviewed your application for the following project.

Construct an addition between the existing single family dwelling and the detached garage and construct second and third floor additions over the existing garage footprint and other interior alterations and renovations.

Survey prepared by Charles Surmonte on September 4, 2019 and conceptual plans prepared by Michael and Michelle on February 26, 2020.

#### Application denied for the following reason(s):

Section 35-9.4 - Front Setback – 25ft. Required 11.4ft. Existing

- Rear Setback 20ft. Required 31ft. Existing 5ft. Proposed
- Side Setback (Left) 5ft. Required 4.5ft. Existing
- Side Setback (Right) 15ft. Required 20.2ft. Existing 14.8ft. Proposed

www.manasquan-nj.gov

- Building Coverage – 30% Permitted 35.7% Existing 36.6% Proposed

Section 35-7.7 - Curb Cut – 20ft. Permitted 27ft. Existing

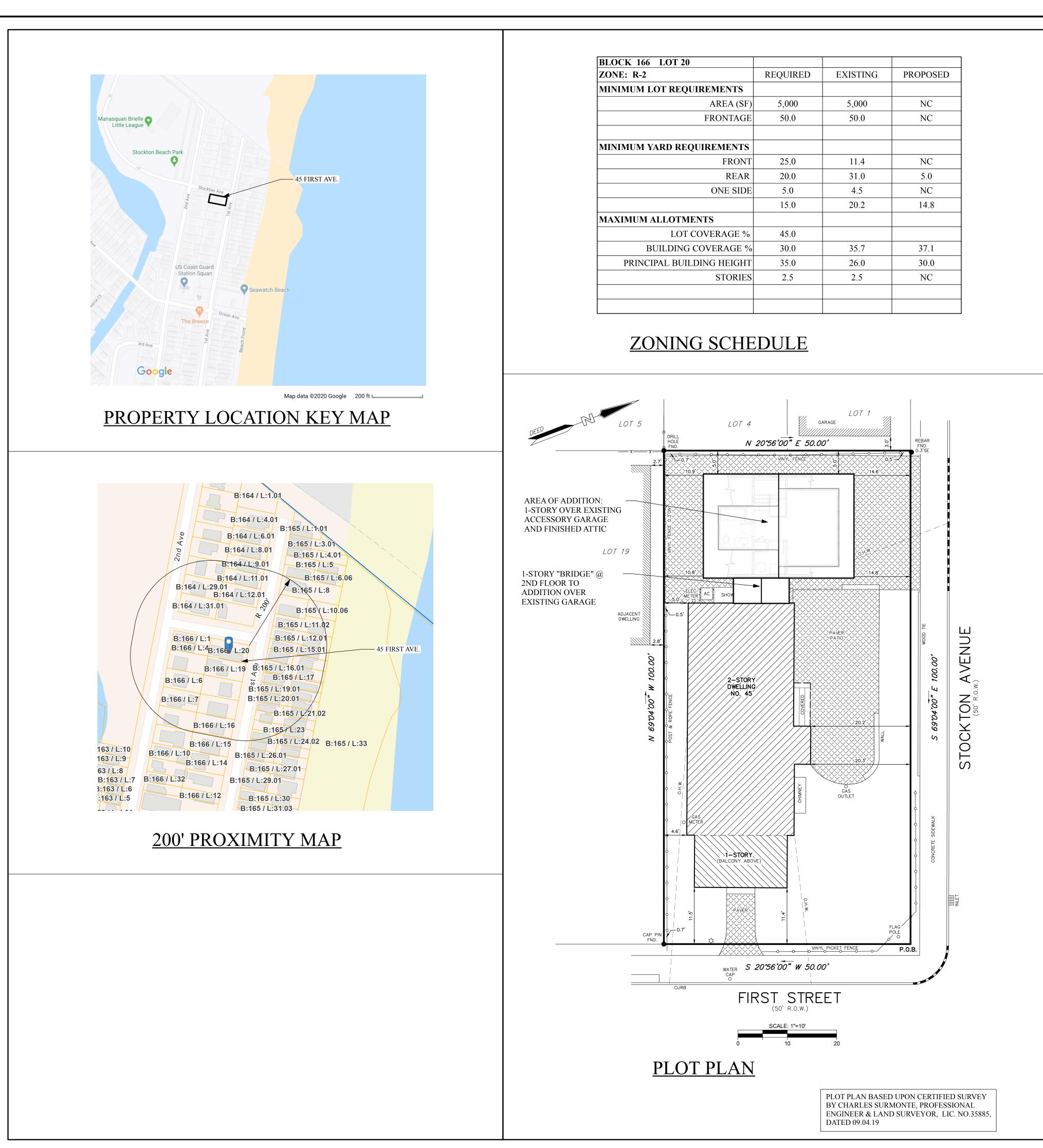
Section 35-11.8 – Requires that a patio must be setback a minimum of 5ft. from the side and rear property lines.

If you have any questions, please call me at 732-223-0544, ext. 256

Sincerely.

"

Richard Furey Zoning/Code Enforcement Officer



		1	1
BLOCK 166 LOT 20			
ZONE: R-2	REQUIRED	EXISTING	PROPOSED
MINIMUM LOT REQUIREMENTS			
AREA (SF)	5,000	5,000	NC
FRONTAGE	50.0	50.0	NC
MINIMUM YARD REQUIREMENTS			
FRONT	25.0	11.4	NC
REAR	20.0	31.0	5.0
ONE SIDE	5.0	4.5	NC
	15.0	20.2	14.8
MAXIMUM ALLOTMENTS			
LOT COVERAGE %	45.0		
BUILDING COVERAGE %	30.0	35.7	37.1
PRINCIPAL BUILDING HEIGHT	35.0	26.0	30.0
STORIES	2.5	2.5	NC

# SUPPA RESIDENCE **RENOVATIONS & ADDITION**

PROJECT NARRATIVE:

A PROPOSED ADDITION OVER AN EXISTING ACCESSORY GARAGE, CHANGES THE GARAGE INTO AN ATTACHED GARAGE, PART OF THE PRINCIPAL STRUCTURE. THIS REQUIRES (2) BULK VARIANCES, FOR SIDE AND REAR SETBACK.

**REGULATION.** 

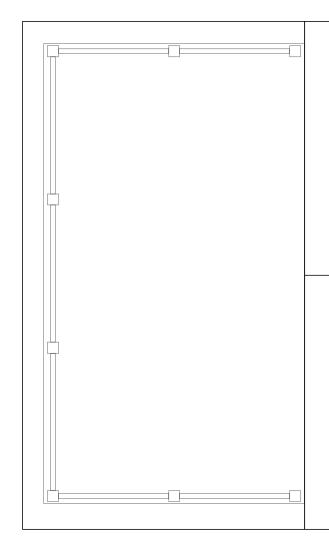
45 FIRST AVE. MANASQUAN, NEW JERSEY 08736 BLOCK: 20 LOT: 166

THE SECOND FLOOR ADDITION IS 620 SF. THE FINISHED ATTIC OVER THE ADDITION IS 358 SF. THE HEIGHT OF THE ADDITION COMPLIES WITH THE

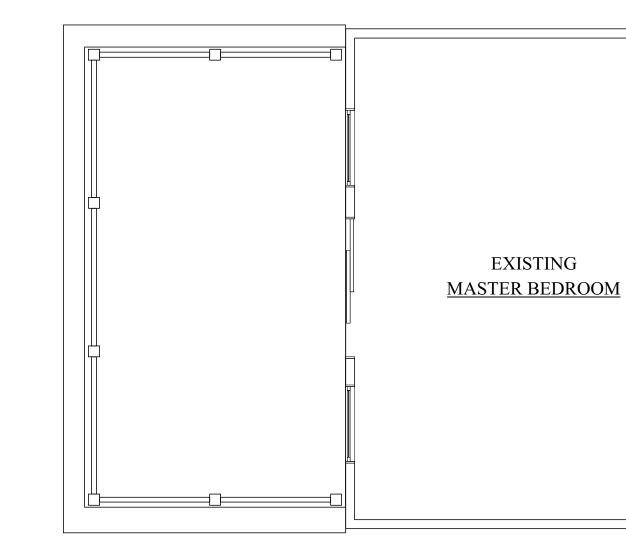
### **SIGNATURES**

ZONING/PLANNING OFFICER	DATE
BOROUGH ENGINEER	DATE
CHAIRMAN	DATE
SECRETARY	DATE

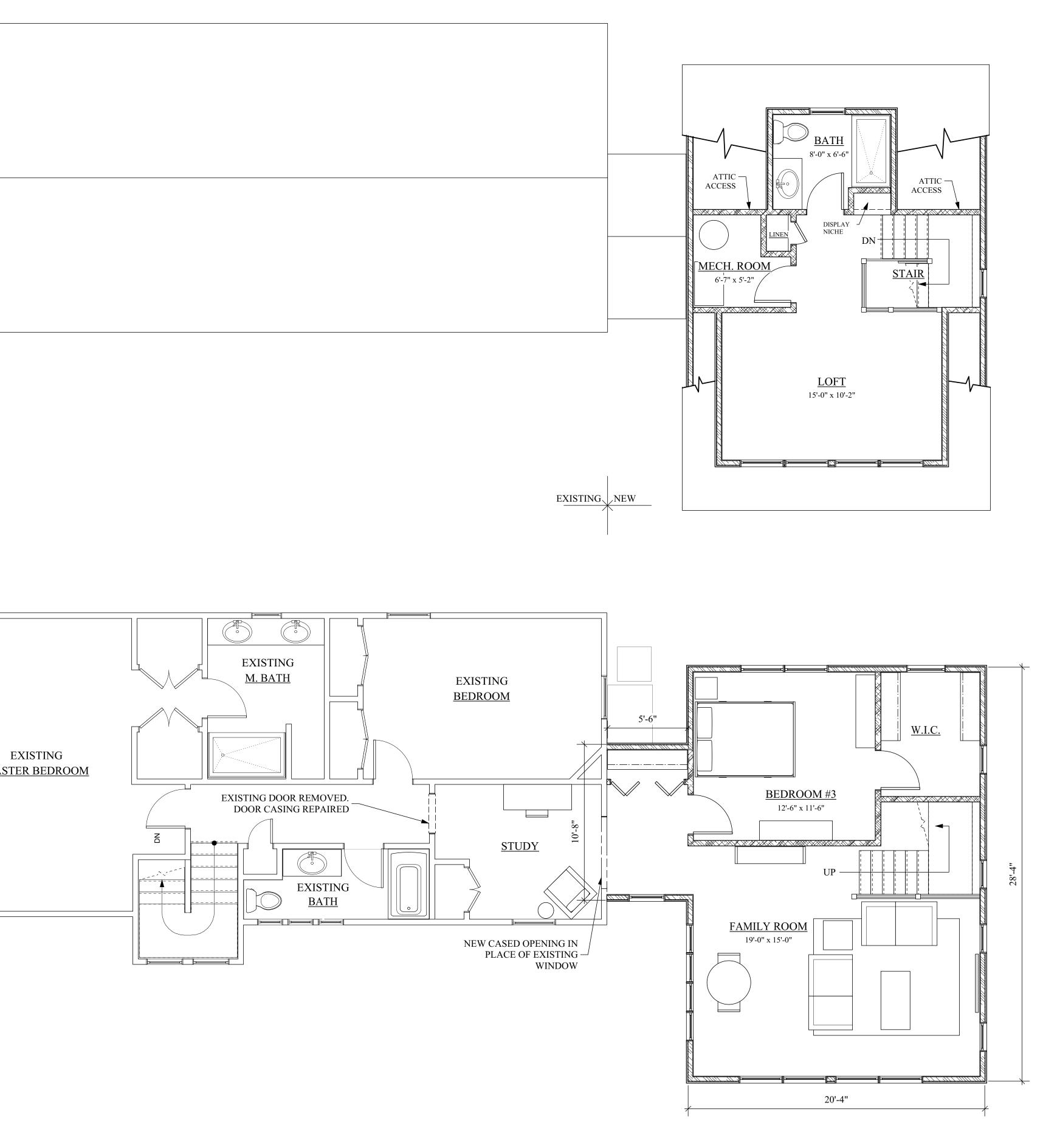
# architects ARCHITECTURE : PLANNING : INTERIOR DESIGN S.O.M.E. Architects, PC 65 Monmouth Street, 2nd Floor Red Bank, New Jersey 07701 tel. 732.842.3132 fax 732.842.0047 www.SOMEarchitects.com Edward W. O'Neill, Jr., R.A. NJ # AI 10704 Client: MICHAEL & MICHELLE SUPPA 45 FIRST AVE. MANASQUAN, NJ 08736 Project: **RENOVATIONS & ADDITION** 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instruments of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description 03.12.20 DPA Α Issued For: Date No. Issued: Drawing Index: COVER SHEET ZONING SCHEDULE PLOT PLAN Project Number: 2002 File Name: 2002 A001.VWX AS NOTEI Scale: Drawn By Checked By: EON Sheet A-001



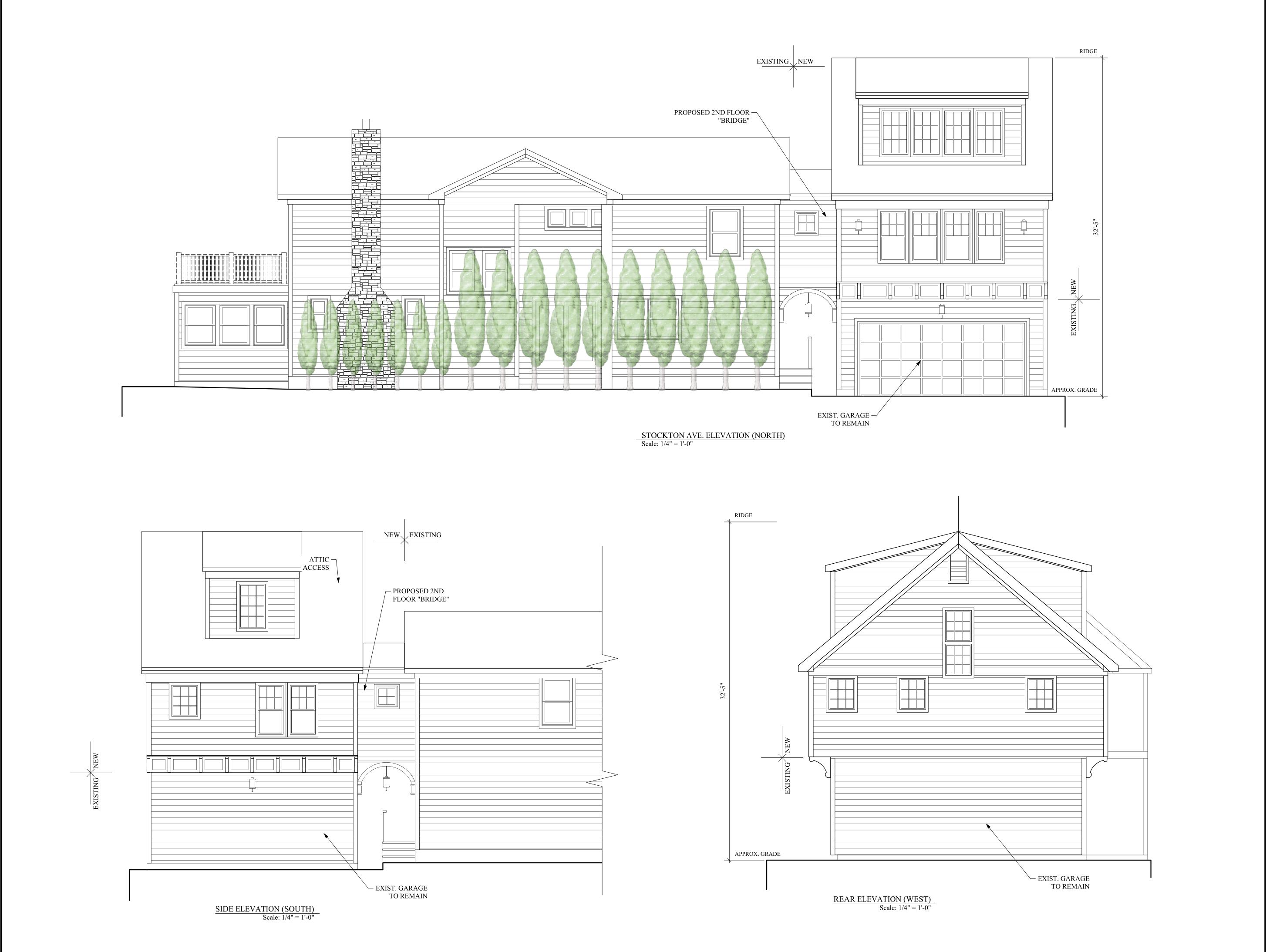
FINISHED ATTIC PLAN Scale: 1/4" = 1'-0" PROPOSED ADDITION 358 SF. +/- (21% OF 2ND FLOOR)



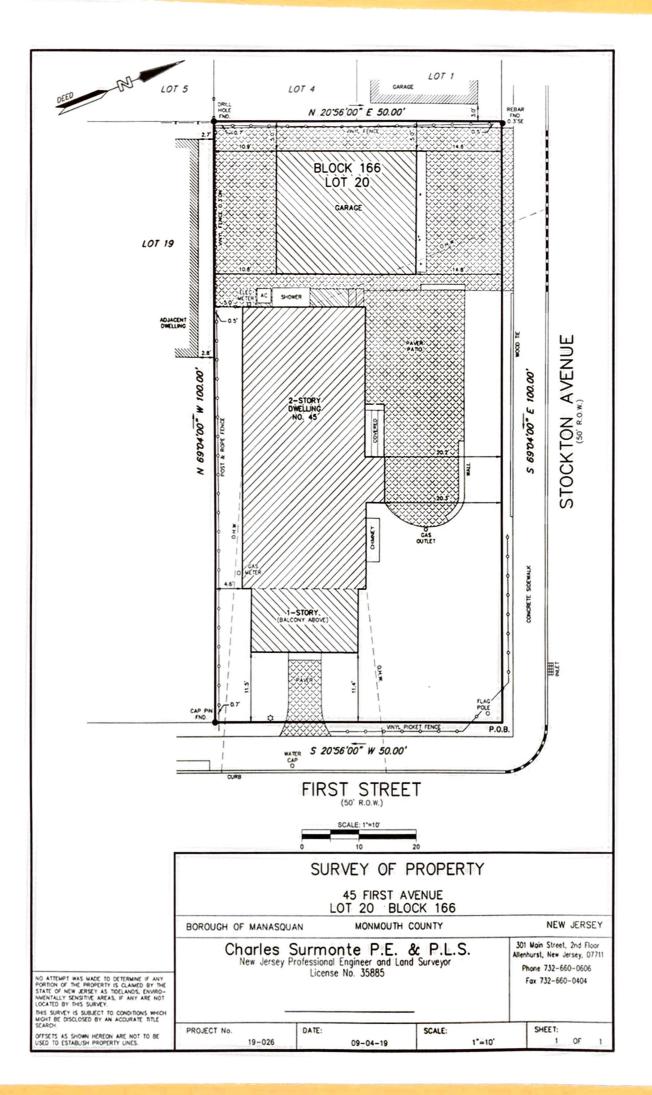
SECOND FLOOR PLAN Scale: 1/4" = 1'-0" PROPOSED ADDITION 620 SF. +/-

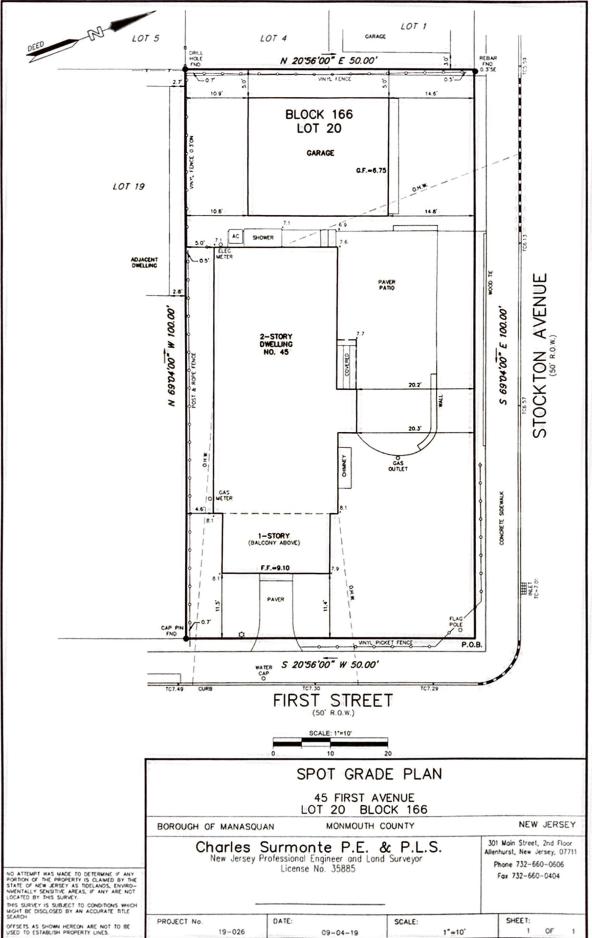


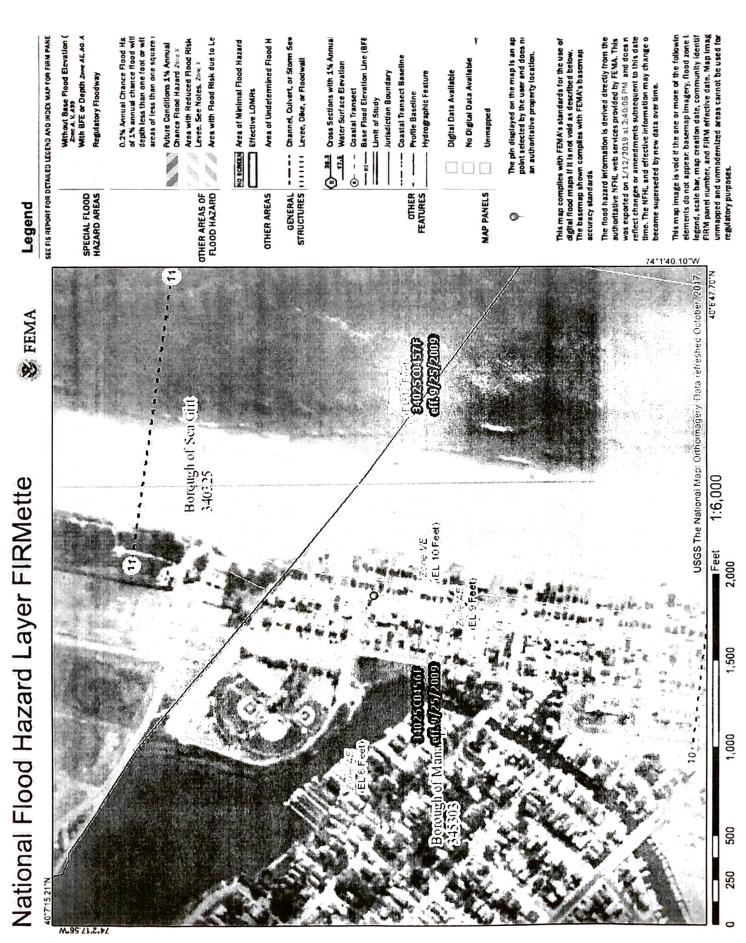
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MICHAEL & MICHELLE SUPPA 45 FIRST AVE. MANASQUAN, NJ 08736 Project: RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instruments of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description A 3.13.20 DPA No. Date Issued For: Issued: Drawing Index: PROPOSED ELEVATIONS	MICHAEL & MICHELLE SUPPA IS FIRST AVE. MANASQUAN, NJ 08736         Project: RENOVATIONS & ADDITION IS FIRST AVE. MANASQUAN, NJ 08736         Block:       166         Lot:       20         These drawings and specifications are issued as Instruments of Service. The specific designs, arawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location.         Revisions:         No.       Date         Description         A       3.13.20         DPA         No.       Date         Issued For:         :ssued:         Drawing Index::         :reoposet ELEVATIONS         Project Number:       2002	MIC 45 FII MAN <u>Projec</u>	T AVE.
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17/

May 28, 2020



Mary Salerno, Secretary Manasquan Borough Planning Board 201 East Main Street Manasquan, NJ 08736

Re: Boro File No. MSPB-R1240 Variance – Suppa Block 166, Lot 20 45 First Avenue R-2 Single-Family Residential Zone Borough of Manasquan, Monmouth County, NJ

Dear Ms. Salerno:

As per your request, I have reviewed the above-referenced application in accordance with the provisions of the Borough Land Development Ordinance. The documents reviewed in conjunction with this application include:

- 1. Survey of Property, prepared by Charles Surmonte, PLS, dated September 4, 2019.
- Architectural Floor Plans, Elevations and Plot Plan, prepared by Edward O'Neill, Jr., RA, of S.O.M.E. Architects, dated March 12, 2020.

The property is located in the R-2 Single-Family Residential Zone with frontage on First Avenue and Stockton Avenue. With this application, the applicant proposes to construct a second story addition over the existing detached garage and a second story "bridge" addition to connect the proposed addition to the existing dwelling's second story. This application is deemed <u>complete</u> as of May 28, 2020.

The following are our comments and recommendations regarding this application:

- 1. The property is located in the R-2 Single Family Residential Zone. The existing and proposed residential use is permitted in the zone.
- 2. The following bulk ('c') variance is required as part of this application:
  - a. A minimum rear yard setback of 20 feet is required, whereas a setback of 5 feet is proposed (31 feet exists) as the structure will now be one primary dwelling rather than a primary dwelling and an accessory garage.
  - b. A minimum side yard setback of 15 feet is required (corner lot north), whereas a setback of 14.8 feet is proposed (20.2 feet exists) as the structure will now be one primary dwelling rather than a primary dwelling and an accessory garage.
  - c. A maximum building coverage of 30% is permitted, whereas a coverage of 37.1% is proposed (35.7% exists)



Re: Boro File No. MSPB-R1240 Variance – Suppa Block 166, Lot 20

May 28, 2020 Sheet 2

- The following non-conformities exist on Lot 20 and are not proposed to be modified as part of this application:
  - A minimum front yard setback of 25 feet is required, whereas a setback of 11.4 feet exists.
  - A minimum side yard setback of 5 feet (south) is required, whereas a setback of 4.6 feet exists.
  - c. A maximum curb cut and driveway width of 20 feet wide is permitted, whereas a curb cut and driveway of approximately 27 feet exists.
  - d. A minimum patio setback of 5 feet is required, whereas a setback of approximately 0 feet exists.
  - 4. Although the dwelling height appears to be conforming, the building height measured from the top of curb should be provided.
  - 5. The current base flood elevation for the property is 9 feet.
  - 6. The applicant should indicate if there are any proposed grading changes to the property.
  - 7. It appears that the minimum two conforming parking spaces are provided in the proposed garage as well as additional space in the driveway.
  - 8. A drainage recharge system in accordance with the Borough's stormwater ordinance is not required as the proposed addition does not increase the existing building footprint by more than 500 square feet.
  - 9. The required 80 square feet of enclosed storage space appears to exist in the garage area.
  - 10. No trees will be removed as part of this application.
  - 11. Any new utilities should be located underground if possible.
  - 12. Any curb and sidewalk must be replaced along First Avenue and Stockton Avenue as necessary.
  - 13. All necessary building permits must be obtained prior to construction.

Should you have any questions or desire any additional information, please do not hesitate to contact me.

Very truly yours,

ÁLBERT D. YÓDAKIS, P.E., P.P. PLANNING BOARD ENGINEER BOROUGH OF MANASQUAN



Re: Boro File No. MSPB-R1240 Variance – Suppa Block 166, Lot 20 May 28, 2020 Sheet 3

### ADY:jy

 cc: George McGill, esq., Planning Board Attorney Edward O'Neill, Jr., RA S.O.M.E. Architects, 65 Monmouth Street, 2<sup>nd</sup> Floor, Red Bank, NJ 07701 Michael Suppa 45 First Avenue, Manasquan, NJ 08736

#### \*\*IF THE ITEM BELOW IS CHECKED, YOU MUST SEND NOTIFICATION, IN ADDITION TO THE PROPERTY OWNERS ON THE ATTACHED LIST\*\*

#### UTILITIES TO BE NOTIFIED

Trenton, NJ 08625-2309

X Jersey Central Power & Light Co	Customer Service
	PO Box 16001
	Reading, PA 19612-6001
	3,
X Verizon	PO Box 4833
	Trenton, NJ 08650-4833
X NJ Natural Gas Company	1415 Wyckoff Rd
	PO Box 1378
	Wall, NJ 07715-0001
X Cablevision	1111 Stewart Ave
	Bethpage, NY 11714-3533
	Decapage, 111 11110000
X NJ American Water Company	Attn: Corporate Secretary
	131 Woodcrest Rd
	PO Box 5079
	Cherry Hill, NJ 08034-5079
Monmouth County Planning Board	Hall of Records Annex
	Second Floor
	1 E Main St
	Freehold, NJ 07728-2273
(/	
Monmouth County Highway Dep't	250 Center St
	Freehold, NJ 07728-2465
Township of Wall	Attn: Municipal Clerk
	PO Box 1168
	Wall, NJ 07719-1168
Borough of Sea Girt	Attn: Municipal Clerk
Boroagn or Bea Girt	PO Box 296
	Sea Girt, NJ 08750-0296
Borough of Brielle	Attn: Municipal Clerk
	601 Union Ln
	PO Box 445
	Brielle, NJ 08730-0445
Borough of Point Pleasant Beach	Attn: Municipal Clerk
	416 New Jersey Ave
	Pt Pleasant, NJ 08742
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State of New Jersey	Attn: Commissioner of Transportation
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	1035 Parkway Ave
	Tuesten NI 08625 2200

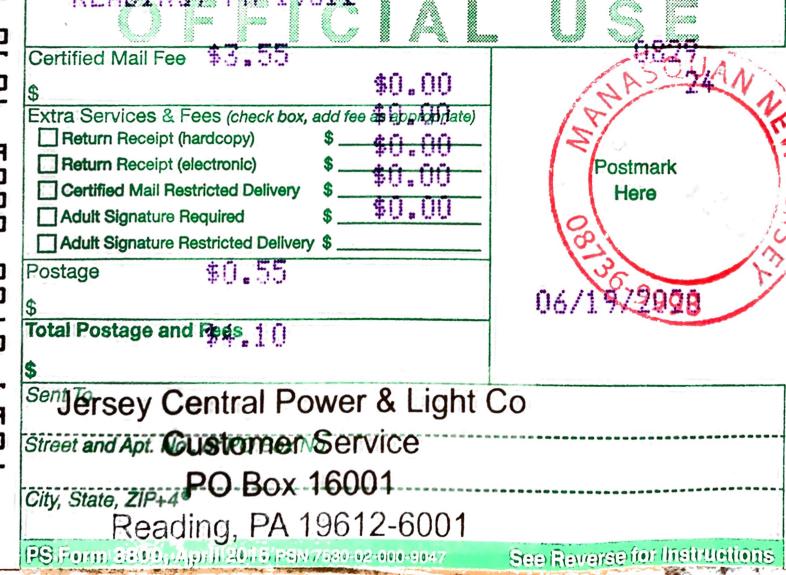
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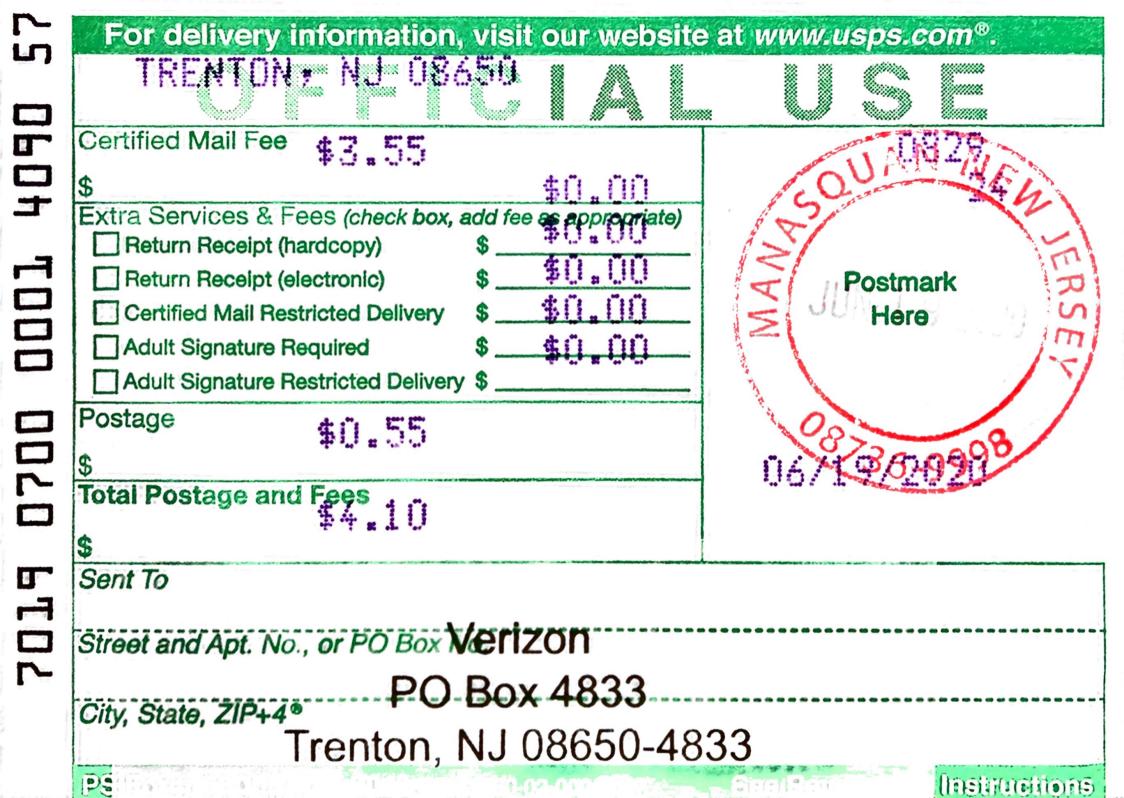
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LOCK	LOT	OWNER	Property Address	Mailing Street	Mailing City,State,Zip Code
63	1	BOROUGH OF MANASQUAN	69 SECOND AVE	201 E MAIN ST	MANASQUAN, NJ 087363004
54	9.01	DADSON, EDWARD J & ELEANOR	25 FIRST AVE	25 FIRST AVE	MANASQUAN, NJ 087363310
54	11.01	TANIS, JOHN F, TRUSTEE	29 FIRST AVE	346 WINIFRED DRIVE	TOTOWA, NJ 07512
54	12.01	FISHER, ROBERT D & CECELIA A	33 FIRST AVE	336 SENECA AVE	MIDDLESEX, NJ 088462349
54	14.05	DELORENZO, BARBARA J&THOMAS, TRUSTEE	37 FIRST AVE	37 FIRST AVE	MANASQUAN, NJ 08736
54	27.01	SHAFFER, BERNARD	30 SECOND AVE	30 SECOND AVE	MANASQUAN, NJ 087363340
54	29.01	HELWIG, DONALD J	34 SECOND AVE	1552 BROAD ST	BLOOMFIELD, NJ 070033105
54	31.01	BURKE, JOHN J & JESSICA L	4 STOCKTON AVE	4 STOCKTON AVE	MANASQUAN, NJ 08736
65	8	ALBERTSON-PRIOR FAMILY COMPANY LLC	30 FIRST AVE	11302 GERALD LN	OAKTON, VA 22124
55	10.05	SEIGEL FAMILY, LLC	36 FIRST AVE	2620 LANTERN LIGHT WAY	WALL, NJ 087362245
65	10.06	MINTZ, ALAN J	37 BEACHFRONT	53 FARMSTEAD RD	SHORT HILLS, NJ 070781291
55	11.02	MCLOUGHLIN, DANIEL & ROGEVICH, MARY	38 FIRST AVE-39 BEACHFRONT	38 FIRST AVE	MANASQUAN, NJ 08736
55	12.01	LEWIS, PAMELA W	40 FIRST AVE-41 BEACHFRONT	40 FIRST AVE	MANASQUAN, NJ 08736
55	15.01	PLJT ASSOCIATES, LLC C/O SPANN	42 FIRST AVE-43 BEACHFRONT	125 OLD TRAM ST	LINCOLNTON, NC 280924243
65	15.03	MARCHIANO, ROBERT R & PATRICIA S	44 FIRST AVE	264 HAZEL AVE	WESTFIELD, NJ 070904143
55	15.04	SNIFFEN, MICHAEL J & ANNEMARIE	45 BEACHFRONT	45 BEACHFRONT	MANASQUAN, NJ 08736
55	16.01	ROBERTSON FAMILY IRR TRUSTS #1 & #2	46 FIRST AVE	1410 KINGS RD	NEWPORT BEACH, CA 9266350
55	16.02	ROBERTSON FAMILY IRR TRUSTS #1 & #2	47 BEACHFRONT	1410 KINGS RD	NEWPORT BEACH, CA 9266350
55	17	BOROUGH OF MANASQUAN	NO ADDRESS ASSIGNED	201 E MAIN ST	MANASQUAN, NJ 087363004
55	18	KELLNER, JEFFREY & MICHELE	48 FIRST AVE-49 BEACHFRONT	121 PERSONETTE AVE	VERONA, NJ 070441329
55	19.01	BIDE-A-WEE, LLC C/O TWADDELL, JILL	50 FIRST AVE	20 MITCHELL PL	AVENEL, NJ 070011514
55	19.02	SCHNEIDER, KEVIN A & MEGAN E	53 BEACHFRONT	53 BEACHFRONT	MANASQUAN, NJ 08736
55	20.01	KAISER, CARL III & DONNA	52 FIRST AVE	23 LONDONDERRY WAY	SUMMIT, NJ 079012913
55	20.02	GRIFFITHS, MARGUERITE	55 BEACHFRONT	3 PIERCE CT	GLEN MILLS, PA 193421787
55	21.01	MINTZ, ALAN J & ROBIN L	54 FIRST AVE	53 FARMSTEAD RD	SHORT HILLS, NJ 070781291
55	21.02	MINTZ, ALAN J & ROBIN L	57 BEACHFRONT	53 FARMSTEAD RD	SHORT HILLS, NJ 070781291
5	22	KELLY, FRANK JOHN	59 BEACHFRONT	59 BEACHFRONT	MANASQUAN, NJ 087363305
5	23	KYMER FAMILY TRUST & KYMER, DORIS E	61 BEACHFRONT	36 FAIRVIEW DR	EAST HANOVER, NJ 07936350
5	24.01	HOHENSTEIN, ROBERT F	60 FIRST AVE	838 WILLIAM DR	BRIELLE, NJ 087301738
5	25.01	CONDO, RALPH V & BETTY M REV TRUST	62 FIRST AVE	232 STONECREST PKWY	MILL SPRING, NJ 28756
6	1	FLOOD, KEVIN & JEANNE-MARIE	44 SECOND AVE	165 WINCHESTER CT	WASHINGTON TWP, NJ 07676
6	4	MSQ SECOND AVENUE, LLC C/O ESPOSITO	46 SECOND AVE	46 SECOND AVE	MANASQUAN, NJ 08736
6	5	BOSTEL, FREDERICK & MARLENE	48 SECOND AVE	48 SECOND AVE	MANASQUAN, NJ 08736
6	6	CAREY, MOIRA M & DANIEL J	52 SECOND AVE	8 WYNDMOOR DR	CONVENT STATION, NJ 07960
6	7	SLESAR, STEPHAN JOSEPH JR &JENNIFER	56 SECOND AVE	29 NOON HILL RD	MEDFIELD, NJ 02052
6	8	EVANGELISTA, MARC & CARY	60 SECOND AVE	500 JERSEY AVENUE	SPRING LAKE, NJ 07762
6	16	OLMSTEAD, DONALD J JR & OLGA	61 FIRST AVE	61 FIRST AVE	MANASQUAN, NJ 087363352
6	17	MILLER, JAMES A & PATRICIA	57 FIRST AVE	57 FIRST AVE	MANASQUAN, NJ 087363352 MANASQUAN, NJ 087363352
6	18	KOPPER, KENNETH & JESSICA	53 FIRST AVE	3668 SOUTH CT	PALO ALTO, CA 943064257
6	18	BRAVIAK, JOSEPH W & SUSAN M	49 FIRST AVE	782 OLD RARITAN RD	EDISON, NJ 088201014

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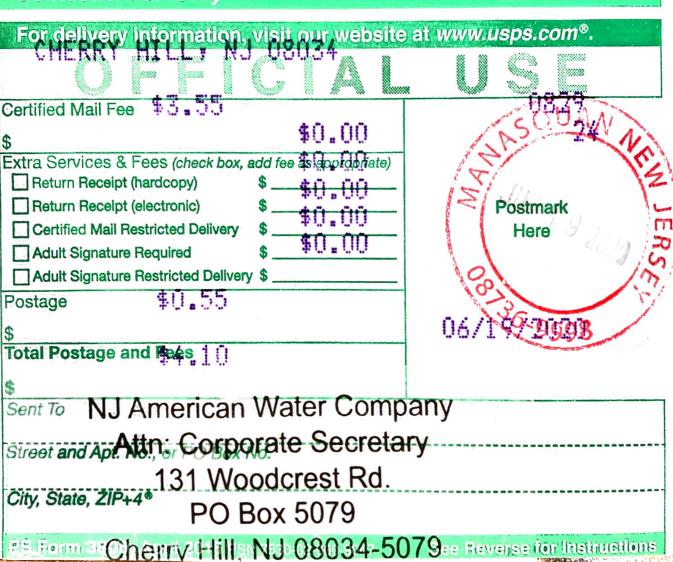
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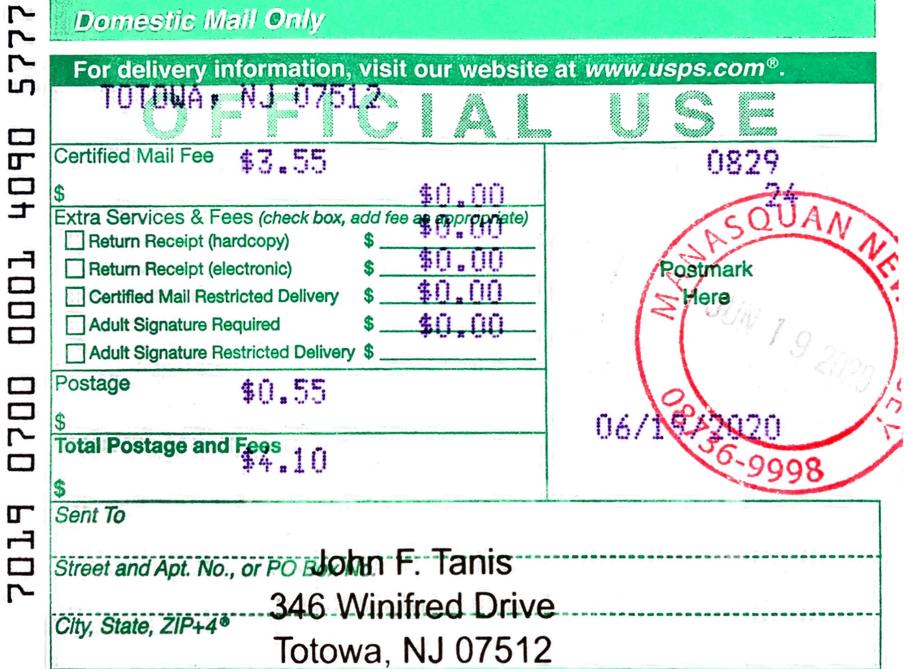
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#### U.S. Postal Service<sup>™</sup> CERTIFIED MAIL® RECEIPT Domestic Wail Only For delivery information, visit our website at www.usps.com®. MIDDLESEX, NJ 08846 No P . . . . **Certified Mail Fee** 0829\$3.55 24 \$0.00 Extra Services & Fees (check box, add fee as appropriate) **Return Receipt (hardcopy)** TDDD \$0.00 **Return Receipt (electronic)** Postmark \$0.00 Certified Mail Restricted Delivery Here Adult Signature Required <u>\$0,00</u> Adult Signature Restricted Delivery \$ Postage \$0.55 06/19/2020 Total Postage and Fees 10 Sent To Street and Apt. No Robert & Cecelia Fisher -336 Seneca Ave City, State, ZIP+4® Middlesex, NJ 08846 Instituctions PC FOITIN Howersentor Instituctions Press Revenues of a construction of the second s

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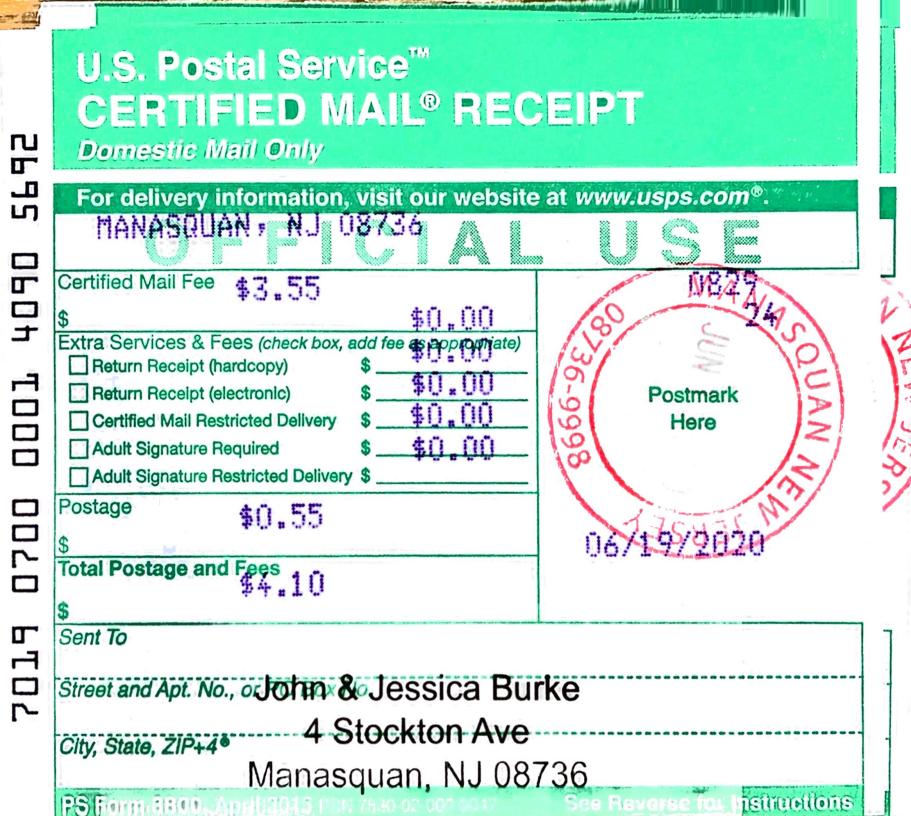
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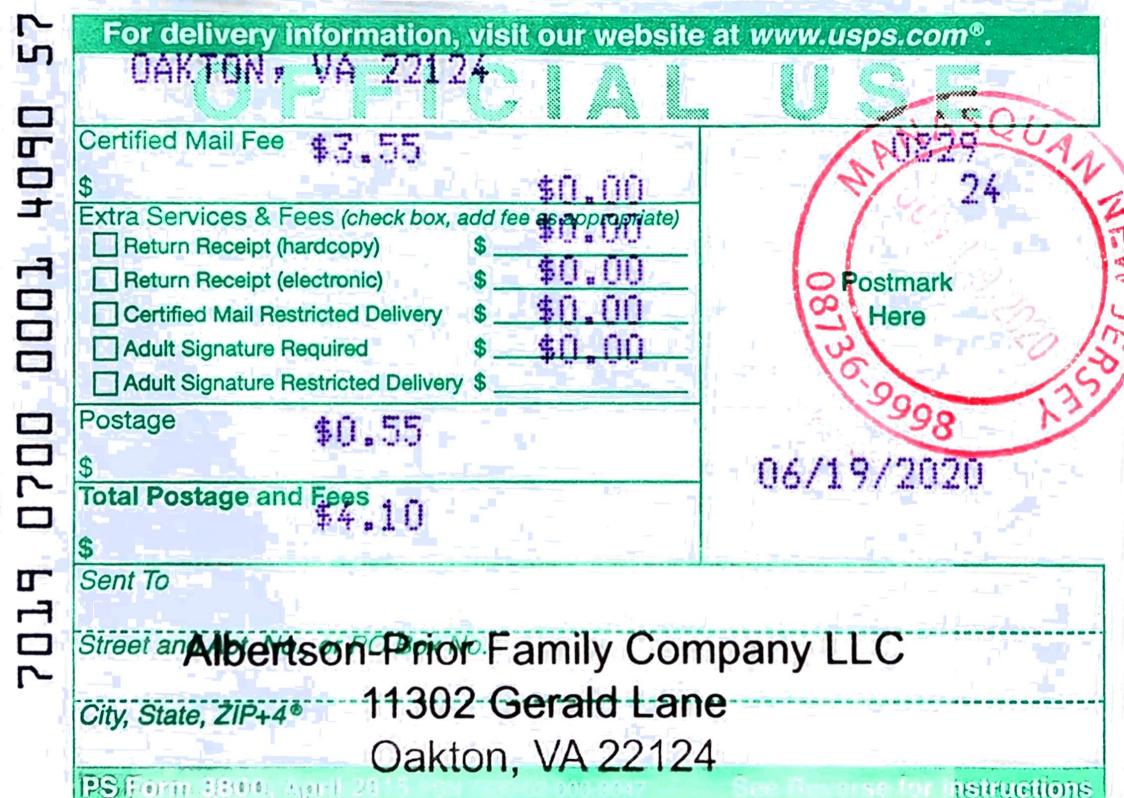
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#### U.S. Postal Service<sup>™</sup> **CERTIFIED MAIL® RECEIPT** т Ю Domestic Mail Only 5 For delivery information, visit our website at www.usps.com®. MANASQUAN, NJ 08736 4090 50(1842) **Certified Mail Fee** \$3.55 \$0.00 Extra Services & Fees (check box, add fee asieppropriate) Return Receipt (hardcopy) 1000 Postmark Return Receipt (electronic) \$0.00 Certified Mail Restricted Delivery Here <u>\$0\_00</u> Adult Signature Required Adult Signature Restricted Delivery \$ 0200 Postage \$0.55 067: Total Postage and Fees 10 7019 Sent To Street and Apt. No., or Bernard Shaffer City, State, ZIP+4. 30 Second Ave Manasquan, NJ 08736 PSILFORMERICOC See Reverse for Instructions







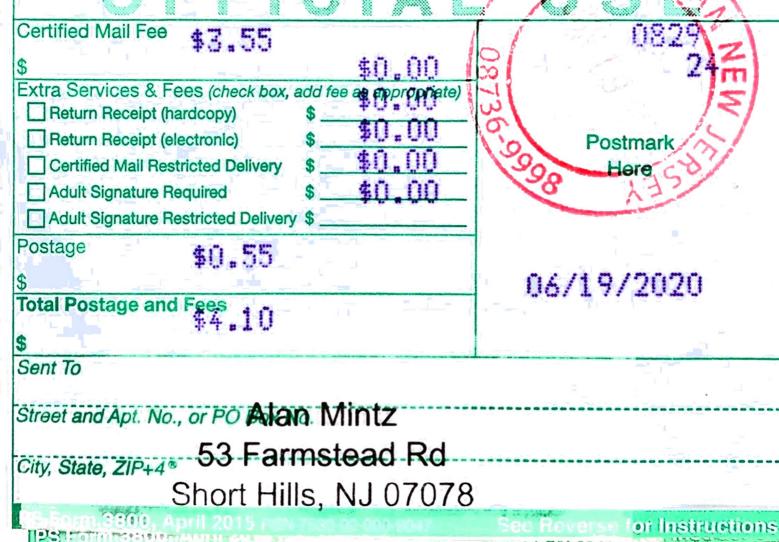
#### U.S. Postal Service<sup>™</sup> **CERTIFIED MAIL® RECEIPT** Domestic Mail Only 5 For delivery information, visit our website at www.usps.com®. TANASQUANT NJ 08736 ERIAN Certified Mail Fee \$3.55 NE 24\$0.00 Extra Services & Fees (check box, add fee as appropriate) Return Receipt (hardcopy) TOOD \$0.00 Postmark Return Receipt (electronic) \$0.00 Certified Mall Restricted Delivery Here \$0.00 Adult Signature Required Ŝ Adult Signature Restricted Delivery \$ Postage \$0.55 -9998 06/19/2020 Total Postage and Fees 10 2 7019 Sent To Street and Apt. No., or PO Box No. Seigel Family LLC City, State, ZIP+42620 Lantern Light Way PELETOITH STOLEN AND AND WALL, NJ 08736 See Eleverse for Instructions

## U.S. Postal Service<sup>™</sup> CERTIFIED MAIL<sup>®</sup> RECEIPT

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### U.S. Postal Service<sup>™</sup> **CERTIFIED MAIL® RECEIPT** 5906 Domestic Mail Only For delivery information, visit our website at www.usps.com®. MANASERIMANY, NUL (199336

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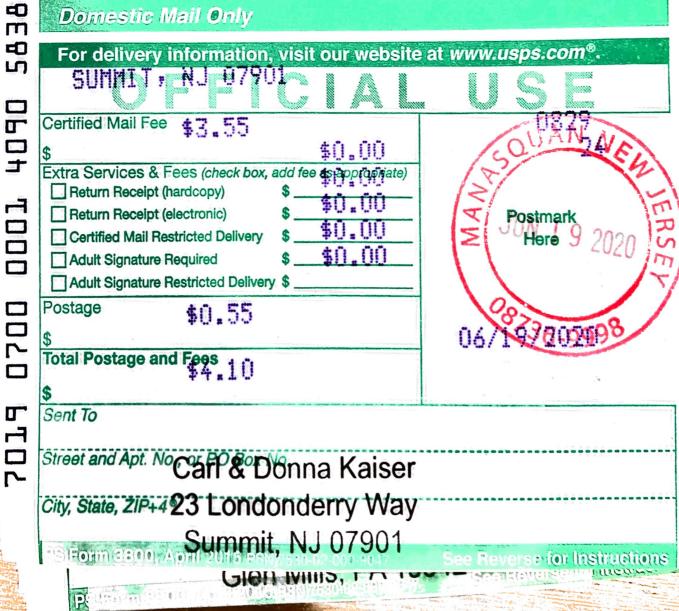
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### U.S. Postal Service" CERTIFIED MAIL® RECEIPT Domestic Mail Only

For delivery information, visit our website at www.usps.com®. GLEN MILLS, PA 19342

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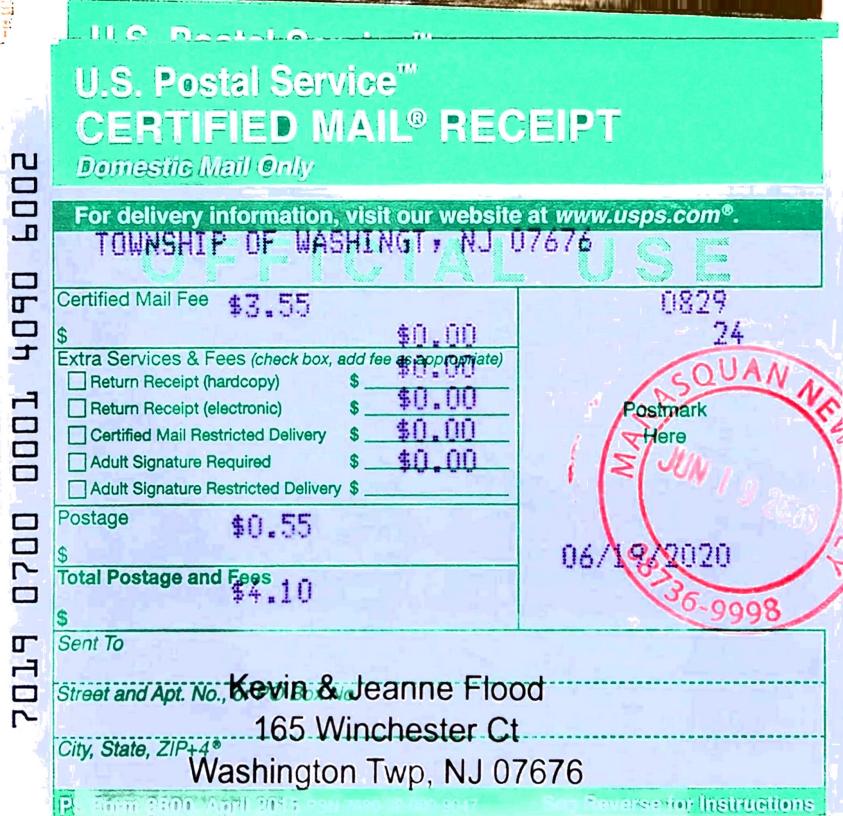
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# U.S. Postal Service<sup>™</sup> **CERTIFIED MAIL<sup>®</sup> RECEIPT**

Domestic Mail Only

For delivery information, visit our website at www.usps.com®. MANASQUAN, NJ 08736

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See Reverse for Instructions

# U.S. Postal Service<sup>™</sup> **CERTIFIED MAIL® RECEIPT**

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For delivery information, visit our website at www.usps.com®. MORRISTOWN, NJ 07960



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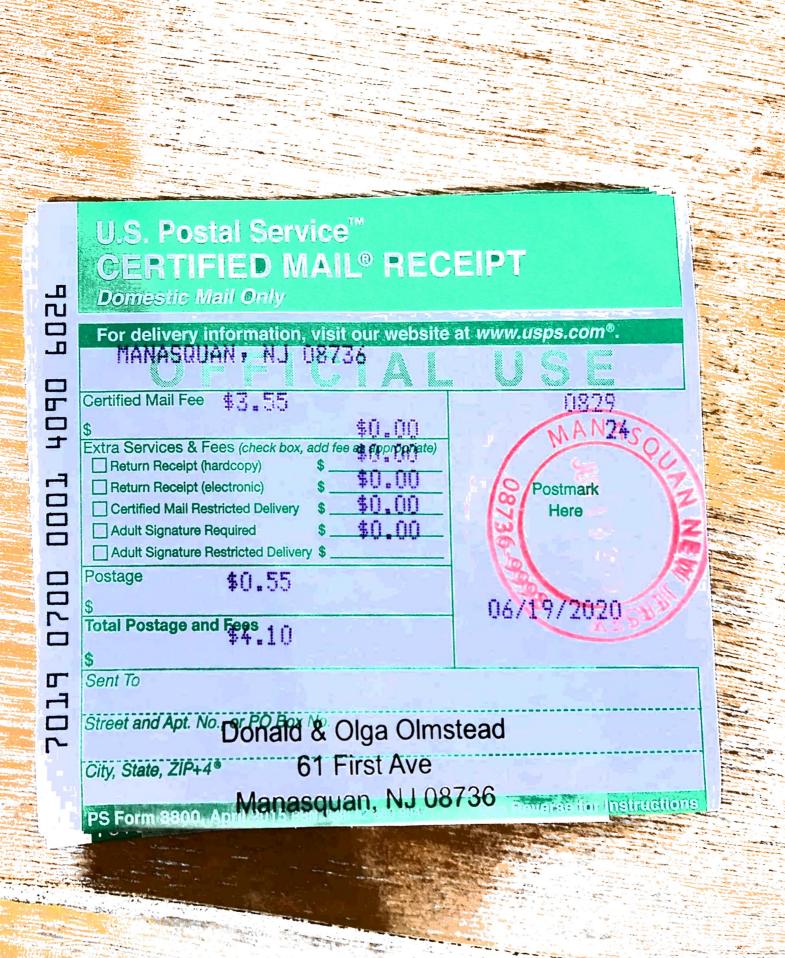
| 6064             | U.S. Postal Service <sup>™</sup><br>CERTIFIED MAIL <sup>®</sup> RECEIPT<br>Domestic Mail Only<br>For delivery information, visit our website at www.usps.com <sup>®</sup> .<br>HEDFIELD + MA 02052                                                                                                                                                                                        |  |
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|     | U.S. Postal Service <sup>™</sup><br>CERTIFIED MAIL <sup>®</sup> RECEIPT<br>Domestic Mail Only<br>For delivery information, visit our website at www.usps.com <sup>®</sup> .<br>MANASQUAN + NJ 08736<br>Certified Mail Fee \$3.55<br>\$ \$0.00<br>Extra Services & Fees (check box, add fee & Appropriate)<br>Return Receipt (hardcopy) \$ \$0.00<br>Return Receipt (electronic) \$ \$0.00<br>Return Receipt (electronic) \$ \$0.00<br>Adult Signature Required \$ \$0.00<br>Adult Signature Restricted Delivery \$ \$0.00<br>Sent To |  |
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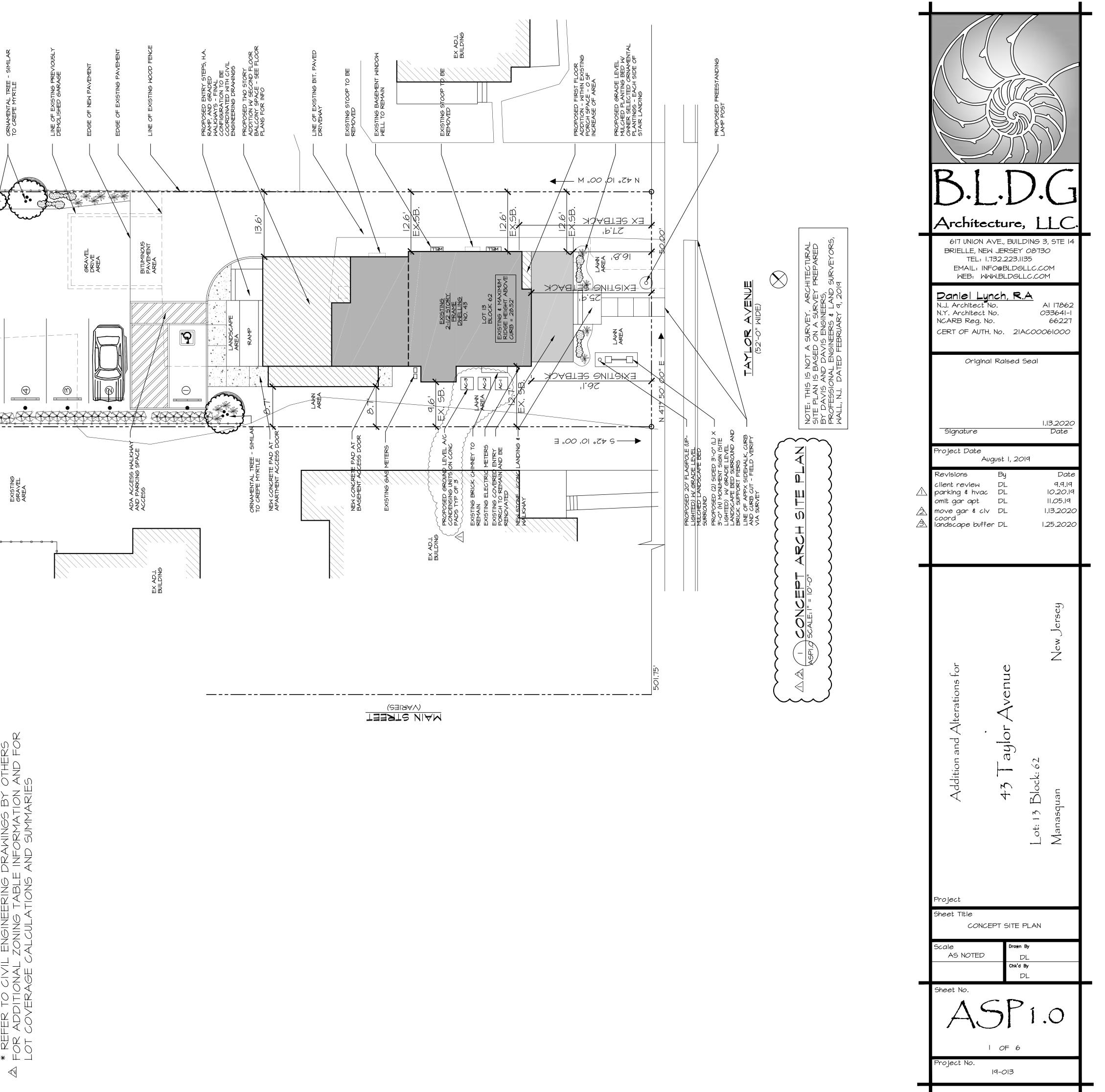
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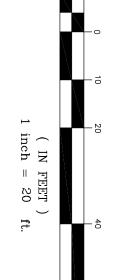
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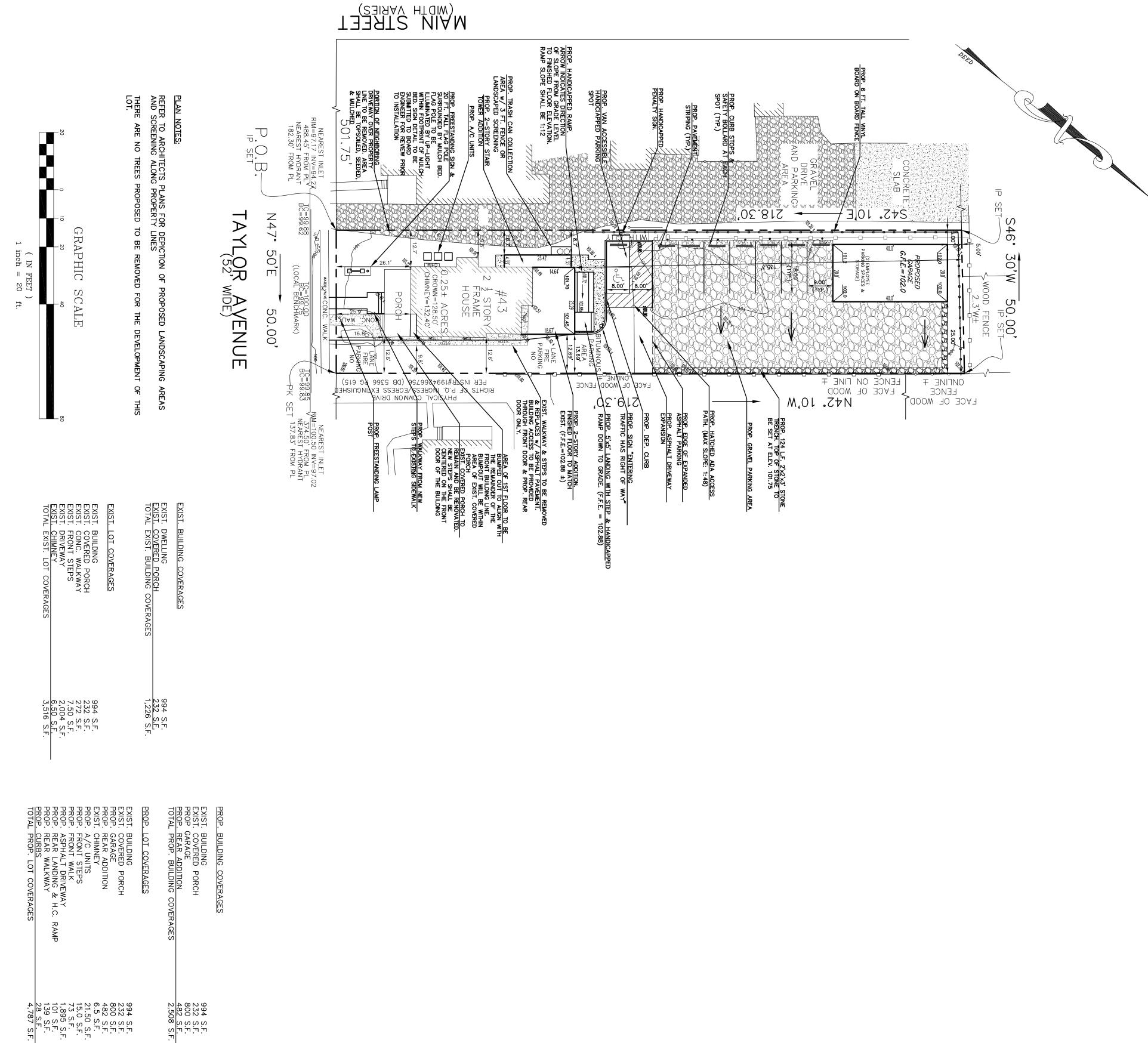
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| ZONING SCHEDULE                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                                                                                                                                                                                                               | ZONE "O" MANASQUAN                               | QUAN                                      |                 |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
|                                                                                                                                                                                                                                                                                           | REQUIRED BY<br>CODE                                                                                 | EXISTING                                                                                                                                                                                                                                                                      | SED                                              | STATUS                                    |                 |                                                                                            | —— 5 46° 30' ОФ" М<br>•••••••••••••••••••••••• | 50.00<br>50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | O' NEW 6'-O" (H) WD STOCKADE                                                 |
| MIN. LOT AREA<br>MIN. LOT FRONTAGE                                                                                                                                                                                                                                                        | 5000 SF<br>50'-0"                                                                                   | 10,434.44 SF EXISTING<br>50.0' EXISTING                                                                                                                                                                                                                                       | NO CHANGE<br>NO CHANGE                           | CONFORMING<br>CONFORMING                  |                 | • <u> </u>                                                                                 |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ORNAMENTAL TREE - SIMILAR<br>TO CREPE MYRTLE &<br>CONNENNA CADANIEL CONFED   |
| MIN FRONT SETBACK                                                                                                                                                                                                                                                                         | 25'-0"                                                                                              | 25.4' BUILDING<br>16.8' COV PORCH                                                                                                                                                                                                                                             | NO CHANGE<br>NO CHANGE                           | CONF - BUILDING<br>EX NON CONF<br>- PORCH |                 |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SHRUBS                                                                       |
| MIN REAR SETBACK<br>MIN SIDE SETBACK                                                                                                                                                                                                                                                      | 20'-0"<br>5'-0"<br>15'-0" (corner)                                                                  | +/- 149.9' EXISTING<br>9.6' EXISTING (5-M SIDE)<br>12.6' EXISTING (N-E SIDE)                                                                                                                                                                                                  | +/- 135.7'<br>8.7' (S-M SIDE)<br>12.6' NO CHANGE | CONFORMING<br>CONFORMING<br>CONFORMING    |                 | <u>:::::</u><br>:::::::::::::::::::::::::::::::                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0€.PIS                                                                       |
| MAXIMUM BUILDING HEIGHT<br>STORIES<br>HEIGHT                                                                                                                                                                                                                                              | 5 2.5 STORIES<br>35'-0"                                                                             | 2.5 STORIES<br>28.52' +/-                                                                                                                                                                                                                                                     | NO CHANGE<br>NO CHANGE                           | CONFORMING<br>CONFORMING                  |                 |                                                                                            | -                                              | 25'-0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |
| MIN FRONT SETBACK                                                                                                                                                                                                                                                                         | 25'-0"                                                                                              | 104.20' PREVIOUSLY EX                                                                                                                                                                                                                                                         | 113.14" PROPOSED                                 | CONFORMING                                |                 | SLAB                                                                                       | )'07                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| MIN REAR SETBACK<br>MIN SIDE SETBACK                                                                                                                                                                                                                                                      | -0<br>-0<br>-0                                                                                      | 44.66' PREVIOUSLY EX<br>4.65' PREVIOUSLY EX                                                                                                                                                                                                                                   | 5.0' PROPOSED<br>5.0' PROPOSED                   | CONFORMING table<br>CONFORMING            | table note (f). | NEM 6'-O" (H) VINYL                                                                        |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (3'X4)                                                                       |
| MAXIMUM BUILDING HEIGHT<br>STORIES<br>HEIGHT                                                                                                                                                                                                                                              | 5 I STORIES<br>15 <sup>1</sup> -0"                                                                  | I STORY PRESUMED<br>UNKNOMN                                                                                                                                                                                                                                                   | I STORY PROPOSED<br>13.0' PROPOSED max           | O CONFORMING<br>ax CONFORMING             |                 |                                                                                            | G CARAGE)                                      | ORAVEL<br>DRIVE<br>AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FENCE (H) WD STOCKADE                                                        |
| MAX BUILDING COVERAGE                                                                                                                                                                                                                                                                     | 30% OR 3281.9 5F                                                                                    | © 11.2% OR 1226 5F*                                                                                                                                                                                                                                                           | © 22.4% OR 2508 5F*                              | :* CONFORMING*                            |                 | EVERGREEN PLANTINGS -                                                                      | 1000                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| MAX LOT COVERAGE                                                                                                                                                                                                                                                                          | 60% OR 6563.9 SF                                                                                    | (B) 32.1% OR 3516 5F*                                                                                                                                                                                                                                                         | @ 50.1% OR 5486 SF*                              | * CONFORMING*                             |                 |                                                                                            | 2                                              | - Contraction of the second se | ORNAMENTAL TREE - SIMILAR                                                    |
| NOTE: THIS PROJECT INCLUDES THE CONVERSION OF AN EXISTING TWO<br>FAMILY RESIDENCE INTO A MIXED USE BUILDING WHICH IS TO INCLUDE A<br>FIRST FLOOR PROFESSIONAL OFFICE USE MITH A SECOND FLOOR<br>RESIDENTIAL APARTMENT AND A NEM GARAGE ACCESSORY BUILDING<br>= 1 OFFICE + 1 DWELLING UNIT | JUDES THE CONVERSION<br>A MIXED USE BUILDING<br>NAL OFFICE USE MITH A<br>AND A NEM GARAGE /<br>JNIT | V OF AN EXISTING TWO<br>MHICH IS TO INCLUDE A<br>A SECOND FLOOR<br>ACCESSORY BUILDING                                                                                                                                                                                         | $\overline{\nabla}$                              | Ø                                         |                 |                                                                                            |                                                | en e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |
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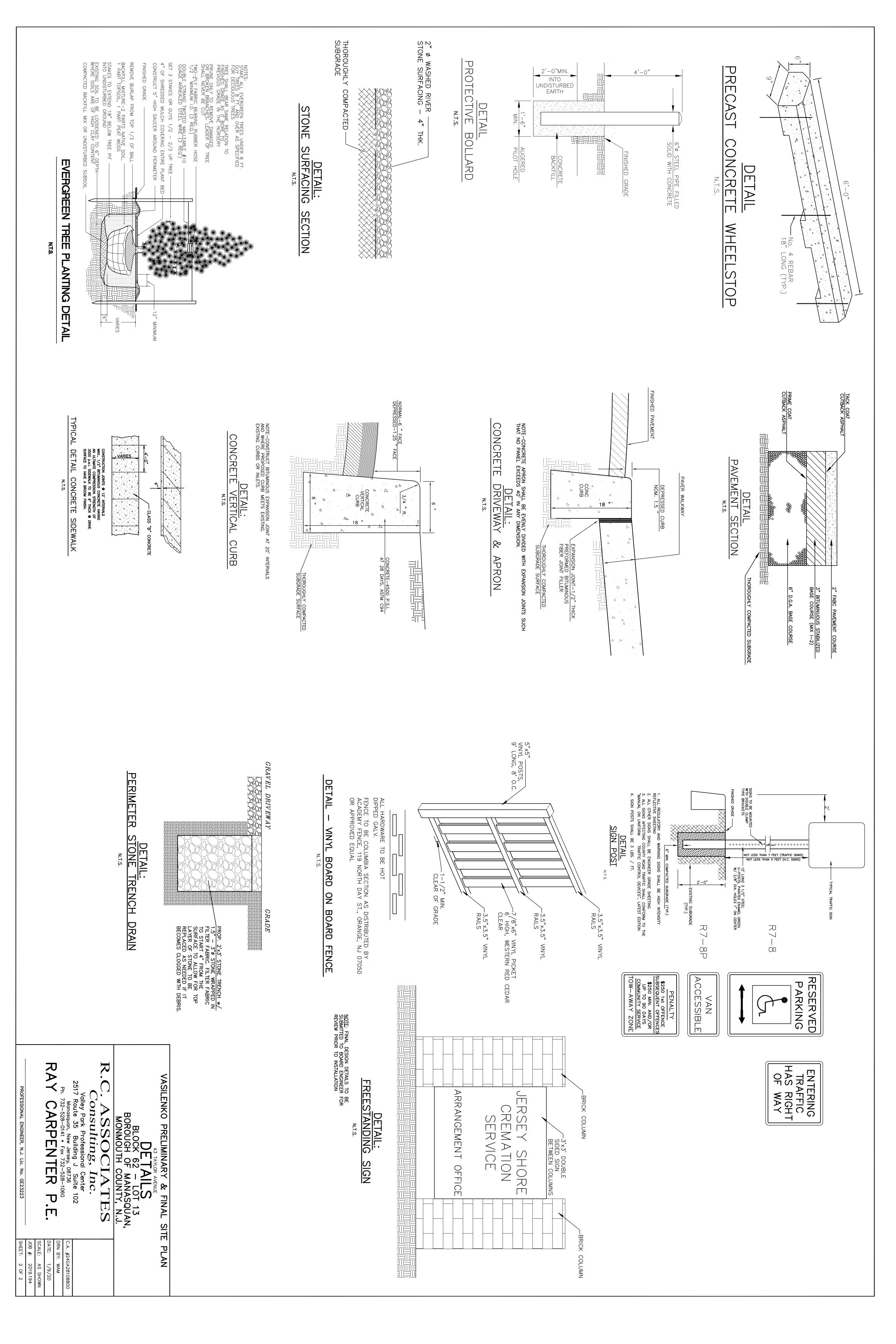


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| - EXISTING CURB SHALL BE REPLACED AS DETERMINED BY THE ZONING OFFICER OR BOROUGH ENGINEER<br>- BOUNDARY & TOPOGRAPIC INFORMATION TAKEN FROM A SURVEY ENTITLED "EXISTING CONDITIONS MP<br>FOR APPLICATION OF VARIANCE (INCLUDING EXISTING GRADING)", PREPARED FOR DAVID & CALL<br>XASLEANCO, ON BEHALF OF DAVIS AND DAVIS ENGINEER, LLC, DATED T1-5-19.<br>INTERNET & PLANNING EDARD ENGINEER REVEW COMMENTS<br>INTERNATION OF VARIANCE (INCLUDING EXISTING GRADING)", PREPARED FOR DAVID & CALL<br>AS TANCOR REILIMINARY & FINAL SITE PLAN<br>BLOCK 62 - LOT 13<br>BOROUGH OF MANASQUAN,<br>BLOCK 62 - LOT 13<br>BOROUGH OF MANASQUAN,<br>MONMOUTH COUNTY, N.J.<br>R.C. ASSOCIATES<br>CONSULTING, Inc.<br>Valley Park Professional Center<br>2517 Route 35 Building J Suite 102<br>Ph. 732-228-0141 · Fax 732-228-060<br>Ph. 732-228-0141 · Fax 732-228-060<br>CA. #24GA28108800<br>ORN BY: WM<br>ATE: 1/9/20<br>SALE: AS SHOW<br>OB #: 2019.194<br>PROFESSIONAL ENGINEER, N.J. LG. NO. GE23223 | 2 PER DWELLING UNIT<br>3 PER 300 S.F. GROSS FLOOR AREA<br>3 PER 3 PER 300 S.F. GROSS FLOOR AREA<br>3 PER 3 PER 300 S.F. GROSS FLOOR AREA<br>3 PER 3 PER | D<br>D<br>D<br>PARKING<br>FAMILY RESIDENTIAL: 2 DER DME |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |





February 28, 2020

Mary Salerno, Secretary Manasquan Borough Planning Board 201 East Main Street Manasquan, NJ 08736

Re: Boro File No. MSPB-R1140
Use Variance and Site Plan – Vasilenko
Block 62, Lot 13
43 Taylor Avenue
O - Office Zone
Borough of Manasquan, Monmouth County, NJ

Dear Ms. Salerno:

As per your request, I have reviewed the above-referenced application in accordance with the provisions of the Borough Land Development Ordinance. The documents reviewed in conjunction with this application include:

- 1. Conceptual Site Plan, Architectural Floor Plans and Elevations prepared by Daniel Lynch, RA, of B.L.D.G. Architecture, LLC, dated September 9, 2019.
- 2. Site Plan prepared by Ray Carpenter, PE, of R.C. Associates Consulting, Inc., dated January 9, 2020.
- 3. Stormwater Management Report prepared by Ray Carpenter, PE, of R.C. Associates Consulting, Inc., dated January 29, 2020.

The property is located in the O Office Zone with frontage on Taylor Avenue. With this application, the applicant proposes to modify and construct an addition to the existing two and a half story dwelling to create an office and apartment on the second floor. A detached garage, gravel and paved parking lot and associated site improvements are also proposed. The application is deemed <u>complete</u> as of February 28, 2020.

The following are our comments and recommendations regarding this application:

- 1. The property is located in the O Office Zone.
- 2. The following use ('d') variance is required as part of this application:
  - a. Only one single family residential dwelling per lot is permitted or a professional or business office, whereas a mixed use of office and apartment units is proposed.



Re: Boro File No. MSPB-R1140 Site Plan – Vasilenko Block 62, Lot 13 February 28, 2020 Sheet 2

- 3. The following bulk ('c') variances are required as part of this application:
  - a. A maximum accessory building of 600 square feet permitted, whereas a building of 800 square feet is proposed.
  - b. A minimum driveway aisle width of 24 feet is required, whereas an aisle 9.8 feet wide is proposed.
  - c. A minimum side parking lot setback of 1 foot is required, whereas a setback of 0 feet is proposed (north side)
- 4. The following non-conformities exist on Lot 13 and are not proposed to be modified as part of this application:
  - a. A minimum front yard setback of 25 feet is required, whereas a setback of 16.8 feet exists and is proposed.
- 5. A minimum of 80 square feet storage space for the proposed apartment is required. The applicant should explain how this requirement will be met in the proposed garage or another area.
- 6. The continued use of the shared driveway with adjacent Lot 14 should be discussed with the Board. If an easement exists, it should be shown on the plan. Also, the repaying of the driveway will need appropriate milling so as to not change the elevation an affect the adjacent property and driveway.
- 7. Spot elevations should be shown for the proposed parking area to demonstrate that the grading will not negatively affect adjacent properties and stormwater will flow to the proposed recharge trench.
- 8. The estimated seasonal high water table should be indicated to demonstrate a two foot separation to the bottom of the recharge trench.
- 9. The drainage report states that there are drywells to address stormwater runoff from the proposed detached garage. The location of the drywells must be provided on the plans as well as sizing calculations.
- 10. The applicant should provide an explanation of the following items:
  - Proposed hours of operation of the businesses
  - Anticipated types of deliveries and turn around movements for large vehicles
  - Proposed delivery hours and garbage collection times
  - Proposed hours of operation of the site lighting
- 11. The proposed method of trash collection should be described as the trash area is located in an area on the far side of the building.



Re: Boro File No. MSPB-R1140 Site Plan – Vasilenko Block 62, Lot 13 February 28, 2020 Sheet 3

- 12. The proposed air conditioning units are located on the side of the building but are located outside of the required 5 foot side yard setback.
- 13. A revised landscaping plan should be submitted as the landscaping plan on the architectural layout does not match the current site plan.
- 14. The architectural layout for the garage may need to be revised as the doors and windows do not seem to correspond to the current layout. Also, any concrete entry landings for the door or garage door should be shown on the site plan.
- 15. The applicant should indicate if the removal of the adjacent property's driveway removal has been discussed with the owner of that property as removal may impact turning movements on Lot 12.
- 16. Any building mounted lighting or parking lot lighting must be shown on the plan. Also, the flag pole and lamppost should be shielded to prevent glare to adjacent properties.
- 17. Any new utilities must be located underground if possible.
- 18. It does not appear that any existing trees on the property will be removed as part of the application.
- 19. All necessary outside agency approvals must be obtained for this project. These may include, but not be limited to the following:
  - a. Monmouth County Planning Board
  - b. Freehold Soil Conservation District

Should you have any questions or desire any additional information, please do not hesitate to contact me.

Very truly yours,

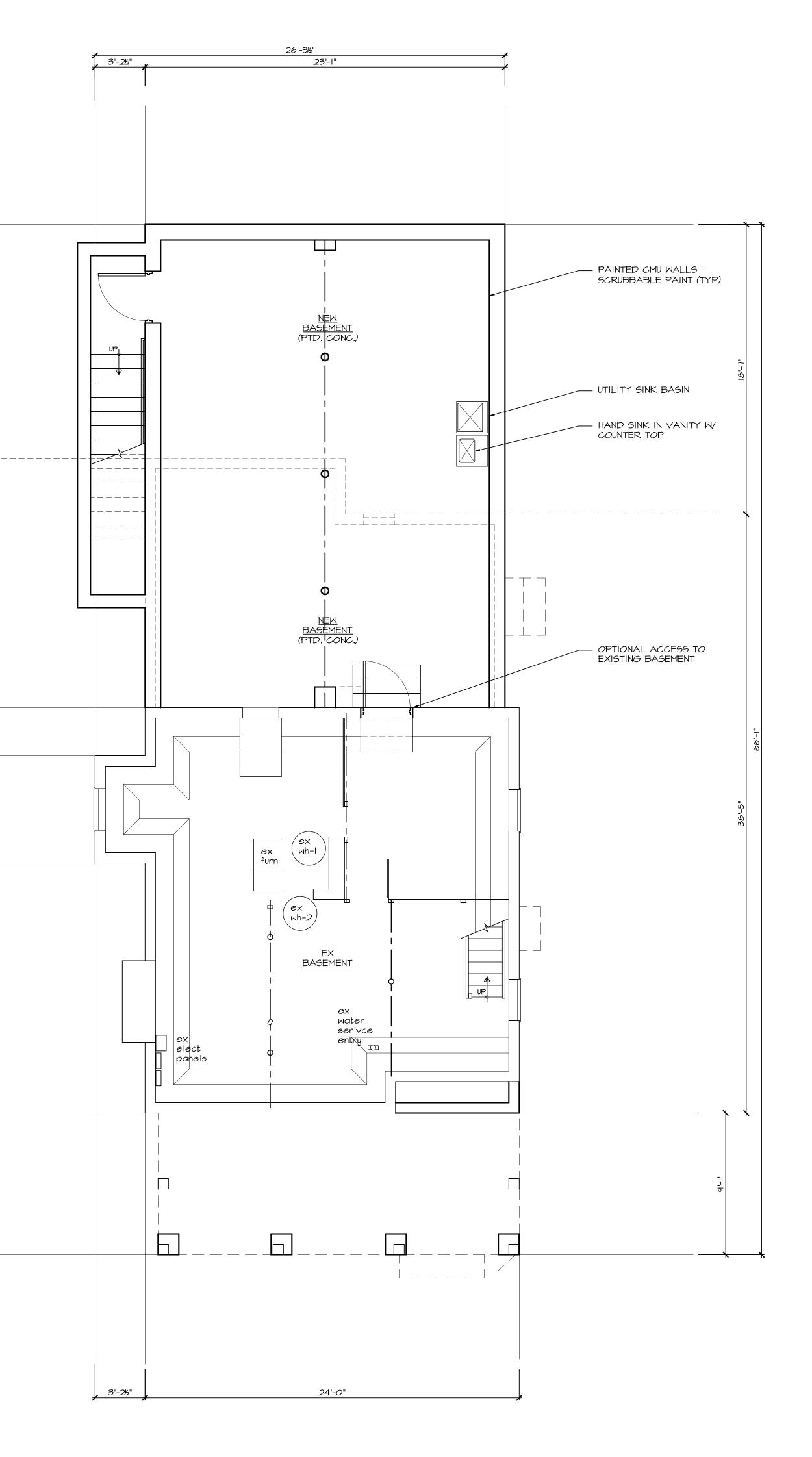
AĽBERT D. ÝODAKIS, P.E., P.P. PLANNING BOARD ENGINEER BOROUGH OF MANASQUAN

ADY:jy

 cc: George McGill, esq., Planning Board Attorney Ray Carpenter, PE RC Associates, 2517 Route 35, Building J, Suite 102, Manasquan, NJ 08736
 Daniel Lynch, RA B.L.D.G. Architecture, LLC, 617 Union Ave, Bldg 3, Suite 14, Brielle, NJ 08730
 David Vasilenko
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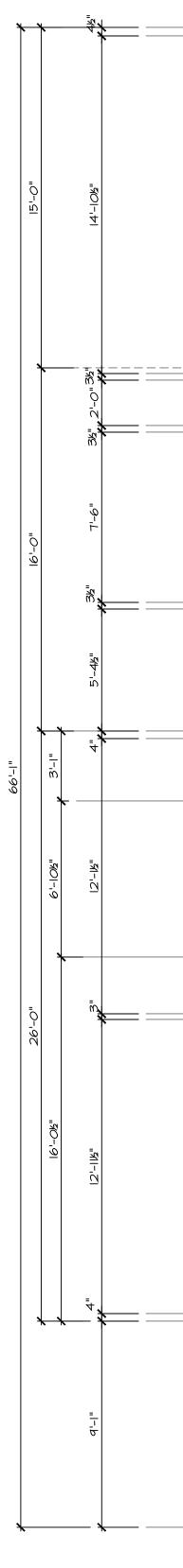
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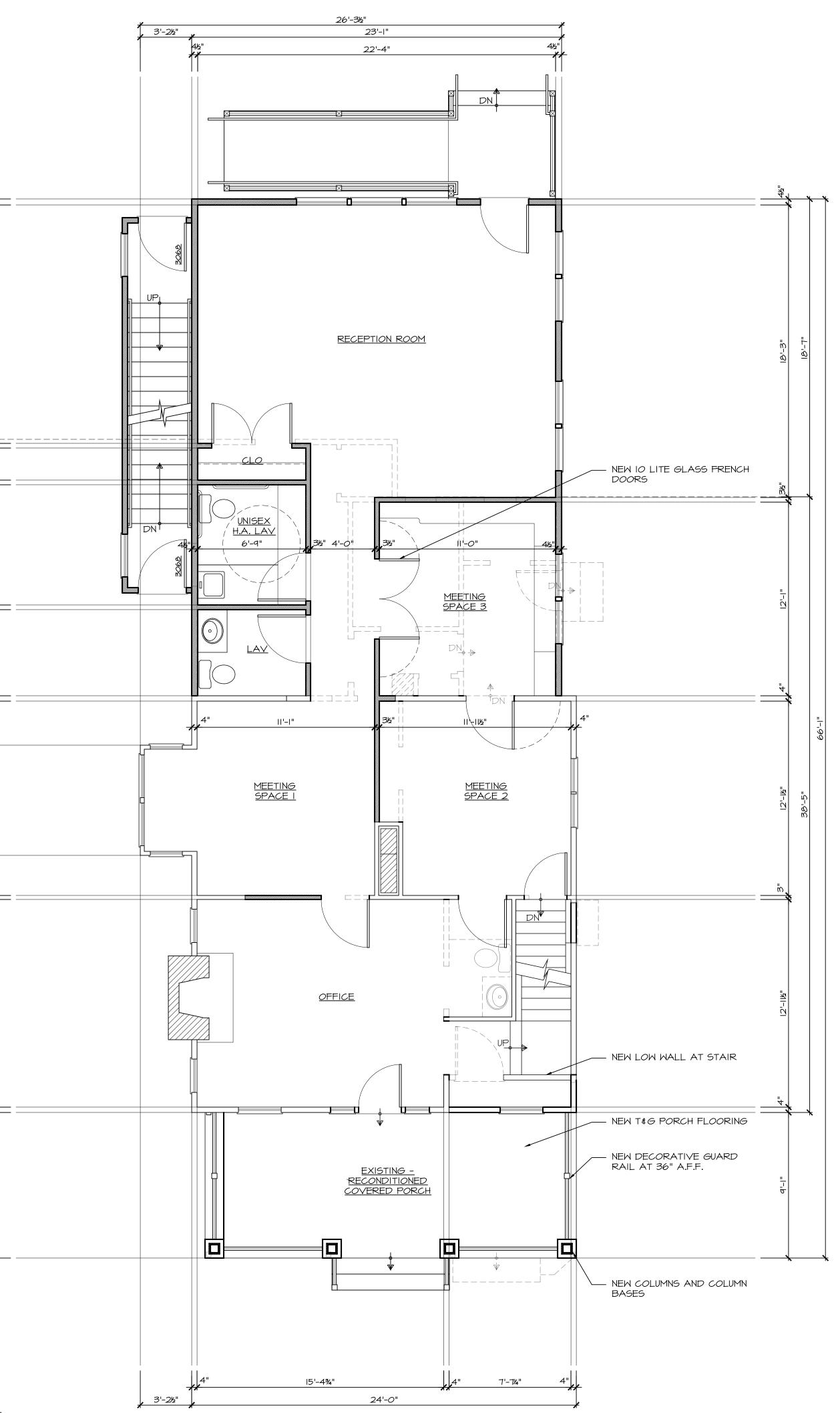
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| EMAIL: IN<br>WEB: W<br>Daniel Lu<br>N.J. Architect<br>N.Y. Architect<br>NCARB Reg. N<br>CERT OF AUTH<br>Origin<br>Signature<br>Project Date | NO.<br>NO.<br>NO.                                                     | COM<br>AI 17862<br>033641-1<br>66227<br>00061000 |
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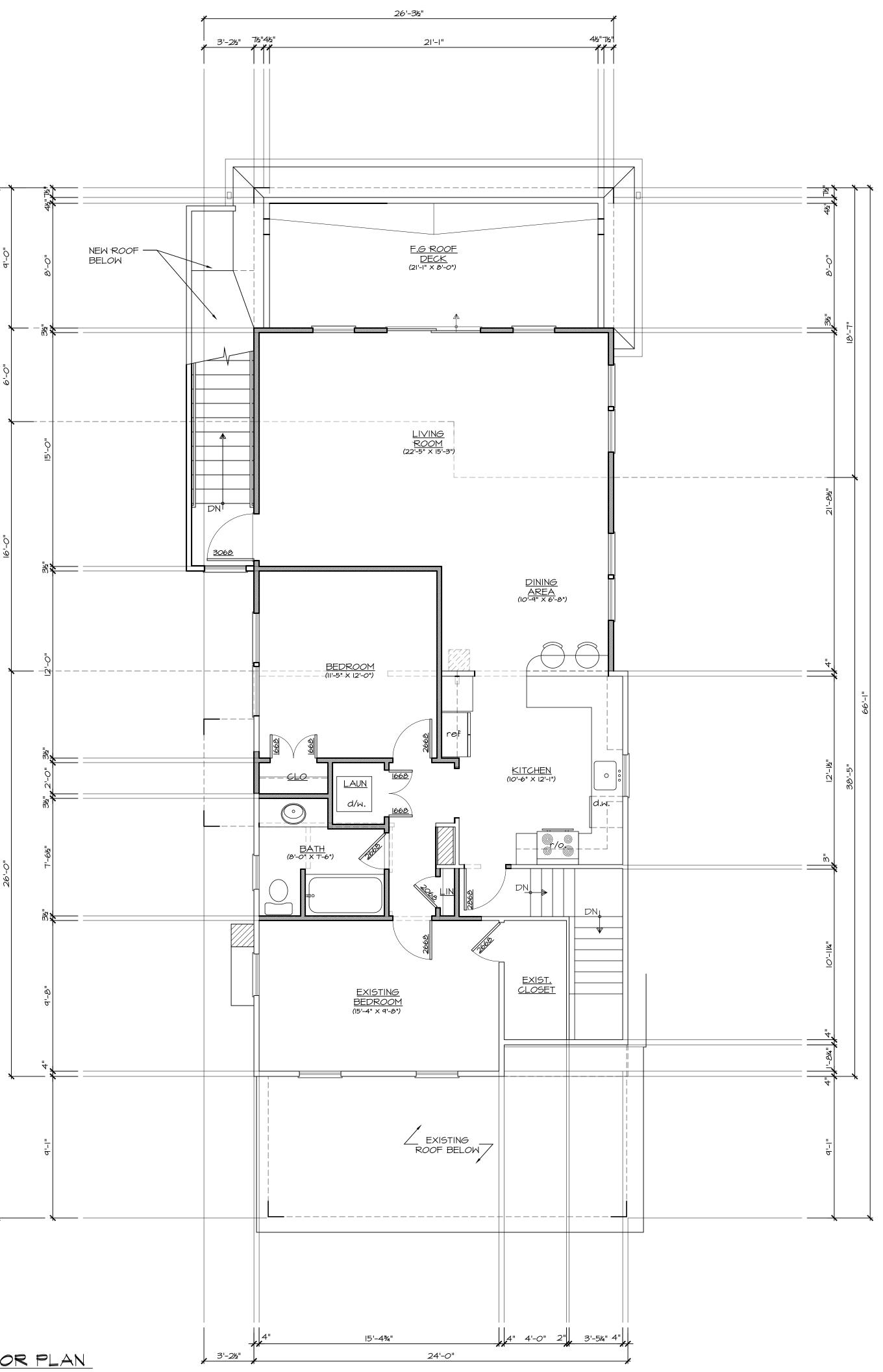
| Do Not Scale The Drawings<br>- The contractor is to Field Verify all dimensions prior to start of any work or construction. | <ul> <li>- OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.</li> <li>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC.</li> <li>These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.</li> </ul> |
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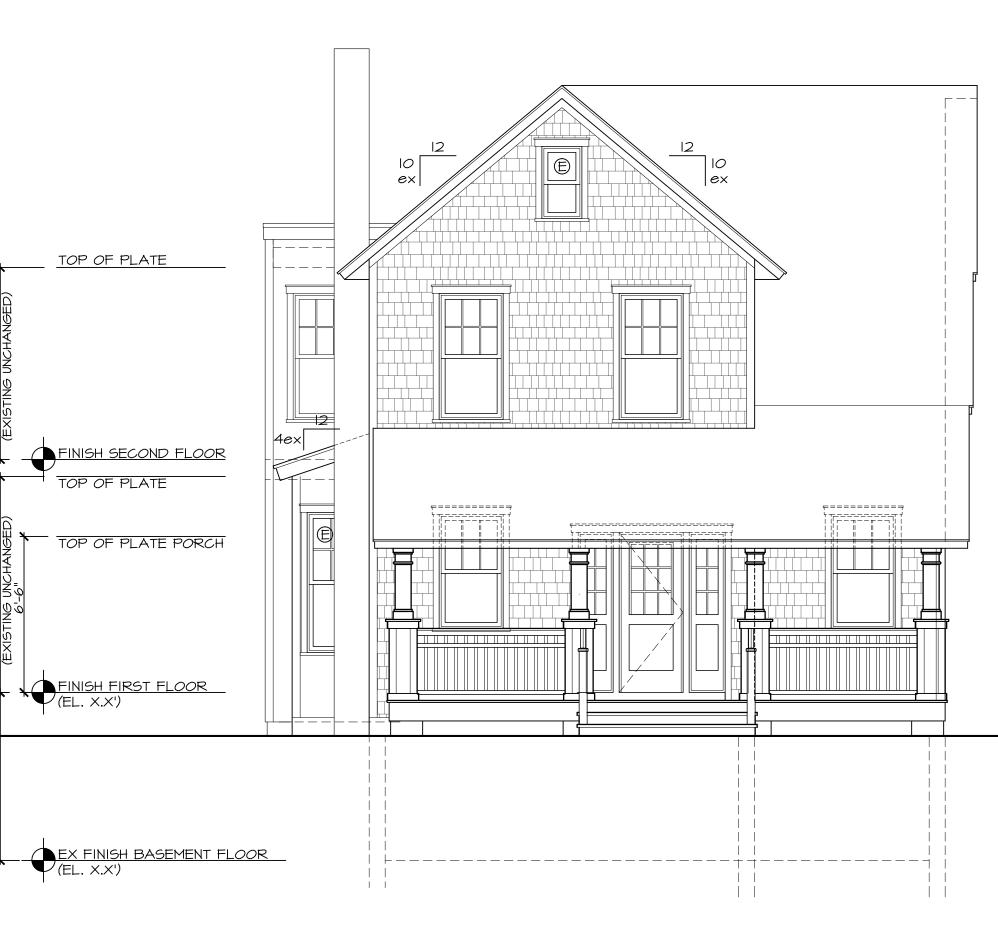
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| Archite                        | cture,                                                  | LLC.              |
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| TEL:                           | EW JERSEY <i>08</i> –<br>1.732.223.1135<br>NF0@BLDGLLC. |                   |
|                                | WW.BLDGLLC.C                                            |                   |
| Daniel Lu<br>N.J. Architect    | nch, R.A<br>No.                                         | AI 17862          |
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| Architecture, LU<br>BALDOL<br>Architecture, LU<br>BRIELE, NEW JERSEY OBT30<br>TEL: 1.732.223.1135<br>EMAIL: INFO@BLDGLLC.COM<br>WEB: WWW.BLDGLLC.COM                                                                        | E  4<br>862       |
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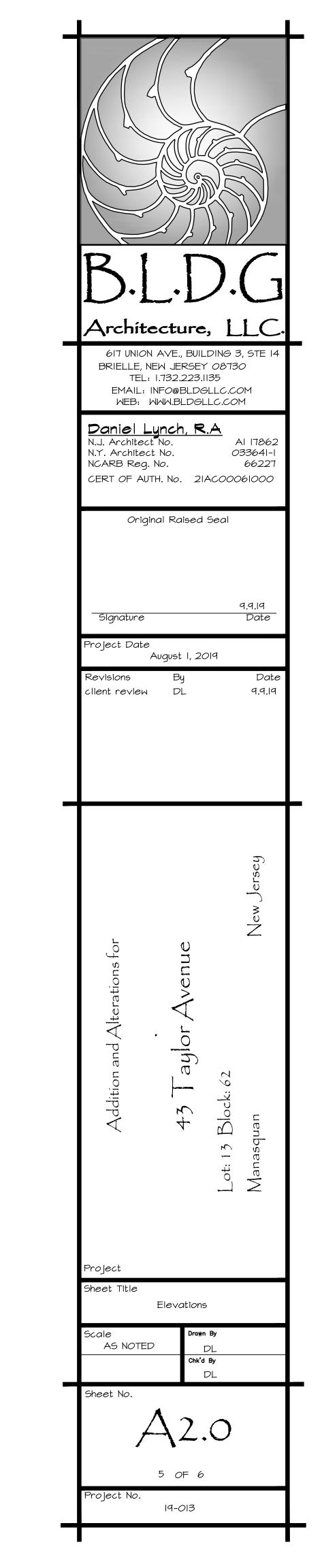
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| Do Not Scale<br>- The contractor is to Fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EX FINISH BASEMENT F                                      | 2<br>A2.0 |



I FRONT ELEVATION 2.0 SCALE: 1/4" = 1'-0"



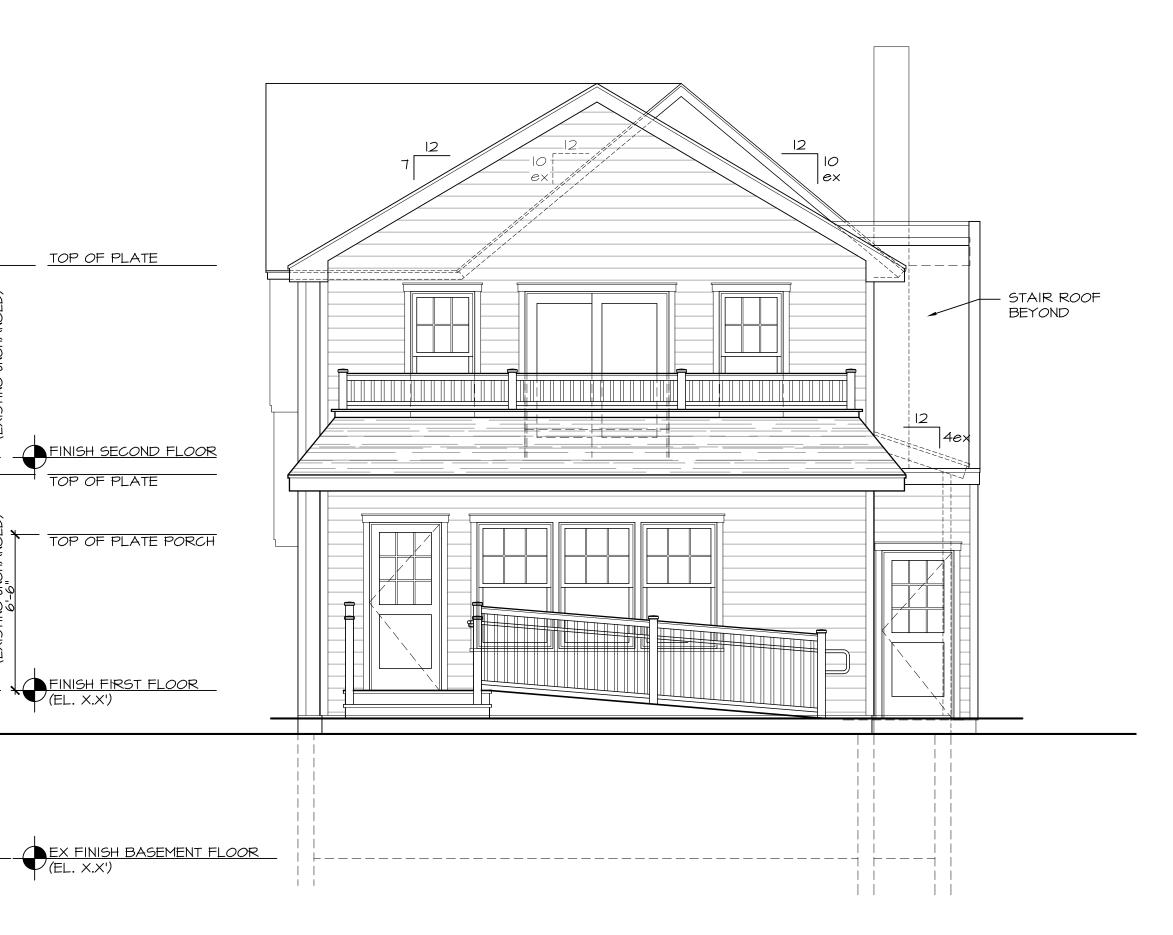
2 **RIGHT SIDE ELEVATION** 2.0 SCALE: 1/4" = 1'-0"



|                                                                                                                                                | _                                                                                           |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                                            |                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <ul> <li>- OWNERSHIP OF THE DOCUMENTS: The<br/>These Documents, Designs, Details, and</li> <li>- These documents have been reviewed</li> </ul> |                                                                                             |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                                            |                                                                                                                     |
| Do Not Scale The Drawings<br>- The contractor is to Field Verify all dimensions prior to start of any work or constructio                      |                                                                                             |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                                            |                                                                                                                     |
|                                                                                                                                                | The Drawings<br>Id Verify all dimensions prior to start of any work or construction These D | - OWNERSHIP OF THE DOCUMENTS: The<br>These Documents, Designs, Details, and<br>- These documents have been reviewed | - OWNERSHIP OF THE DOCUMENTS: The<br>These Documents, Designs, Details, and<br>- These documents have been reviewed | - OWNERSHIP OF THE DOCUMENTS: The<br>These Documents, Designs, Details, and<br>- These documents have been reviewed | - OWNERSHIP OF THE DOCUMENTS: The<br>These Documents, Designs, Details, and<br>- These documents have been reviewed | <ul> <li>- OWNERSHIP OF THE DOCUMENTS: The These Documents, Designs, Details, and</li> <li>- These documents have been reviewed</li> </ul> | - OWNERSHIP OF THE DOCUMENTS: The<br>These Documents, Designs, Details, and<br>- These documents have been reviewed |

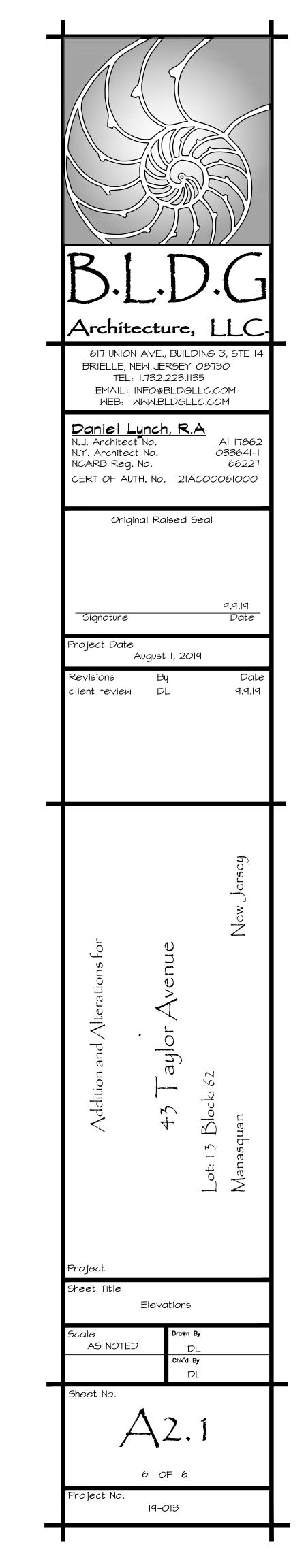


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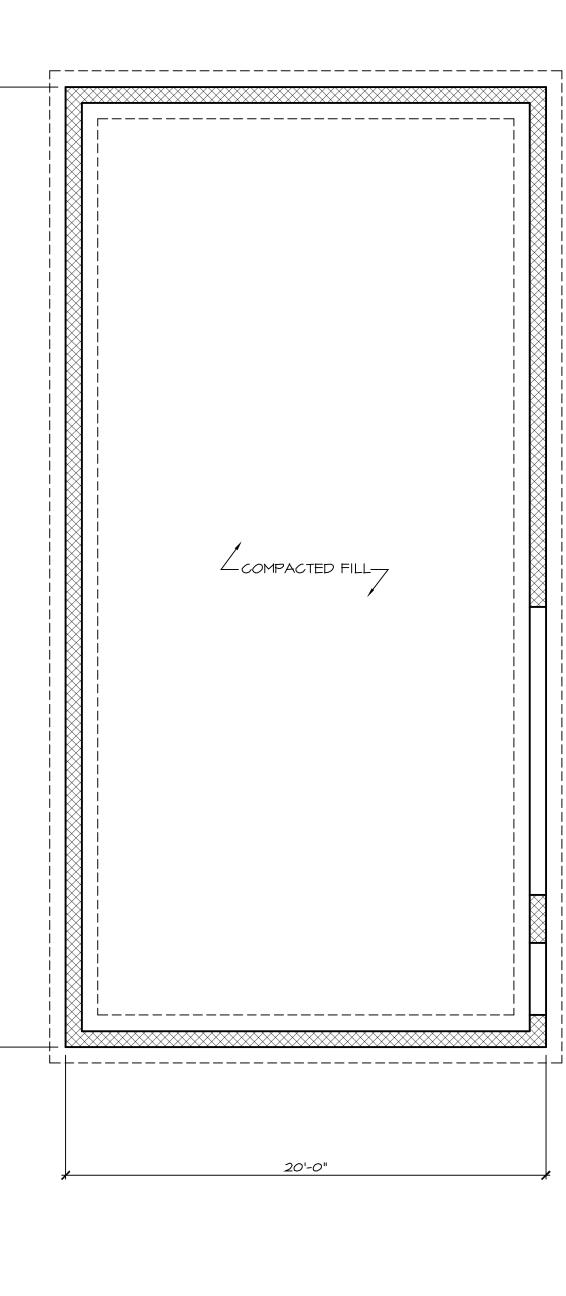


A2.1 SCALE: 1/4" = 1'-0"

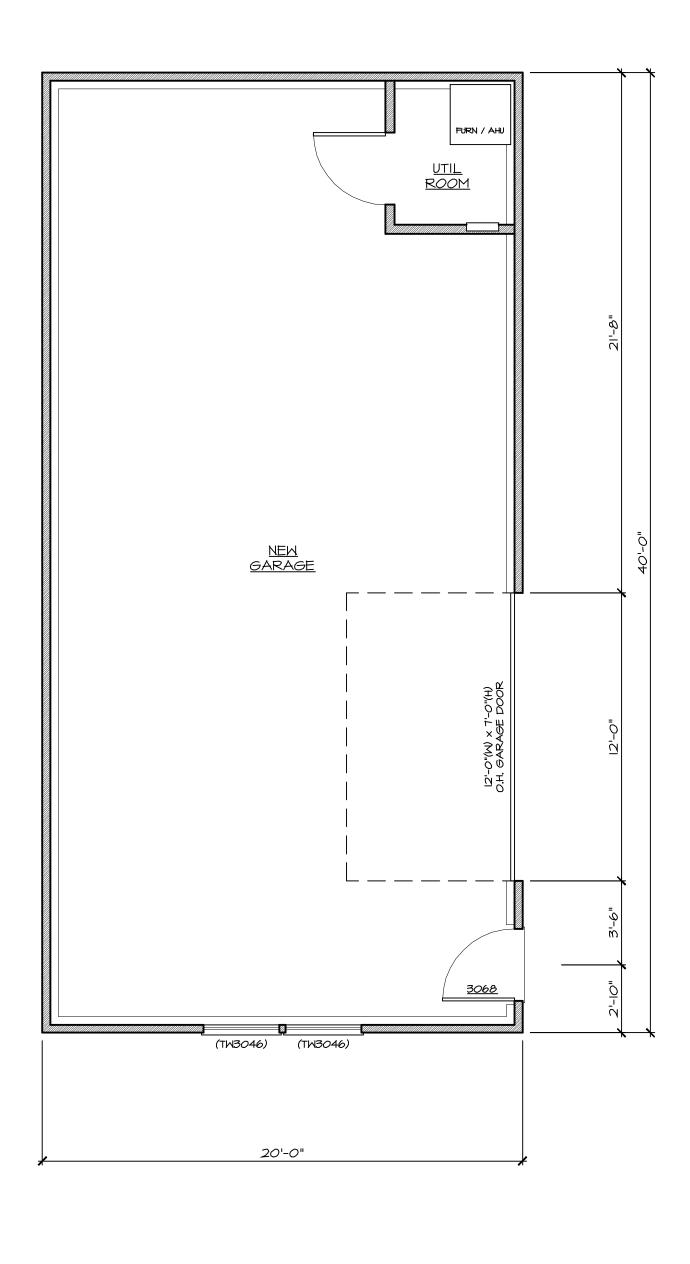




| Do Not Scale The Drawings                                                                      | - OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.<br>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC. |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
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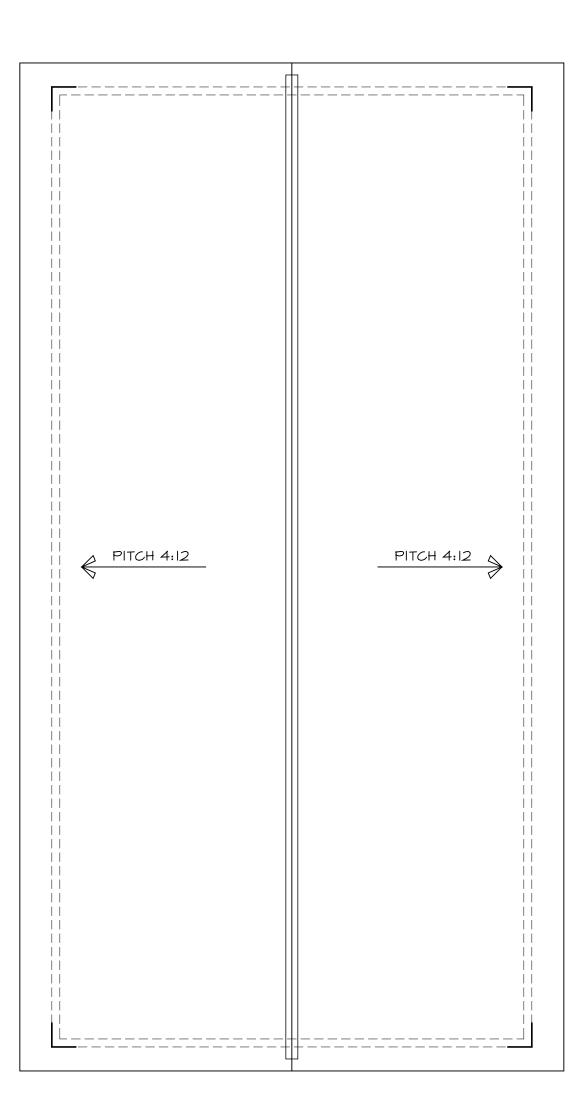






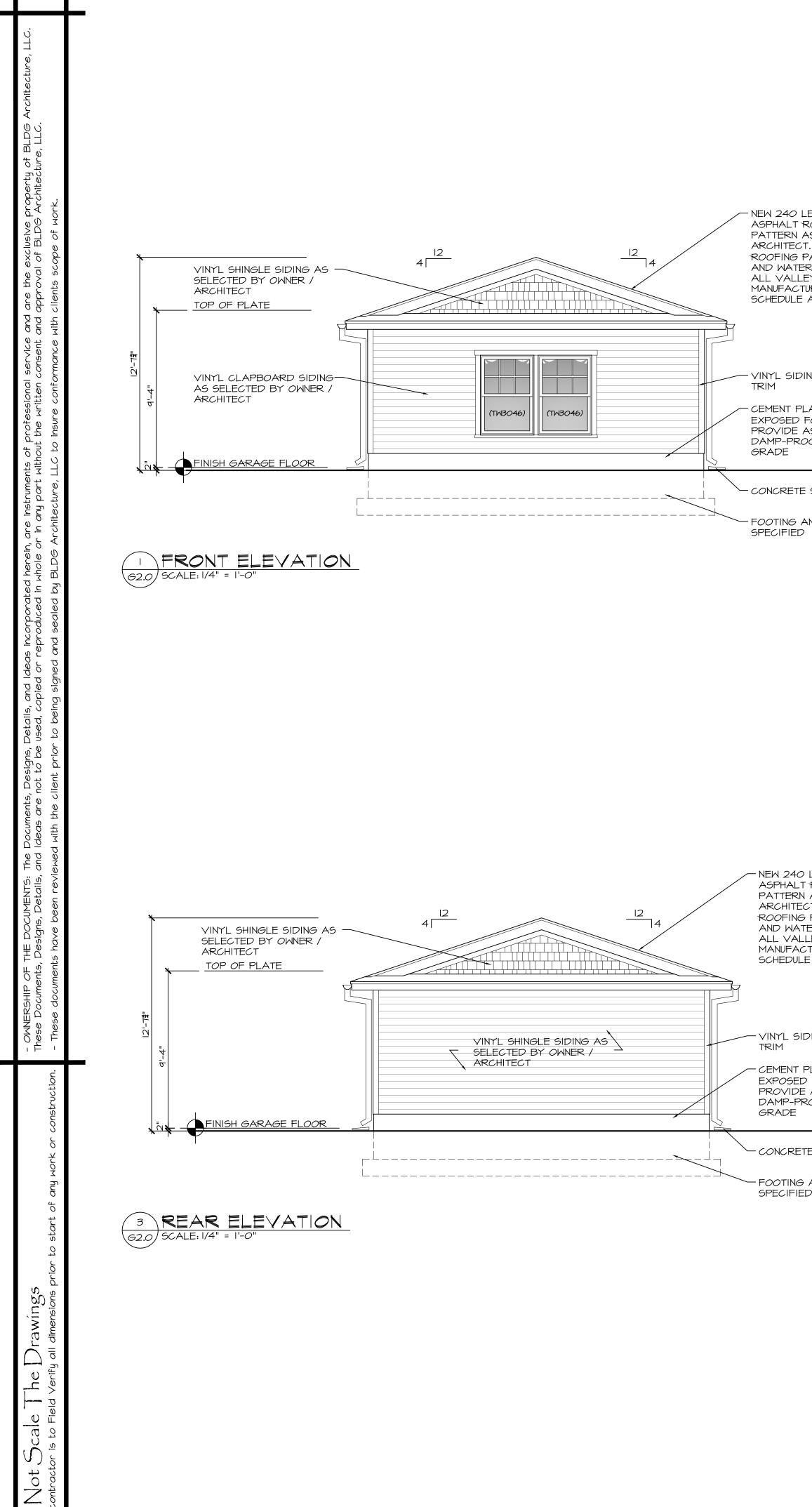
| B.L.D.G.         Architecture, LLC.                                                                                                                                                                                                                                                       | - |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 617 UNION AVE., BUILDING 3, STE 14<br>BRIELLE, NEW JERSEY 08730<br>TEL: 1.732.223.1135<br>EMAIL: INFO@BLDGLLC.COM<br>WEB: WWW.BLDGLLC.COM<br>MEB: WWW.BLDGLLC.COM<br>N.J. Architect No. AI 17862<br>N.Y. Architect No. 033641-1<br>NCARB Reg. No. 66227<br>CERT OF AUTH. No. 21ACOOO61000 |   |
| Original Raised Seal9.9.19SignatureProject DateAugust 1, 2019RevisionsByDateclient reviewDL9.19omit gar aptDL11.5.19zba setsDL6.15.20                                                                                                                                                     |   |
| New Detached Garage for<br>43 Taylor Avenue<br>Lot: 13 Block: 62<br>Manasquan New Jersey                                                                                                                                                                                                  |   |
| Project<br>Sheet Title<br>Garage Floor Plans<br>Scale<br>AS NOTED<br>DL<br>Chk'd By<br>DL<br>Sheet No.                                                                                                                                                                                    |   |
| G1.0<br>I OF 2<br>Project No.<br>19-013                                                                                                                                                                                                                                                   |   |

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|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |





| Architecture, LLCC<br>BIUNION AVE., BUILDING 3, STE 14<br>BRIELE, NEW JERSEY OBT30<br>TEI: 1.T32.223.1135<br>EMAIL: INFO@BLDGLLC.COM                                                                                                                                  |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Daniel Lynch, R.AN.J. Architect No.AI I7862N.Y. Architect No.033641-1NCARB Reg. No.66227CERT OF AUTH. No.21ACOOO610000Original Raised SealOriginal Raised Seal9.919Signature9.919Project DateAugust I, 2019RevisionsByDateclient reviewDL9.15.19omit gar aptDL6.15.20 |   |
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| Project<br>Sheet Title<br>Garage Floor Plans<br>Scale<br>AS NOTED<br>DL<br>Chk'd By<br>DL<br>Sheet No.                                                                                                                                                                | • |
| 2 OF 2<br>Project No.<br>19-013                                                                                                                                                                                                                                       | - |



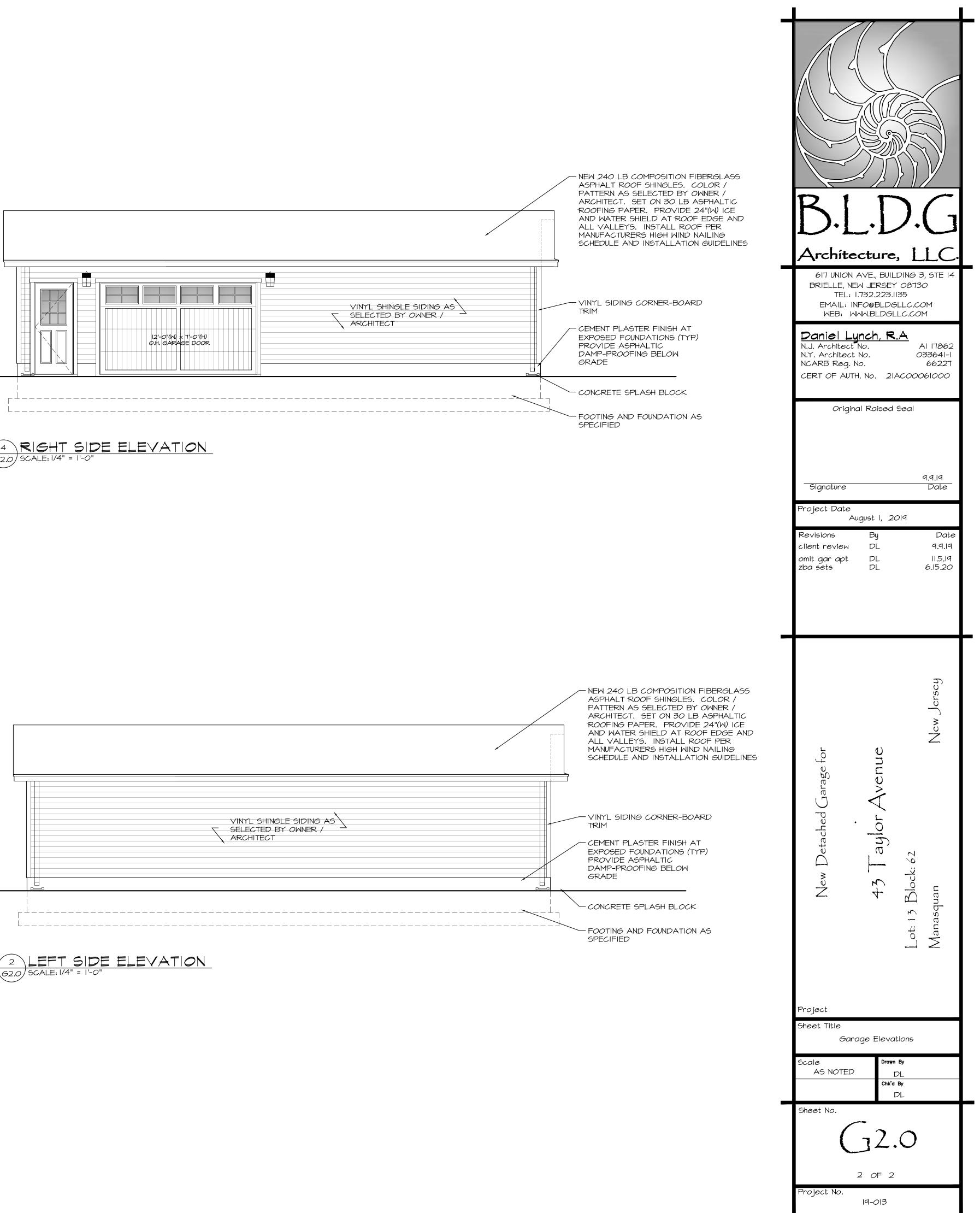
- NEW 240 LB COMPOSITION FIBERGLASS ASPHALT ROOF SHINGLES. COLOR / PATTERN AS SELECTED BY OWNER / ARCHITECT. SET ON 30 LB ASPHALTIC ROOFING PAPER. PROVIDE 24"(W) ICE AND WATER SHIELD AT ROOF EDGE AND ALL VALLEYS. INSTALL ROOF PER MANUFACTURERS HIGH WIND NAILING SCHEDULE AND INSTALLATION GUIDELINES

- VINYL SIDING CORNER-BOARD

- CEMENT PLASTER FINISH AT EXPOSED FOUNDATIONS (TYP) PROVIDE ASPHALTIC DAMP-PROOFING BELOW

- CONCRETE SPLASH BLOCK

- FOOTING AND FOUNDATION AS





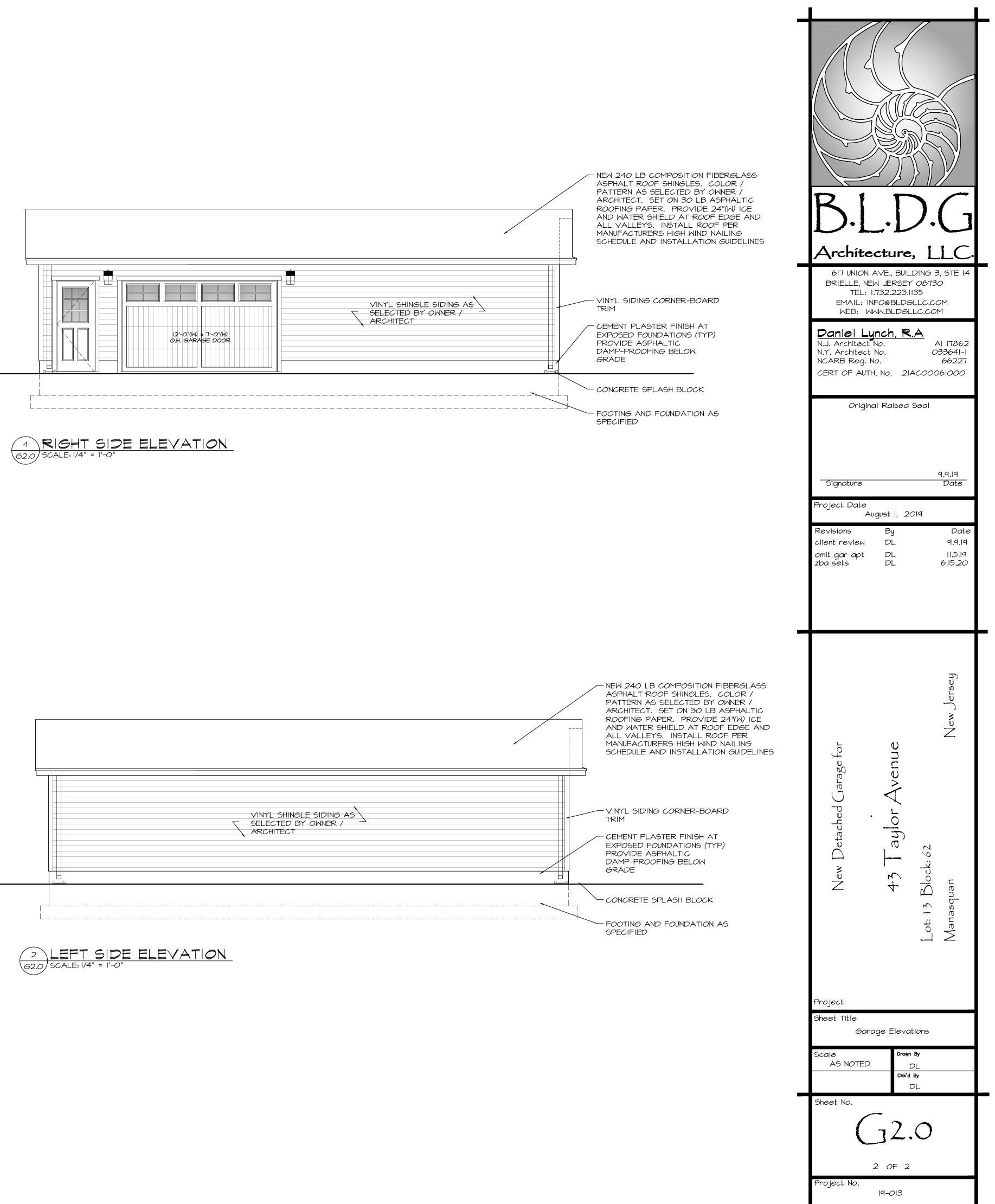
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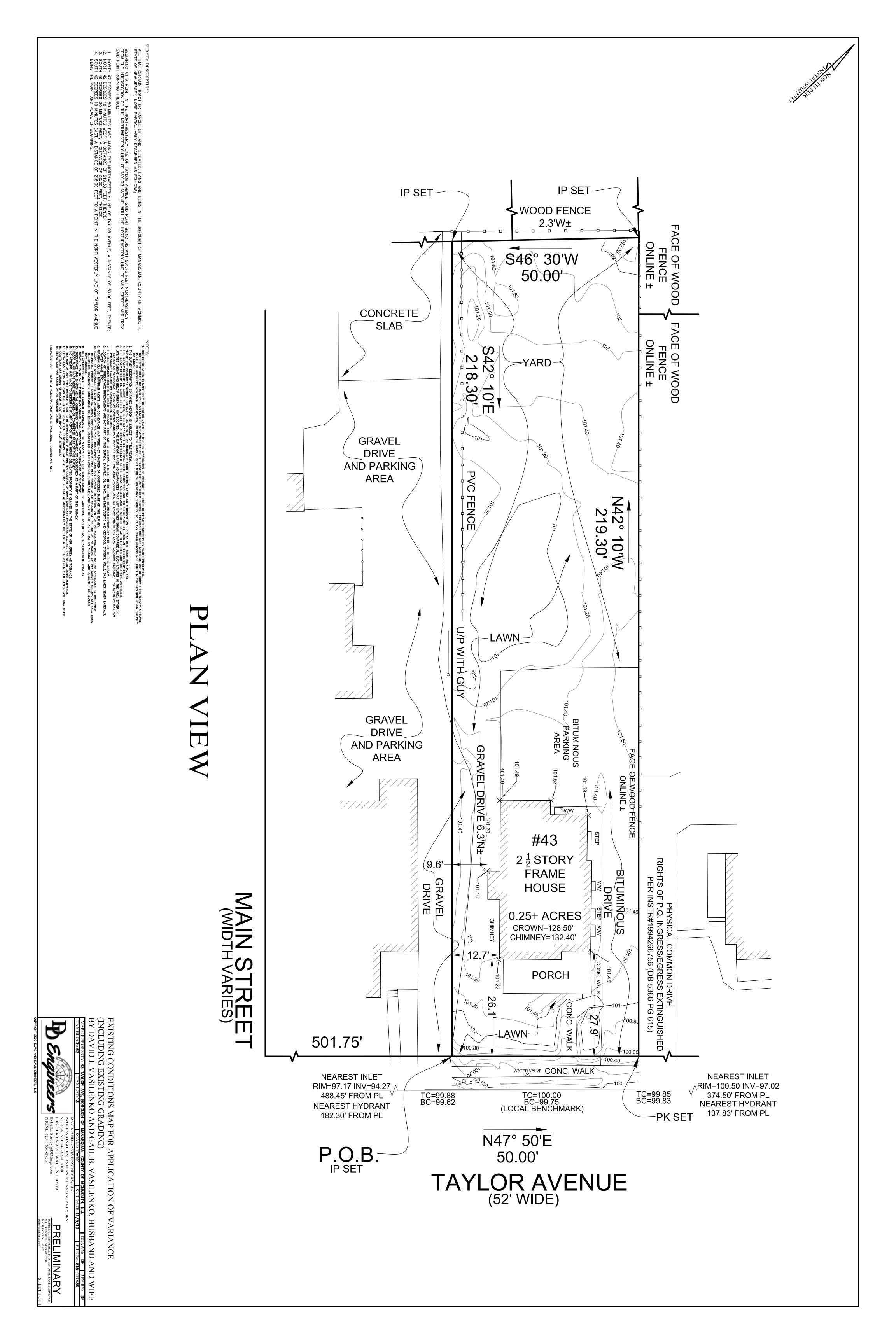
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- CEMENT PLASTER FINISH AT EXPOSED FOUNDATIONS (TYP) PROVIDE ASPHALTIC DAMP-PROOFING BELOW

CONCRETE SPLASH BLOCK

- FOOTING AND FOUNDATION AS SPECIFIED





BOROUGH HALL 201 EAST MAIN STREET

EDWARD G. DONOVAN Mayor

THOMAS F. FLARITY Municipal Administrator Incorporated December 30, 1887

CONSTRUCTION DEPARTMENT

BOROUGH OF MANASQUAN COUNTY OF MONMOUTH NEW JERSEY 08736

## APPLICATION TO THE PLANNING BOARD

| Applicant's Name DAVID & GAIL VASILENKO                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant's Address 43 TAYLOR AVE                                                                                                                                      |
| Telephone Number <u>732-859-1361 - 732-483-4422</u><br>(Home and Cell)                                                                                                 |
| Property Location 43 TAYLOR AVE.                                                                                                                                       |
| Block: <u>62</u> Lot <u>/3</u>                                                                                                                                         |
| Type of Application <u>USE AND</u> <u>BUAK</u><br>Bulk Variance, Non-Permitted Use – Conditional Use – Subdivision – Minor<br>Subdivision – Major – Site Plan Approval |
| Date of Zoning Officer's Denial Letter <u>9-25-19</u><br>Zoning Permit Application Attached                                                                            |
| Plot Plan (Survey) not older than five (5) years, clearly indicating all buildings and setbacks.                                                                       |
| Is the Applicant the Landowner?                                                                                                                                        |
| (Attach copies)                                                                                                                                                        |

Have there been any previous applications to the Planning Board. If there were please attach copies.

732-223-0544 Fax 732-223-1300

FRANK DIROMA Supervisor of Code Enforcement

ALBERT "SANDY" RATZ Construction Official Are there any Deed Restrictions, easements, or covenants affecting this property and if so please attach NO

The applicant agrees to be responsible for and pay the costs entailed in the review of this application by any experts retained by the Planning Board for advice in this matter.

Signature of Applicant or Agent \_\_\_\_\_\_

## BOROUGH OF MANASQUAN PLANNING BOARD

## TO: PROPERTY OWNER

PLEASE TAKE NOTICE that on the 3rd day of December, 2019, at 7:00 p.m., a hearing will be held before the Manasquan Borough Planning Board at the Municipal Building, 201 East Main Street, Manasquan, New Jersey on the appeal or application of the undersigned for approval of Bulk and Use Variances and all other relief for property located in the **O Zone (Office Zone)** and known as 43 Taylor Avenue, Manasquan, New Jersey also known as Block :62 Lot: 13 on the Borough Tax Map as to permit the applicant to convert the existing two family dwelling into an office use on the first floor and a residential use on the second floor, construct a two story rear edition, detached garage in the rear yard and other interior alterations and renovations.

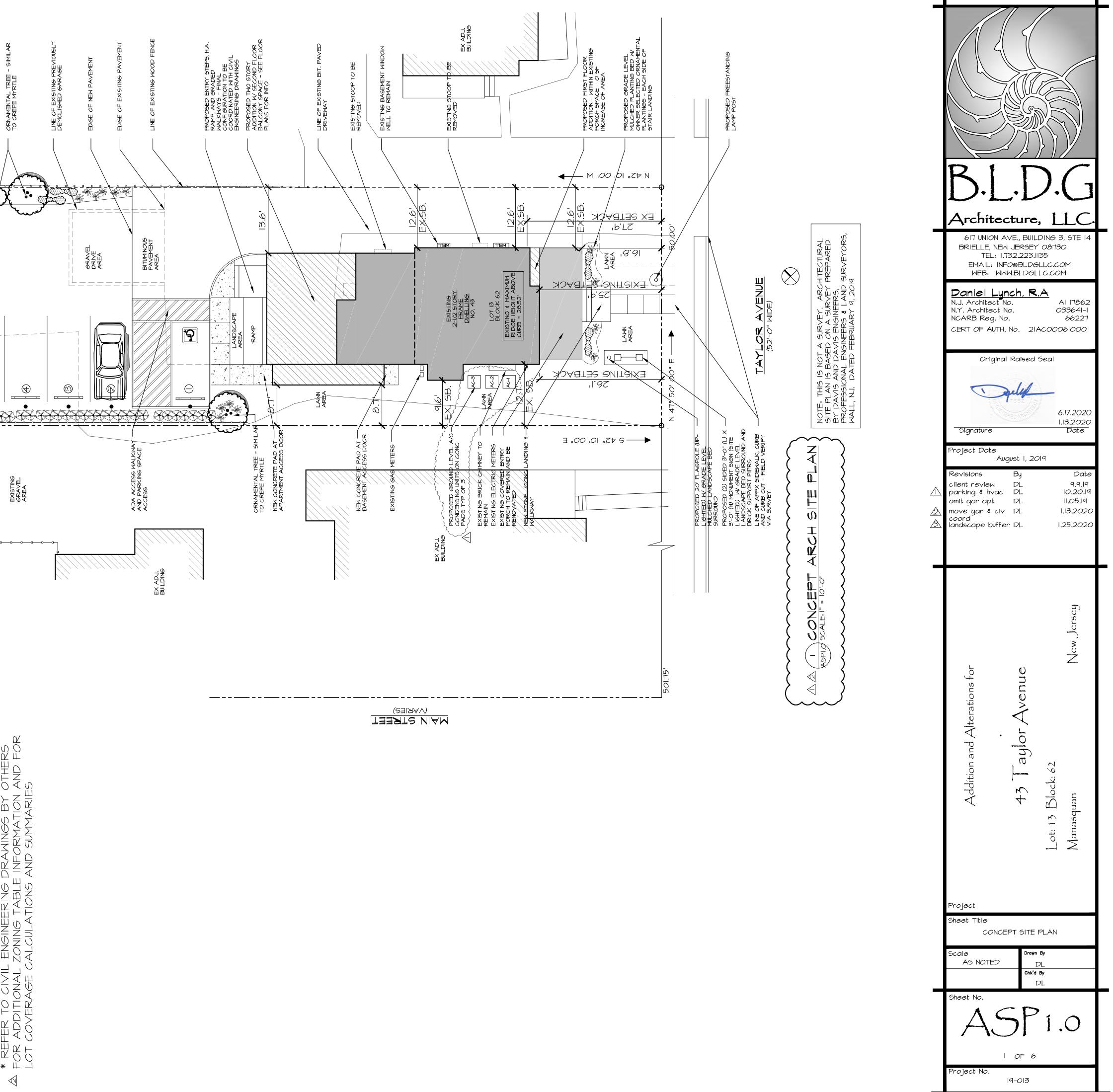
The Applicant requests relief from the Zoning Ordinances of the Borough of Manasquan including the following: **Section 35-5.12-** <u>Office Zone</u> - Permitted use - Office use or single family dwelling. Office use on the first floor and single family dwelling on the second floor proposed; **Section 35-9.4** - <u>Front Setback</u>-25 ft. required, 16.67 ft. Existing & proposed; **Section 35-5.2b3** - <u>Accessory Building</u> (garage) - Building coverage - 600s.f. Permitted - 800s.f. Proposed; Section 35-13.4 - Off street parking spaces - Residential = 2 Spaces Office (1,400s.f) = 5 Spaces total 7 Spaces required, 6 Spaces Proposed; **Section 35-13.3** - <u>Parking Area</u> - Rear setback - 15 ft. from residential zone 6.5ft. Proposed; **Section 35-13.2** - <u>Aisle Width</u> - 24ft. Required, 10ft. Existing; **Section 35-7.73** - Requires that the driveway must be setback a minimum of 1 ft. from side property line.

Applicant seeks any and all other variances or waivers which the Board may deem necessary in connection with the processing and approval of the application. All documents relating to this application may be inspected by the public between the hours of 9:00 a.m. and 4:00 p.m. in the office of the Secretary of the Planning Board Municipal Building, 201 East Main Street, Manasquan, New Jersey.

Any interested party may appear at said hearing and participate therein in accordance with the rules of the Planning Board.

DAVID VASILENKO GAIL VASILENKO Applicants

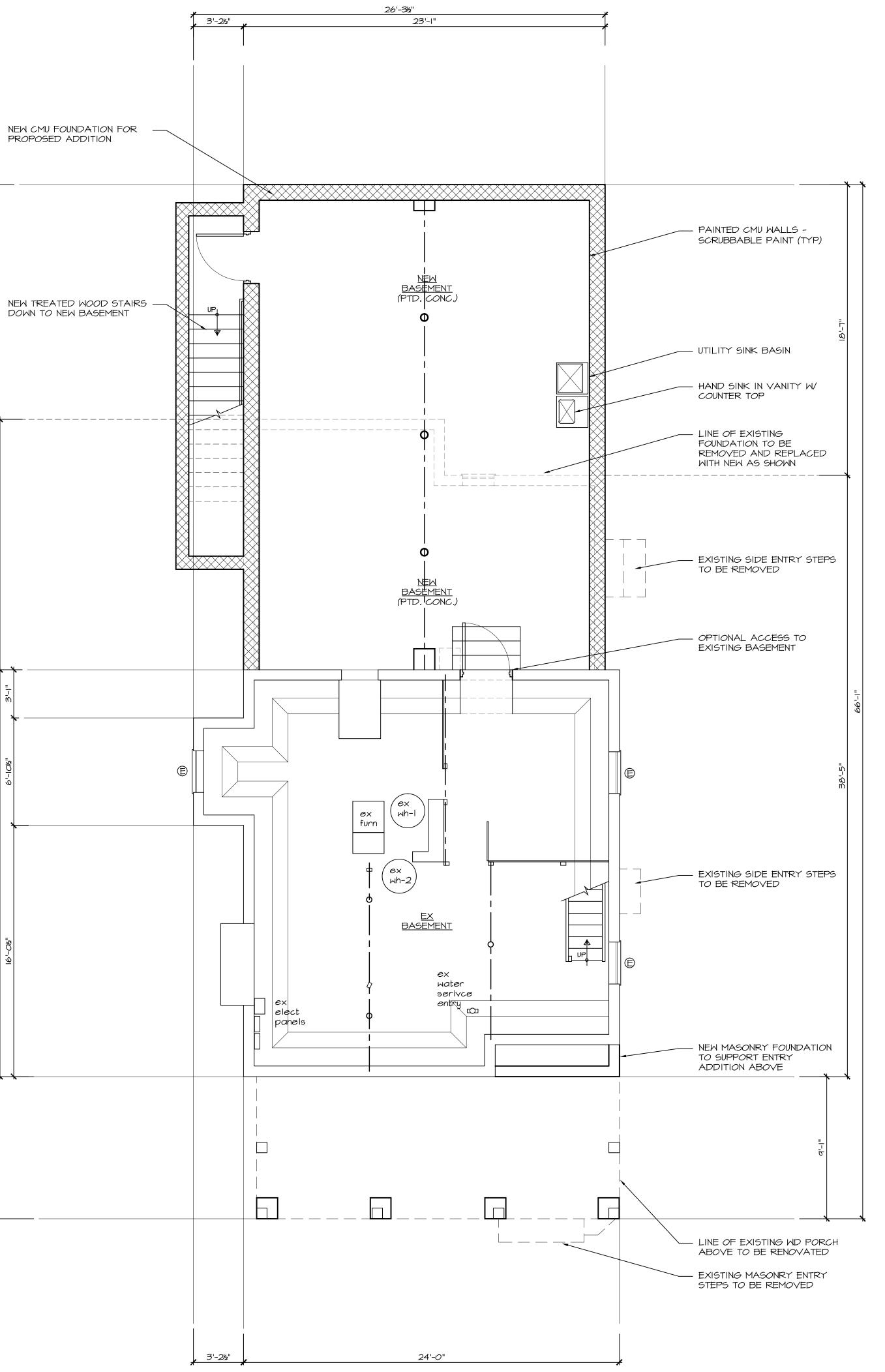
| ZONING SCHEDULE                                                                                                                                                                                                                                                                           |                                                                                             |                                                                                                                                                                                                                                                                               | ZONE "O" MANASQUAN                               | QUAN                                      |                 |                                                                                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                                                                                                                                                                                                                                                                                           | REQUIRED BY<br>CODE                                                                         | EXISTING                                                                                                                                                                                                                                                                      | SED                                              | STATUS                                    |                 | ▼                                                                                                       | —— 5 46° 30' ОФ" М<br>••••••••••••••••••••••• | 50.00<br>50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DI NEM 6'-O" (H) MD STOCKADE                   |
| MIN. LOT AREA<br>MIN. LOT FRONTAGE                                                                                                                                                                                                                                                        | 5000 SF<br>50'-0"                                                                           | 10,434.44 SF EXISTING<br>50.0' EXISTING                                                                                                                                                                                                                                       | NO CHANGE<br>NO CHANGE                           | CONFORMING<br>CONFORMING                  |                 | ф <u>"</u>                                                                                              |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ORNAMENTAL TREE - SIMILAR<br>TO CREPE MYRTLE & |
| MIN FRONT SETBACK                                                                                                                                                                                                                                                                         | 25'-0"                                                                                      | 25.4' BUILDING<br>16.8' COV PORCH                                                                                                                                                                                                                                             | NO CHANGE<br>NO CHANGE                           | CONF - BUILDING<br>EX NON CONF<br>- PORCH |                 |                                                                                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SHRUBS<br>FIRUBS                               |
| MIN REAR SETBACK<br>MIN SIDE SETBACK                                                                                                                                                                                                                                                      | 20'-0"<br>5'-0"<br>15'-0" (corner)                                                          | +/- 149.9' EXISTING<br>9.6' EXISTING (5-M SIDE)<br>12.6' EXISTING (N-E SIDE)                                                                                                                                                                                                  | +/- 135.7'<br>8.7' (S-M SIDE)<br>12.6' NO CHANGE | CONFORMING<br>CONFORMING<br>CONFORMING    |                 | <u> </u>                                                                                                |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OE.PIS                                         |
| MAXIMUM BUILDING HEIGHT<br>STORIES<br>HEIGHT                                                                                                                                                                                                                                              | 5 2.5 STORIES<br>35'-0"                                                                     | 2.5 STORIES<br>28.52' +/-                                                                                                                                                                                                                                                     | NO CHANGE<br>NO CHANGE                           | CONFORMING<br>CONFORMING                  |                 | - +                                                                                                     | -                                             | 25'-0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |
| MIN FRONT SETBACK                                                                                                                                                                                                                                                                         | 25'-0"                                                                                      | 104.20' PREVIOUSLY EX                                                                                                                                                                                                                                                         | 113.14" PROPOSED                                 | CONFORMING                                |                 | SLAB                                                                                                    | 0707                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| MIN REAR SETBACK<br>MIN SIDE SETBACK                                                                                                                                                                                                                                                      | -0<br>-0<br>-0                                                                              | 44.66' PREVIOUSLY EX<br>4.65' PREVIOUSLY EX                                                                                                                                                                                                                                   | 5.0' PROPOSED<br>5.0' PROPOSED                   | CONFORMING table<br>CONFORMING            | table note (f). | NEM 6'-O" (H) VINYL<br>BOARD ON BOARD                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (3'X4)                                         |
| MAXIMUM BUILDING HEIGHT<br>STORIES<br>HEIGHT                                                                                                                                                                                                                                              | 5 I STORIES<br>15'-0"                                                                       | I STORY PRESUMED<br>UNKNOWN                                                                                                                                                                                                                                                   | I STORY PROPOSED<br>13.0' PROPOSED max           | O CONFORMING<br>ax CONFORMING             |                 |                                                                                                         | G GARAGE)                                     | ORAVEL<br>DRIVE<br>AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FENCE (H) WD STOCKADE                          |
| MAX BUILDING COVERAGE                                                                                                                                                                                                                                                                     | 30% OR 3281.9 5F                                                                            | ©   .2% OR  226 5F*                                                                                                                                                                                                                                                           | © 22.9% OR 2508 5F*                              | -* CONFORMING*                            |                 | EVERGREEN PLANTINGS                                                                                     |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| MAX LOT COVERAGE                                                                                                                                                                                                                                                                          | 60% OR 6563.9 SF                                                                            | B 32.1% OR 3516 SF*                                                                                                                                                                                                                                                           | @ 50.1% OR 5486 SF*                              | * CONFORMING*                             |                 | ARBORVITAE                                                                                              |                                               | North Contraction of the second secon | ORNAMENTAL TREE - SIMILAR                      |
| NOTE: THIS PROJECT INCLUDES THE CONVERSION OF AN EXISTING TWO<br>FAMILY RESIDENCE INTO A MIXED USE BUILDING WHICH IS TO INCLUDE A<br>FIRST FLOOR PROFESSIONAL OFFICE USE WITH A SECOND FLOOR<br>RESIDENTIAL APARTMENT AND A NEM GARAGE ACCESSORY BUILDING<br>= 1 OFFICE + 1 DWELLING UNIT | -UDES THE CONVERSION<br>A MIXED USE BUILDING<br>NAL OFFICE USE MITH A<br>AND A NEM GARAGE / | I OF AN EXISTING TWO<br>WHICH IS TO INCLUDE A<br>\SECOND FLOOR<br>ACCESSORY BUILDING                                                                                                                                                                                          |                                                  | ₹.                                        |                 |                                                                                                         |                                               | e e e e e e e e e e e e e e e e e e e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |
| PARKING REQUIREMENTS:<br>PER ZONING ORDINANCE P<br>PER ZONING ORDINANCE P                                                                                                                                                                                                                 | PROVIDE 2 PARKING SI                                                                        | Parking requirements.<br>Per zoning ordinance provide 2 parking spaces per dmelling unit.<br>Per zoning ordinance provide I space per 300 SF of GFA FOR EMPLOYEE AND PATRON USE AREAS                                                                                         | EE AND PATRON USE ,                              | AREAS                                     |                 | EVERGREEN FLANTINGS -<br>SIMILAR TO DWARF GOLDEN<br>HINOKI FALSE CYPRESS OR<br>AMERICAN BOXWOOD (3'X3') |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| MBER OF DWELLING UNIT<br>REA OF GFA FOR FOR E<br>DTAL SPACES REQUIRED                                                                                                                                                                                                                     | ITS = I X 2 SPACES / UI<br>EMPLOYEE AND PATRO<br>) = 5 TOTAL SPACES F                       | Number of Dwelling Units = 1 x 2 Spaces / Unit = 2 Spaces Required<br>Area of GFA for for Employee and Patrons = 1036.4 / 300 SF per Space = 2.45 Spaces required<br>Total Spaces Required = 5 Total Spaces Provided = 10 [2 in Garage + 1 OFF-Street + 1 H.A. Parking Space) | ACE = 2.45 SPACES R<br>: + 1 OFF-5TREET + I H    | 'EQUIRED<br>1.A. PARKING SPACE)           |                 | PROTECTIVE STEEL /                                                                                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AMERICAN BOXWOOD (3'X3')                       |
| EXISTING<br>Evictive controled                                                                                                                                                                                                                                                            |                                                                                             | PROPOSED                                                                                                                                                                                                                                                                      | ĴED                                              |                                           |                 | <u></u>                                                                                                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |



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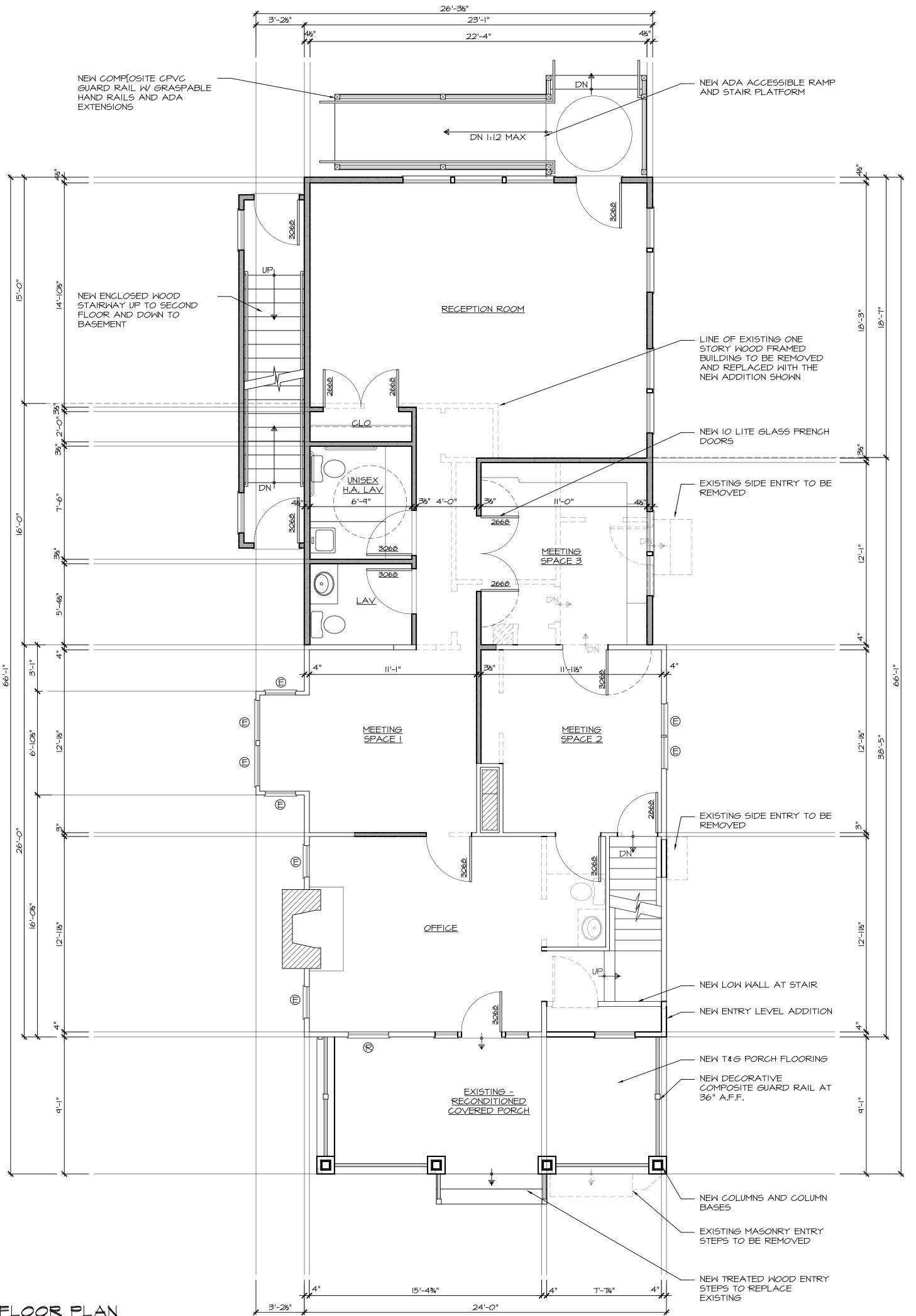
| Architecture, LLC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|
| operty of BLDG A<br>rchitecture, LLC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | NEW CMU FO<br>PROPOSED |
| <ul> <li>- OWNERSHIP OF THE DOCUMENTS. The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLD6. These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLD6 Architecture, LLC.</li> <li>- These documents have been reviewed with the client prior to being signed and sealed by BLD6 Architecture, LLC to insure conformance with clients scope of work.</li> </ul> |                  |                        |
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**\**\_\_\_\_



| B.I                                                                                                                                           |                                                                                                                   | ).(                                                                                         |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------|
| BRIELLE, NEW<br>TEL: I.<br>EMAIL: INF<br>WEB: WA<br><b>Daniel Ly</b><br>N.J. Architect N<br>N.Y. Architect N<br>NCARB Reg. No<br>CERT OF AUTH | AVE., BUIL<br>N JERSEY<br>132.223.1<br>=0@BLDG<br>W.BLDGL<br>NU.BLDGL<br>NO.<br>NO.<br>21.<br>NO. 21.<br>I Raised | DING 3, STE<br>08730<br>135<br>SLLC.COM<br>AI 1786<br>033641-<br>6622<br>ACOOO6100C<br>Seal | 2<br>-1<br>1       |
| Signature<br>Project Date<br>Au<br>Revisions<br>client review<br>parking & hvac<br>omit gar apt<br>zba set- notes<br>added                    | DL                                                                                                                | 6.17.20<br>6.15.20<br>Date                                                                  | )<br>te<br>9<br>19 |
| Addition and Alterations for                                                                                                                  | 43 Taylor Avenue                                                                                                  | 2<br>New Jersey                                                                             |                    |
| Project<br>Sheet Title<br>Foundatio                                                                                                           | n / Baser                                                                                                         |                                                                                             |                    |
| Scale<br>AS NOTED<br>Sheet No.                                                                                                                | Chk'd                                                                                                             | DL                                                                                          |                    |

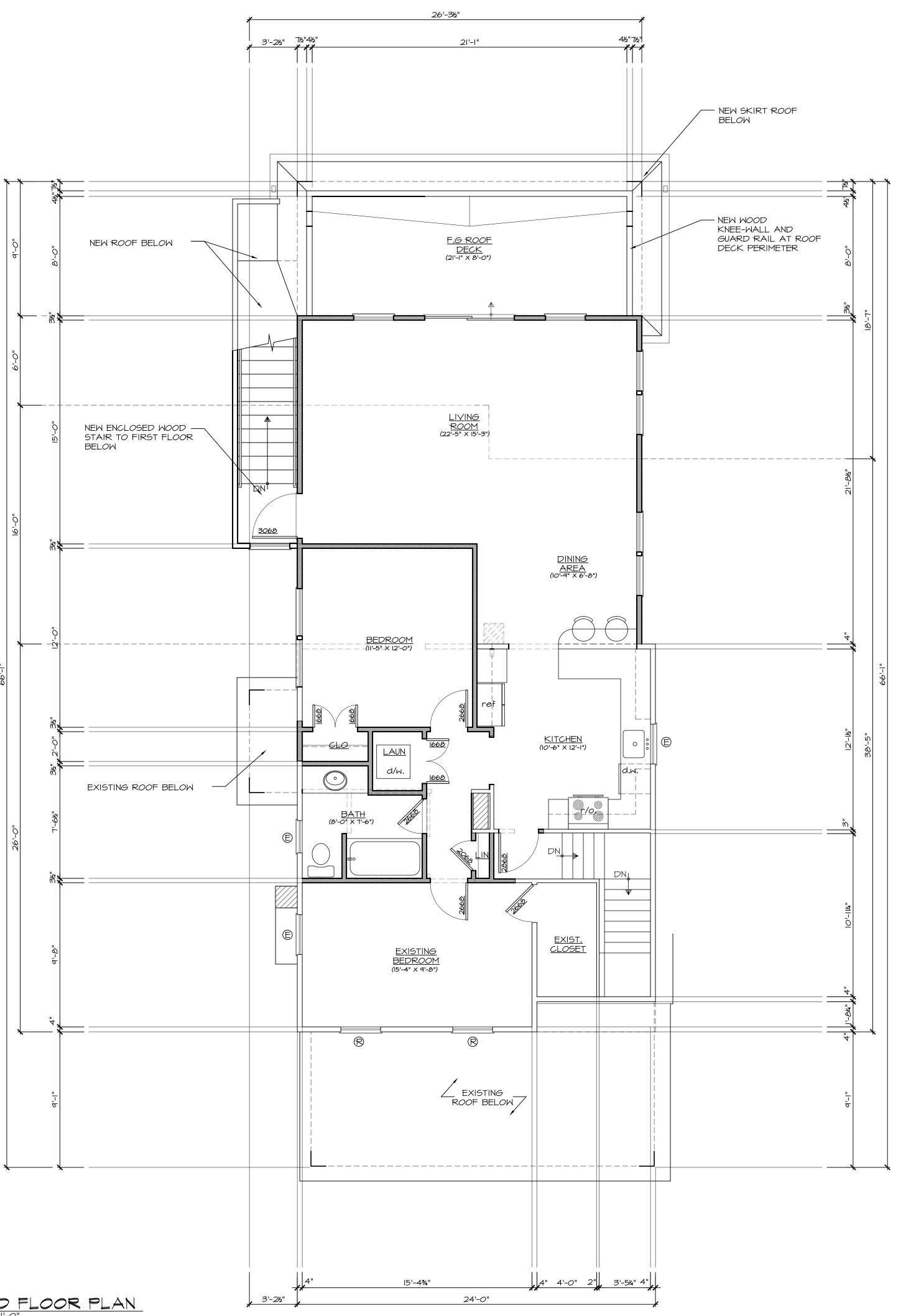
| ty of BLDG Architecture, LLC.<br>ecture, LLC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
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| start of any work or construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |
| Do Not Scale The Drawings<br>- The contractor is to Field Verify all dimensions prior to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I FIRST FLOOP<br>AI.I SCALE: 1/4" = 1'-0" |





Architecture, LLC. 617 UNION AVE., BUILDING 3, STE 14 BRIELLE, NEW JERSEY 08730 TEL: 1.732.223.1135 EMAIL: INFO@BLDGLLC.COM WEB: WWW.BLDGLLC.COM Daniel Lynch, R.A N.J. Architect No. AI 17862 033641-1 N.Y. Architect No. NCARB Reg. No. 66227 CERT OF AUTH. No. 21ACOOO61000 Original Raised Seal 6.17.2020 6.15.20 Date Signature Project Date August 1, 2019 Revisions Date By 9.9.19 10.20.19 client review DL parking & hvac DL omit gar apt DL zba set-notes DL 11.05.19 6.15.20 added 5 Ž nue () > Alt 5 aylor 2  $\sim$ ----Addit N Ď 4  $\mathbf{k}$ ·----Lot: Man Project Sheet Title First Floor Plan Draŵn By Scale AS NOTED DL Chk'd By DL Sheet No. • 2 OF 5 Project No. 19-013

| y of BLDG Architecture, LLC.<br>cture, LLC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |             |          |
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| erein, are instruments of professional<br>Iole or in any part without the written<br>LDG Architecture, LLC to insure confo                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |             |          |
| gns, Details, and Ideas incorporated h<br>be used, copied or reproduced in ыh<br>rior to being signed and sealed by Bl                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           | :<br> Ø -0= |          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | 26'-0"      |          |
| Do Not Scale The Drawings<br>- The contractor is to Field Verify all dimensions prior to start of any work or construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I<br>AI2<br>SCALE: I/4" = |             |          |

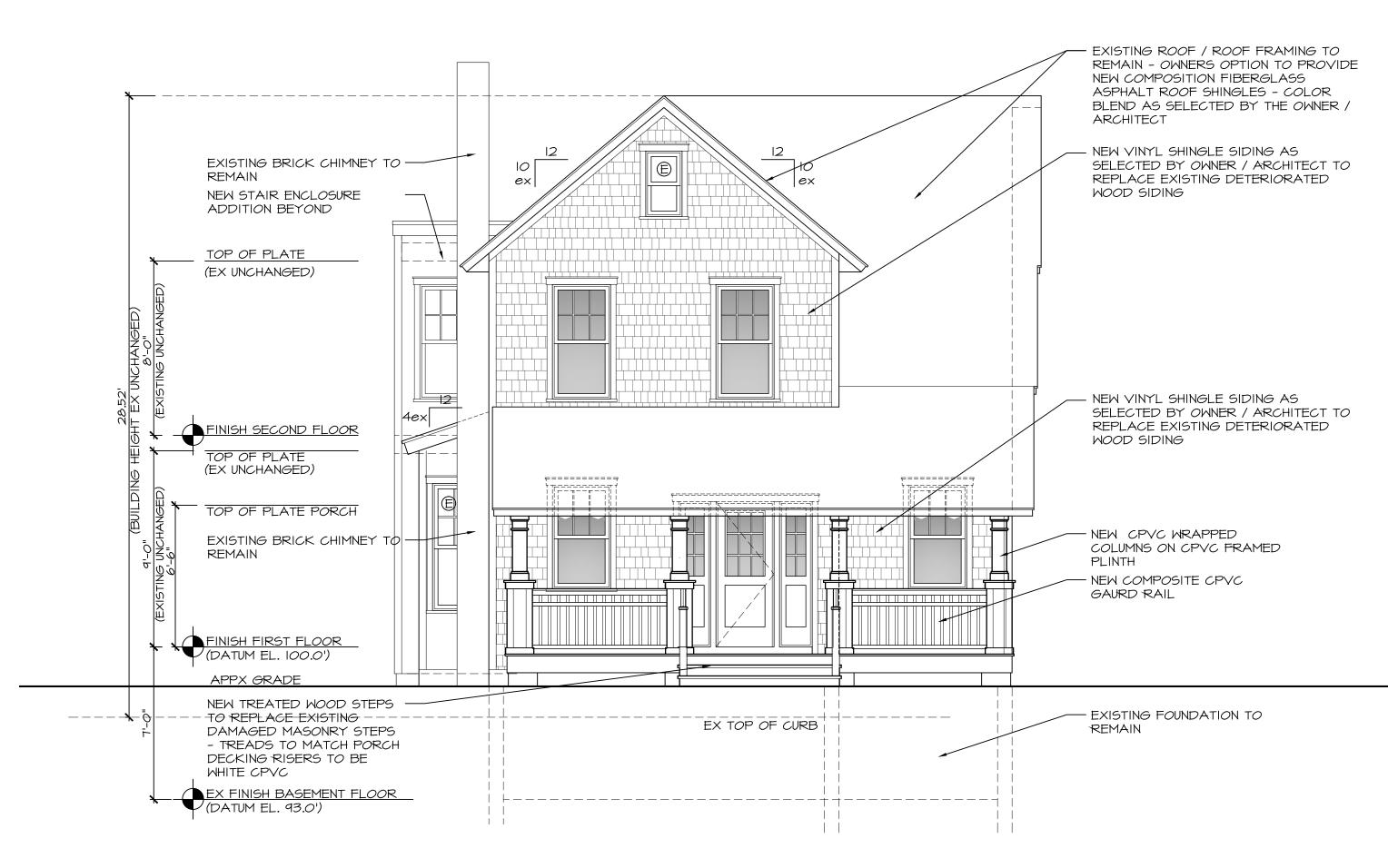




Architecture, LLC 617 UNION AVE., BUILDING 3, STE 14 BRIELLE, NEW JERSEY 08730 TEL: 1.732.223.1135 EMAIL: INF0@BLDGLLC.COM WEB: WWW.BLDGLLC.COM Daniel Lynch, R.A N.J. Architect No. AI 17862 033641-1 N.Y. Architect No. NCARB Reg. No. 66227 CERT OF AUTH. No. 21ACOOO61000 Original Raised Seal 6.17.2020 6.15.20 Date Signature Project Date August 1, 2019 Revisions Date By 9.9.19 10.20.19 client review DL parking \$ hvac DL omit gar apt DL zba set-notes DL added 11.05.19 6.15.20 Ž nue 4 () 2  $\checkmark$ At aylor  $\sim$ A PROPERTY AND ADDRESS Addítí 43 Ã  $\boldsymbol{\kappa}$ ·----Lot: Mani Project Sheet Title Second Floor Plan Draŵn By 3cale AS NOTED DL Chk'd By DL Sheet No. .2 3 *O*F 5 <sup>o</sup>roject No. 19-013

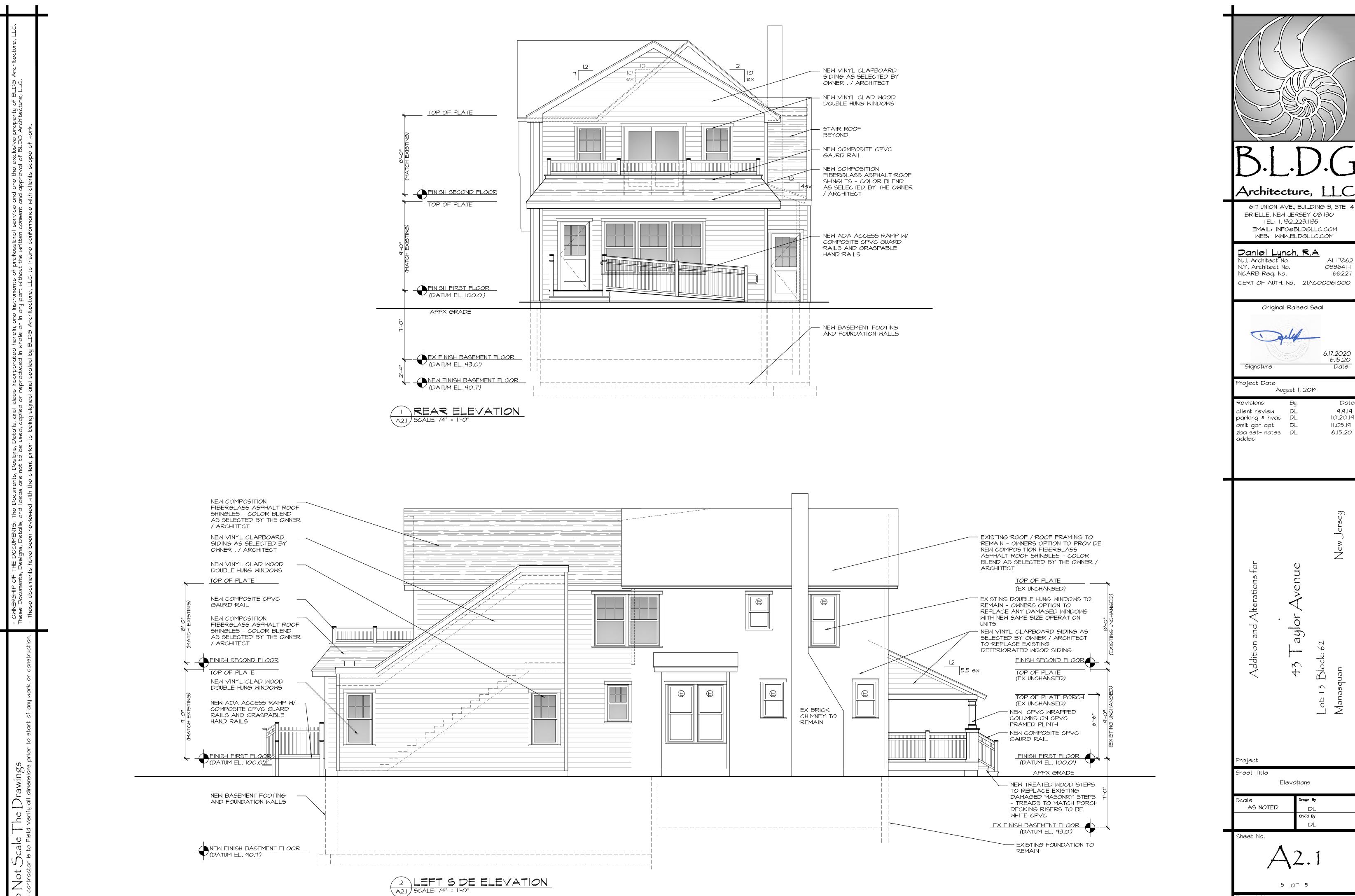
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|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
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I FRONT ELEVATION A2.0 SCALE: 1/4" = 1'-0"

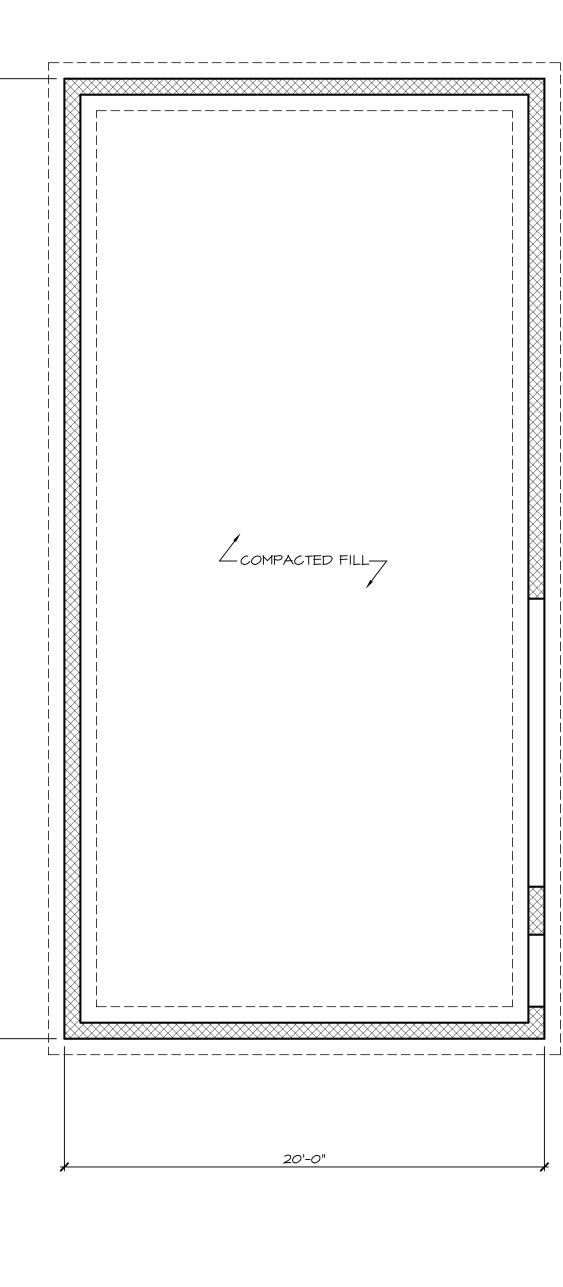
| G<br>LLC.                                      | B.L.D.G<br>Architecture, LLC.                                                       |
|------------------------------------------------|-------------------------------------------------------------------------------------|
| AI 17862<br>033641-1<br>66227                  | N.Y. Architect No. 033641-1                                                         |
| 6.17.2020<br>6.15.20<br>Date<br>Date<br>9.9.19 | SignatureDateProject Date<br>August 1, 2019RevisionsByDate<br>client reviewDL9.9.19 |
| 10.20.19<br>11.05.19<br>6.15.20                | omit gar apt DL II.05.19<br>zba set- notes DL 6.15.20<br>added                      |
| New                                            |                                                                                     |
| 5                                              | Addition and<br>43 Taylo<br>Lot: 13 Block: 62<br>Manasquan                          |
|                                                | Project<br>Sheet Title<br>Elevations<br>Scale Drawn By<br>AS NOTED DL<br>Chk'd By   |
| )                                              | Sheet No.<br>A 2.0<br>4 OF 5<br>Project No.<br>19-013                               |
| Manasquan                                      | Project<br>Sheet Title<br>Sheet No.<br>Sheet No.<br>Sheet No.                       |



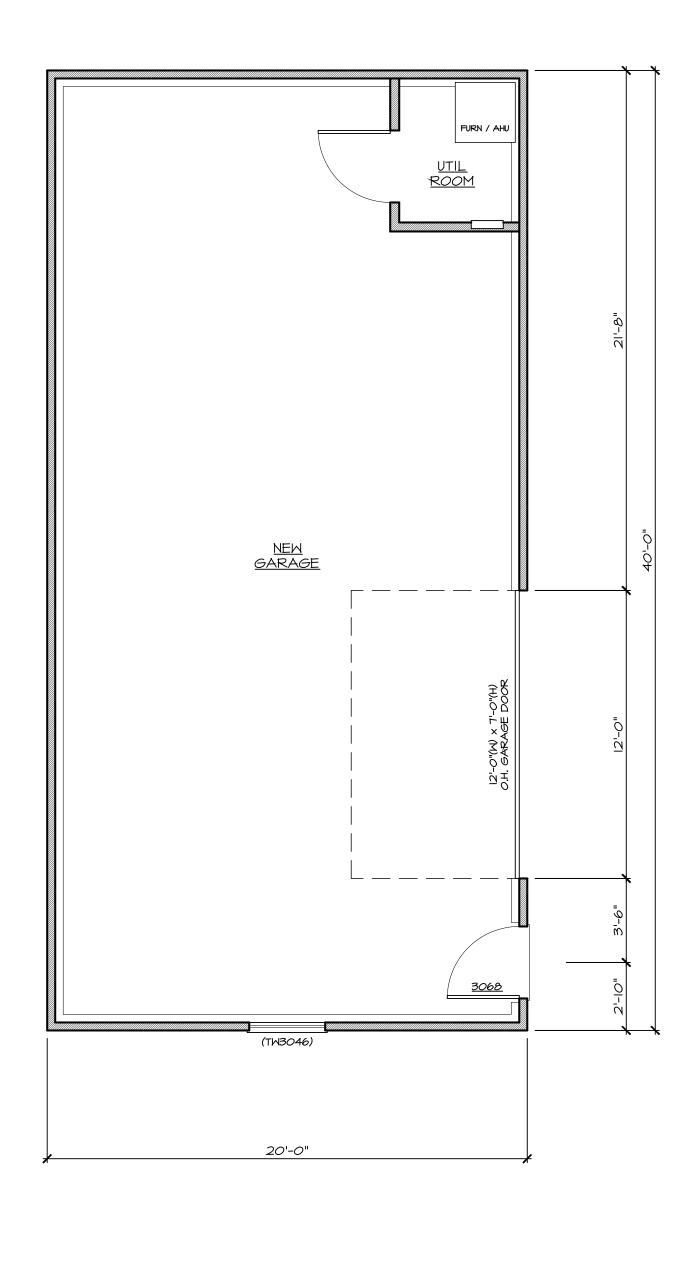
roject No.

19-013

| Do Not Scale The Drawings                                                                      | - OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.<br>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC. |
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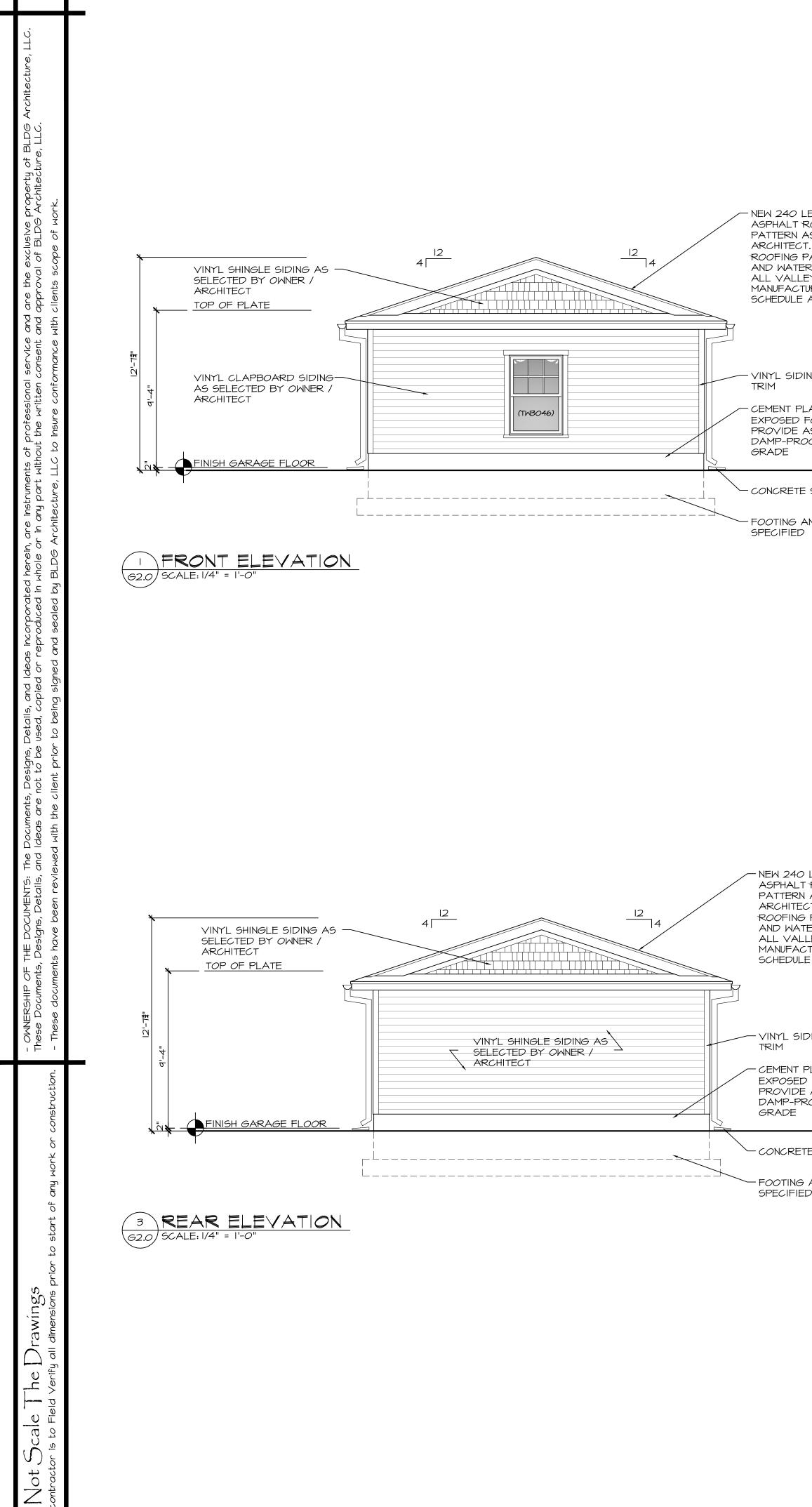








| B.L.D.G                                                                                             |  |
|-----------------------------------------------------------------------------------------------------|--|
| Architecture, LLC.<br>617 UNION AVE., BUILDING 3, STE 14                                            |  |
| BRIELLE, NEW JERSEY 08730<br>TEL: 1.732.223.1135<br>EMAIL: INFO@BLDGLLC.COM<br>WEB: WWW.BLDGLLC.COM |  |
| Daniel Lynch, R.AN.J. Architect No.AI 17862N.Y. Architect No.033641-1NCARB Reg. No.66227            |  |
| CERT OF AUTH. No. 21ACOOO61000                                                                      |  |
| Original Raised Seal                                                                                |  |
| 6.17.2020<br>9.9.19<br>Signature Date                                                               |  |
| Project Date<br>August I, 2019                                                                      |  |
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| r<br>New Jersey                                                                                     |  |
| arage fo                                                                                            |  |
| New Detached Garage for<br>3 Jock: 62<br>an                                                         |  |
| v Detae<br>Tay<br>tk: 62                                                                            |  |
| New De<br>43 T 2<br>Lot: 13 Block: 62<br>Manasquan                                                  |  |
| Lot:<br>Mana                                                                                        |  |
|                                                                                                     |  |
| Project<br>Sheet Title<br>Garage Floor Plans                                                        |  |
| Scale Drawn By<br>AS NOTED DL<br>Chk'd By                                                           |  |
| DL<br>Sheet No.                                                                                     |  |
| (1.0<br>1 OF 2                                                                                      |  |
| Project No.<br>19-013                                                                               |  |
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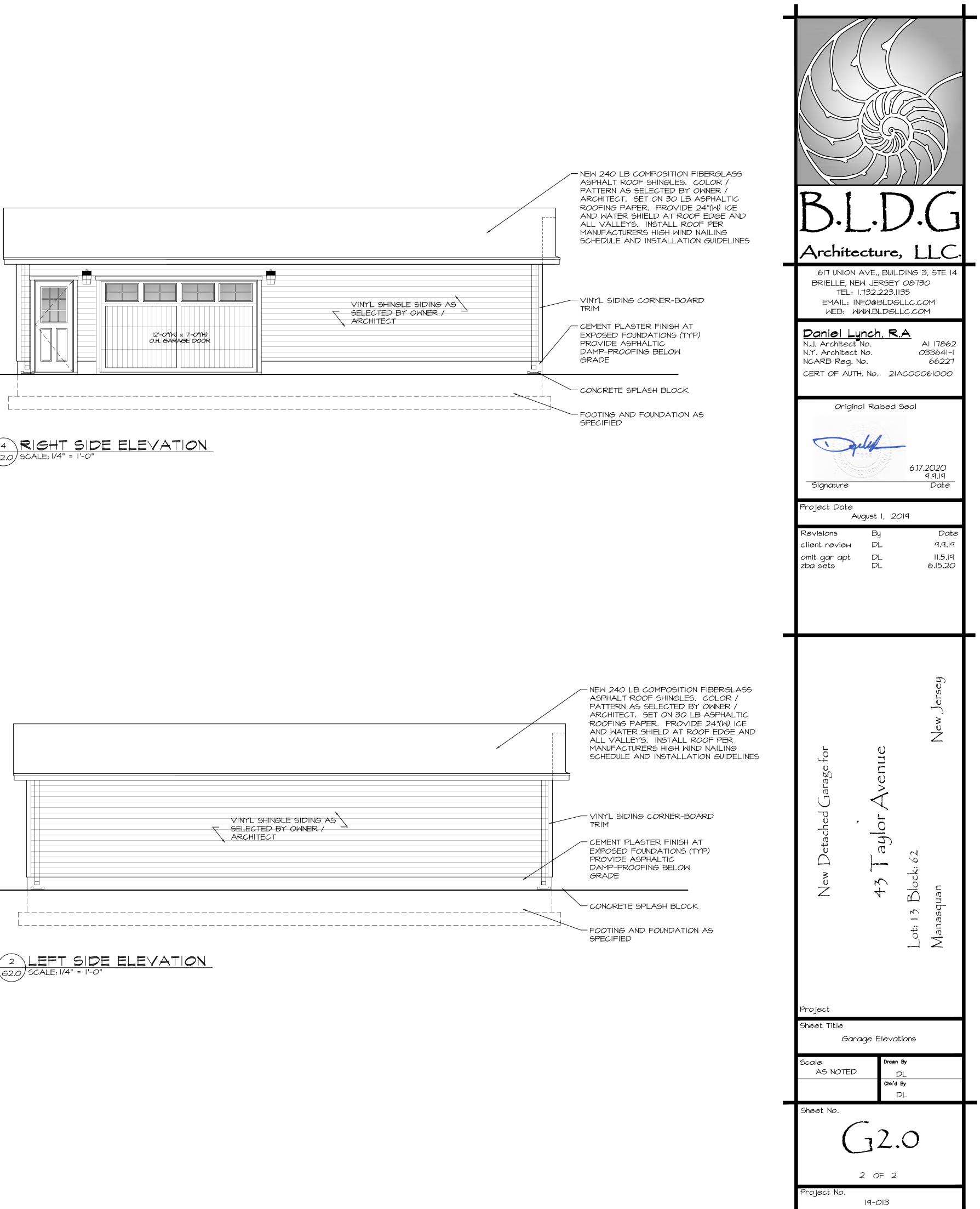
- NEW 240 LB COMPOSITION FIBERGLASS ASPHALT ROOF SHINGLES. COLOR / PATTERN AS SELECTED BY OWNER / ARCHITECT. SET ON 30 LB ASPHALTIC ROOFING PAPER. PROVIDE 24"(W) ICE AND WATER SHIELD AT ROOF EDGE AND ALL VALLEYS. INSTALL ROOF PER MANUFACTURERS HIGH WIND NAILING SCHEDULE AND INSTALLATION GUIDELINES

- VINYL SIDING CORNER-BOARD

- CEMENT PLASTER FINISH AT EXPOSED FOUNDATIONS (TYP) PROVIDE ASPHALTIC DAMP-PROOFING BELOW

- CONCRETE SPLASH BLOCK

- FOOTING AND FOUNDATION AS





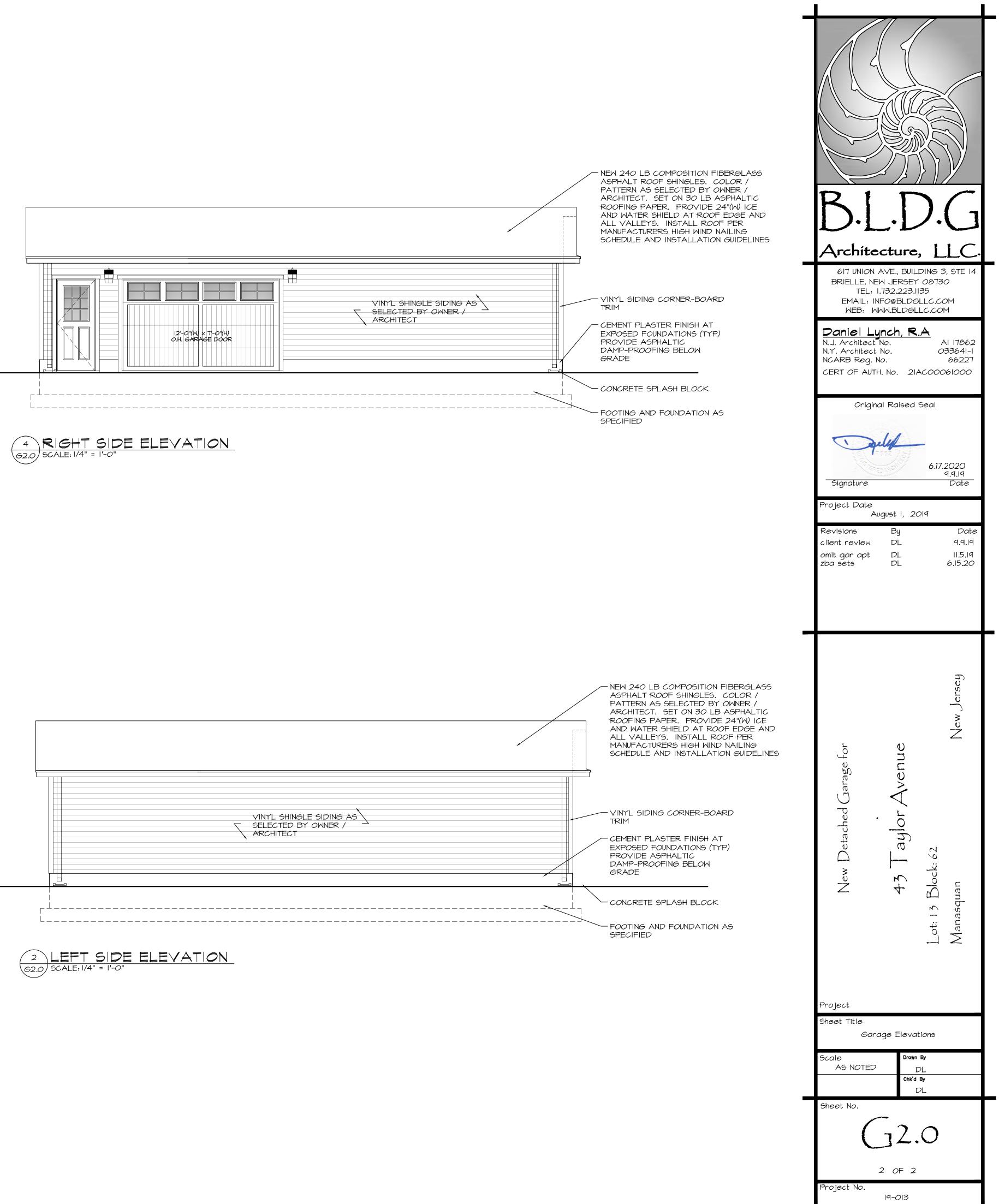
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- CEMENT PLASTER FINISH AT EXPOSED FOUNDATIONS (TYP) PROVIDE ASPHALTIC DAMP-PROOFING BELOW

CONCRETE SPLASH BLOCK

- FOOTING AND FOUNDATION AS SPECIFIED



BOT OUGH HALL 201 EAST MAIN STREET

EDWARD G. DONOVAN Mayor

THOMAS F. FLARITY Municipal Administrator Incorporated December 30, 1887



732-223-0544 Fax 732-223-1300

FRANK F. DIROMA Supervisor of Code Enforcement

ALBERT "SANDY" RATZ Construction Official

February 11, 2020

David Vasilenko 36 Broad Street Manasquan, NJ 08736

Re: Block: 62 Lot: 13 Zone: Office 43 Taylor Avenue

Dear Sir:

On this date we reviewed your revised application for the following project.

Convert the existing two family dwelling into an office use on the first floor and a residential use on the second floor, construct a two story rear addition and other interior alterations and renovations and construct a detached garage in the rear yard.

Revised survey prepared by Darren Ferwerda on November 5, 2019. Revised conceptual plans prepared by Daniel Lynch on January 25, 2020. Revised preliminary and final site plan prepared by Ray Carpenter on December 31, 2019. Revised plot plan prepared by Daniel Lynch on January 13, 2020.

## Application denied for the following reason(s):

Section 35-5.12 – Office Zone – Permitted use – Office use or single family dwelling. Proposed Office use on first floor and single family dwelling on second floor.

Section 35-9.4 – Front Setback – 25ft. Required 16.67ft. Existing & proposed

Section 35-5.2b3 – Accessory Building (Garage) – Building coverage - 600s.f Permitted 800s.f. Proposed Section 35-13.2 – Aisle Width – 24ft. Required 10ft. Existing

Section 35-7.73 – Requires that the driveway must be setback a minimum of 1ft. from side property line.

Additional required documentation:

• Plot plan must show the removal of any tree(s) as part of the project.

If you have any questions, please call me at 732-223-0544, ext. 256

Sincerely, K.

Richard Furey Zoning/Code Enforcement Officer