MANASQUAN PLANNING BOARD MEETING AGENDA CONDUCTED WITH ZOOM JULY 07, 2020 7:00 PM – TUESDAY

Join Zoom Meeting https://uso2web.zoom.us/j/85213467956 OR Tel – 1-646 876 9923 US (New York) ID # 261 009 5007 Password 281 797

Please take notice that the Manasquan Planning Board will convene a remote meeting on July 07, 2020 7:00 PM. (The Board had previously advertised the said meeting, but the within notice is being re-advertised so as to publicize the remote nature of the same.) Due to the Coronavirus/COVID-19 Borough and State Directives, the said meeting is being held remotely, through a web-meeting conference communication system. The remote meeting format will allow Board Members and the Public to simultaneously hear, listen to, participate in, digest, observe, comment on, and/or otherwise object to any and all Board decisions/actions. The remote meeting format, as aforesaid, will allow the Borough's Planning Board to conduct business, without violating any Executive Orders, without violating any COVID-19 Health and Safety Protocol, and while still complying with the spirit and intent of Prevailing Provisions of New Jersey Law. (Please note that the public access to the Municipal Building is not currently permitted).

Members of the public are welcome to, and encouraged to, participate by observing/participating in the remote meeting. The meeting will be held via Zoom. You can access the meeting through the Zoom App via a smartphone or tablet, via a special link on your computer, or by telephone. Note the information printed above.

PUBLIC MEETING

Salute to the Flag Roll Call Sunshine Law Announcement

OLD/NEW BUSINESS

- 1. Manasquan Planner Jennifer Beahm Update on Ordinance 2321-20
- 2. Ordinance 2321-20 Amending Affordable Housing AR-2 Zone Ordinance 2287-20
- 3. Approval of Minutes June 16, 2020
- <u>4.</u> Approval of Vouchers

RESOLUTION:

- 1. 15-2020 Saker/Winckowski 157 South Street, Block: 9, Lot: 27
- 2. 16-2020 RALCO 92, 94 Marcellus Avenue, LLC (111 Union Avenue) Minor Subdivision
- 3. Resolution Finding Land Ord. 2321-20 Advances Planning Objective of Master Plan

APPLICATION

- 1. #14-2020 Suppa, Michael 45 First Avenue Block:166 Lot:20 Zone: R-2 Bulk Variances
- 2. #31-2019 Vasilenko, Dave 43 Taylor Avenue Block: 62 Lot:13 Zone: 0

OTHER BUSINESS

Comments from individual board members

BOROUGH OF MANASQUAN ORDINANCE NO. 2321-20

ORDINANCE AMENDING AND SUPPLIMENTING CHAPTER 35 (ZONING) AFFORDABLE HOUSING AR-2 ZONE OF THE BOROUGH OF MANASQUAN CODE IN THE BOROUGH OF MANASQUAN, COUNTY OF MONMOUTH, STATE OF NEW JERSEY.

WHEREAS, pursuant to the revised General Ordinance of the Borough of Manasquan code refers to affordable housing AR-2 Zone provisions in the Borough of Manasquan; and

WHEREAS, the Manasquan Borough Council of the Borough of Manasquan is desirous of amending this ordinance specifying building height measurements in the AR-2 Zone, in the Borough of Manasquan;

NOW THEREFORE BE IT ORDAINED AS FOLLOWS:

Section 1: Chapter 35 (Zoning), Ordinance entitled AR-2 Zone of the revised general ordinances of the Borough of Manasquan is amended and should read as follows:

The purpose of the Affordable Housing AR-2 Zone ("AR-2 Zone") is to provide for the development of a multi-family inclusionary development designed to assist the Borough in satisfying its combined Prior Round and Round 3 (1999-2025) Realistic Development Potential ("RDP") affordable housing obligation through construction of affordable units set aside for low and moderate income households. The AR-2 Zone shall comprise the following tax lots: Lot 31.01, Block 66.02. This Ordinance is adopted in furtherance of the Settlement Agreement entered into between the Borough and Fair Share Housing Center ("FSHC") on July 2, 2018 (hereinafter "FSHC Settlement Agreement"), the Settlement Agreement entered into between the Borough and Broad Street 33, LLC and Union Avenue 33, LLC (hereinafter the "Sepe Settlement Agreement"), and in connection with the Borough's <u>Mount Laurel</u> litigation captioned at MON-L-2508-15.

- (1) Permitted principal uses. Market rate and affordable residential housing within a multi-family building. A maximum of twenty-three (23) units are permitted, with an on-site affordable housing set-aside provided. The required affordable housing set-aside shall be twenty percent (20%) of the total number of units developed at this site (Lot 31.01, Block 66.02), and the site known as Lots 25.01, 25.02, 26 & 27, Block 64 (the "Broad Street Site"). For example, it is anticipated that a total of 45 residential units will be developed at both sites, which will require a twenty percent (20%) affordable housing set-aside of nine (9) total affordable family rental housing units to be developed on the Union Avenue site. In addition, the affordable housing phasing requirement in the Sepe Settlement Agreement will apply to both the Broad Street Site and the Union Avenue Site.
- (2) Permitted accessory uses.

(a) Off-street parking facilities

(b) Other uses that are customarily incidental to a permitted principal use.

(c) Common facilities and amenities serving the residents of the multifamily developments including swimming pools and other on-site recreational areas and facilities, common walkways, sitting areas and gardens, and other similar uses.

(d) Fences and walls erected, maintained or planted no greater than six (6) feet above ground level within a side or rear yard, and no greater than four (4) feet within a front yard, and otherwise in accordance with the standards of Section 35-7.5.

- (e) Bike racks.
- (f) Solid waste and recycling area, setback at least five (5) ft. from any rear or side yard. No setback from the parking area is required. The area shall be screened from view from a public right-of-way by either

an enclosed by six (6) foot chain link fence with vinyl strips, or a combination of block and chain link fence, and shall have gated access.

- (g) Site lighting. The arrangement of exterior lighting shall adequately illuminate parking areas and prevent glare to adjoining residential areas.
- (3) Prohibited uses.
 - (a) Parking or storage of boats, boat trailers, motor homes, and recreational vehicles.
- (4) Bulk, area and building requirements.

| (a) Minimum lot size | 24,000 square feet |
|--|-------------------------------|
| (b) Minimum lot frontage | 130 feet |
| (c) Minimum lot depth | 240 feet |
| (d) Minimum front yard setback | 10 feet |
| (e) Minimum one side yard setback | 4 feet |
| (f) Minimum both side yard setback | 9feet |
| (g) Minimum rear yard setback | 20 feet |
| (h) Maximum building height | 40feet/ 3.5 stories $^{1(2)}$ |
| (i) Maximum building coverage | 60% |
| (j) Maximum lot coverage | 60% |
| (k) Maximum Building Width | 100 feet |
| (l) Maximum Building Length | 200 feet |
| (m) Minimum parking setback from side lot line | 5 feet |
| | |
| (n) Minimum parking setback rear from lot line | 20 feet |

- (5) Site access, off-street parking, and loading requirements.
 - a. One site access driveway shall be provided with a minimum width of 24 ft.
 - b. Number of parking spaces = .6/ unit²
 - c. Parking shall be in the rear yard, and may also be provided beneath the principal building, without setback from a principal or accessory building.
 - d. No Loading space is required.

(6) Identification Sign. One (1) wall mounted, non-illuminated address sign is permitted with a maximum sign area of five (5) square feet.

(7) Design Standards. A multi-family building should have a unified theme, displayed through the application of common building materials consistent with the rendering attached to the Sepe Settlement Agreement as Exhibit B, and the material list as Exhibit E, or as may be modified as permitted by the Settlement Agreement. If the rendering conflicts with design standards or regulations within the zoning ordinance the rendering shall control.

(8) Miscellaneous. The standards of Section 35-7.9 b and shall not apply.

¹ Chimneys and cupolas are not counted towards building height.

 $^{^2}$ Building Height will be measured from one (1) foot above the Base Flood Elevation as established by the NJDEP

^{3.} The off-street parking requirement can be met through use of available on-street parking. Shared parking arrangements with properties within $\frac{1}{2}$ mile of the site shall also be permitted.

PUBLIC NOTICE IS HEREBY GIVEN that Ordinance No. 2321-20 is being introduced at a meeting of the Mayor and Council of the Borough of Manasquan on the 6th day of July 2020 and read for the first time. The said Ordinance is going to be considered for final passage by the Mayor and Council at a meeting to be held at 7:00 p.m. on the 20th day of July, 2020. At such time and place, or at any such time and place to which said meeting may be adjourned, all interested persons will be given an opportunity to be heard concerning said ordinance. A copy of this ordinance can be obtained without cost by any member of the general public at the office of the Municipal Clerk in Borough Hall between the hours of 9:00 a.m. and 4:00 p.m. on Monday through Friday, except on legal holidays.

BARBARA ILARIA, RMC, CMC Municipal Clerk

Mark G. Kitrick, Esquire Municipal Attorney 2329 Route 34 South, Suite 104 Manasquan, New Jersey 08736

Passed on First Reading and Introduction: July 6, 2020 Approved on Second Reading and Final Hearing: July 20, 2020

Edward Donovan Mayor

| PURCHASE | PURCHASE ORDER NO This number must appear on Invoices, B/L, Bondles, Case Packing List, Delivery Receip | | BOROUGH OF MANASQ 201. EAST MAIN STREE MANASQUAN, NJ 0873 | Т | PAYMENT RECOP | RD |
|---|---|---|---|--|---|---|
| | | and all Correspondence. | | 12 | CHECK NO. | · · · · · · · · · · · · · · · · · · · |
| SHIP TO: | 201 East I | Vendor #: of Manasquan Main St an, NJ 08736 | I | PROVISION ACT (CHAPT | 0820-TAX EXEMP OF NJ SALES & U ER 30, LAW OF 1 26/20 | ISE TAX |
| | | | | DATE REQU | IRED | |
| VENDOR: | 23 WEST | IGINEERING, LLC LARCHMONT DR ECK, NJ 07722 | | | TRACT# FURTHER INFORMATIC ACT PURCHASING OF | |
| NOTICE: | COMPLETE SH | IPMENT OF ALL ITEMS IS DESIRE | D, PARTIAL DELIVERY PAYMEN | IT WILL BE M | ADE ONLY WHERE | DISCOUNT APPLIES. |
| | <u>(</u> 10.41%) | DESCRIPTION | ACCOU | NT NO. | UNIT PRICE | AMOUNT |
| | MSPB-RI INVOICE De BL A. | PPA - B166 L20 240 T - 0.3 MSPB1240-1 app # /4 - 202 5 / pt are ERA, CFO | -90-900-175 D Coccorr | | Total | \$ 437.50 |
| VENDOR: | THIS VOUC | HER SHALL BE SIGNED & | RETURNED TO THE TOW | NSHIP TR | EASURER WITH | YOUR INVOICE. |
| UNLES | SOTHERWIS | SE INDICATED, ALL PRICE | | | and the second se | |
| l do solemnly deci particulars: that the lhat no bonus has of this claimant in | are under the penaltie e articles have been fu been given or receive connection with the ab | AND DECLARATION s of the Law that the wilhin bill is correct in all its imished or services rendered as stated therein: id by any person or persons within the knowledg hove claim: that the amount therein stated is nt charged is a reasonable one | department and we ordinances of Boro ge Each item has bee been properly done | ere authorized by ugh of Manasqu n received and it and each price | count were necessary for the undersigned, in cor- an for the use and bene s quality is as ordered. charged is correct. No- can ascertain, or more | nformity with the fit of said Borough. The work specified has price is higher than the |
| SIGNATURE | | 2 Mm | SIGNATURE | | | (FINANCE CHAIRMAN) |
| POSITION | President | DATE <u>6/26</u> | 20 SIGNATURE | | | (FINANCE COMMITTEE) |
| SOCIAL SEC | URITY NO. | | SIGNATURE | | | (FINANCE COMMITTEE) |
| EMPLOYER | <u>#</u> 47-1033 | | c | | | |

23 W. Larchmont Drive Colts Neck, NJ 07722

INVOICE

| Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736 | | | Page : Invoice No: Invoice Date: | 1 MSPB1240-1 6/26/2020 |
|---|-------------------------|-----------------------|--|------------------------------|
| Attention: Mary Salerno | | | | |
| For Professional Services Processed through: | 6/26/2020 | | | |
| RE: VAR Suppa - B166 L20 | | | | |
| Services rendered are detailed on the attached sheets | | | | |
| LABOR Principal | HOURS 3.50 \$ | RATE 125.00 | AMOUNT | |
| | | TOTAL | \$ 437.50 | |

AMOUNT DUE THIS INVOICE \$ 437.50

| Invoice Number: | MSPB1240-1 | | | Invoice Date: | 6/26/2020 |
|------------------|--------------------|------------------|--------------|---|-----------|
| VAR Suppa - B166 | L20 | | | | |
| Staff Charges: | Labor | | | | |
| Title | Person | Date of Service | Time Charged | Description | |
| Principal | Yodakis, Albert D. | 5/15/2020 | 1.00 | Field review Completeness rev | |
| Principal | Yodakis, Albert D. | 5/21/2020 | 2.00 | Zoning/technical review draft report | |
| Principal | Yodakis, Albert D. | 5/28/2020 | 0.50 | Finalize Report to Board | |
| | | Total Principal: | 3.50 | | |

| PURCHASE | ORDER NO | This number must appear op. Invoices; B/L, B0ndles; Cases; | | OF MANASO | • | PAYMENT RECO | RD | |
|---|--|--|--------------------------|--|---|--|--|--|
| | 2 4 -1 | Packing List, Delivery Receipts and all Correspondence. | | AN, NJ 0873 | | DATE | | |
| | P.O.#: | Vendor #: | B0280 | | | CHECK NO. | | |
| SHIP TO: | Borough o 201 East f | f Manasquan Main St | | | PROVISION | 00820-TAX EXEMP I OF NJ SALES & U TER 30, LAW OF 1 | JSE TAX | |
| | wanasqua | in, NJ 08736 | | | DATE 6, | /26/20 | | |
| | | | | - | DATE REQU | JIRED | | |
| VENDOR | 23 WEST | GINEERING, LLC LARCHMONT DR | | J . | STATE CON | | | |
| VENDOR | | ECK, NJ 07722 | | 1 | | FURTHER INFORMATIO | | |
| NOTICE: | COMPLETE SHI | PMENT OF ALL ITEMS IS DESIRE | D, PARTIAL DEI | _J LIVERY PAYME | NT WILL BE N | ADE ONLY WHERE | DISCOUNT APPLIES. | |
| QUANTITY UNIT | 4 | DESCRIPTION | | ACCOU | INT NO. | | AMOUNT | |
| | MSPR_R1 | .CO MINOR SUB - B69 I 220 | | | .01 | | \$ 250.00 | |
| | INVOICE PIBL 92 | T-0. MSPB1220-2 appo #15-200 94 Macule | 3-70. 20 Esc a Are | 900-1 | -76 | Total | \$ 250.00 | |
| | AMY SPE | RA, CFO | | 2 | | | | |
| | | HER SHALL BE SIGNED & I E INDICATED, ALL PRICES | | | | | | |
| | | AND DECLARATION | ANC F.U.D | DESTINATI | UN, FREIG | | CHARGED BACK. | |
| particulars: that the that no bonus has of this claimant in c | a articles have been fu been given or received connection with the abo | of the Law that the within bill is correct in all its mished or services rendered as stated therein: is by any person or persons within the knowledge ave claim; that the amount therein stated is t charged is a reasonable one | 8 | department and we ordinances of Boro Each item has been been properly don | ere authorized by bugh of Manasqu an received and i e and each price | count were necessary for y the undersigned, in con- lan for the use and bene- ts quality is as ordered. It chargad is correct. No se a can ascertain, or more | formity with the fit of said Borough. The work specified has price is higher than the | |
| SIGNATURE | A | 1 Mm | - | SIGNATURE | | | (FINANCE CHAIRMAN) | |
| FOSHION | President | DATE \$2/26/ | 20 | SIGNATURE | | | (FINANCE COMMITTEE) | |
| SOCIAL SECI | | 113 CORPORATION: ES NO | > | SIGNATURE | | | (FINANCE COMMITTEE) | |
| | · · · · | | | | | | | |

23 W. Larchmont Drive Colts Neck, NJ 07722

INVOICE

| Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736 | | | Page : Invoice No: Invoice Date: | 1 MSPB1220-2 6/26/2020 |
|---|-----------|-----------|--|------------------------------|
| Attention: Mary Salerno | | | | |
| For Professional Services Processed through: | 6/26/2020 | | | |
| RE: Minor Sub - Ralco- B69 L42,43 | | | | |
| Services rendered are detailed on the attached sheets | | | | |
| LABOR | HOURS | RATE | AMOUNT | |
| Principal | 2.00 \$ | 125.00 \$ | 250.00 | |
| | | TOTAL \$ | 250.00 | |

AMOUNT DUE THIS INVOICE \$ 250.00

| Invoice Number: | MSPB1220-2 | | Invoice Date: 6 | /26/2020 |
|--------------------|--------------------|------------------|---|----------|
| Minor Sub - Ralco- | B69 L42,43 | | | |
| Staff Charges: | Labor | | | |
| Title | Person | Date of Service | Time Charged Description | |
| Principal | Yodakis, Albert D. | 6/8/2020 | 1.00 Review grading plans discuss w/ appl's engineer | |
| Principal | Yodakis, Albert D. | 6/16/2020 | 1.00 Prep for & attend 6/16/20 PB meeting | |
| | | Total Principal: | 2.00 | |

| PURCHASE | ORDER NO | This number must appear on . Invoices, B/L, Bondles, Cases, | | BOROUGH OF MANASQUAN 201. EAST MAIN STREET | | | PAYMENT RECORD | | |
|--|---|--|----------------|--|---|---|--|--|--|
| | - | Packing List, Delivery Roceipis and all Correspondence. | | UAN, NJ 0873 | | DATE | | | |
| | P.O.#: | Vendor #: | B0280 | _ | | CHECK NO. | | | |
| SHIP TO: | 201 East I | of Manasquan Main St an, NJ 08736 | 14 14 | | PROVISION ACT (CHAP | 00820-TAX EXEMP I OF NJ SALES & I TER 30, LAW OF | JSE TAX | | |
| | | | ā. | | | /26/20 | | | |
| | the second se | GINEERING, LLC | | - | | - <u></u> | n - munid | | |
| VENDOR: | | ECK, NJ 07722 | | | | FURTHER INFORMATI | | | |
| NOTICE: | COMPLETE SHI | PMENT OF ALL ITEMS IS DESIR | ED, PARTIAL DE | | IT WILL BE N | ADE ONLY WHERE | DISCOUNT APPLIES. | | |
| QUANTITY/ UNIT | | DESCRIPTION | | ACCOU | NT NO. | | AMOUNT | | |
| | VAR - SA MSPB-R1 | KER - B9 L27 | — • • 2 | - 90-900 | ~ | 2 | \$ 62.50 | | |
| | INVOICE <i>PI BL</i> 157- | MSPB1200-2 2 appo # 12-0 1571/2 Sour | 2020 2 St | Corr | sw- | Total | \$ 62.50 | | |
| | AMY SPE | RA, CFO | | 0 | | | | | |
| | | | | X | | | | | |
| | collinia and | HER SHALL BE SIGNED & | | | | | | | |
| | | AND DECLARATION | SARE F.O.E | B. DESTINATION | | | CHARGED BACK. | | |
| particulars: that the that no bonus has t of this claimant in ca | articles have been fu been given or received onnection with the abo | t of the Law that the within bill is correct in all it mished or services rendered as stated therein d by any person or persons within the knowled ave claim: that the amount therein stated is it charged is a reasonable one | n: | department and we ordinances of Borod Each item has been been properly done | re authorized b ugh of Manasqu n received and and each price | ccount were necessary f y the undersigned, in co uan for the use and bene its quality is as ordered. a charged Is correct. No e can ascertain, or more | nformity with the afit of said Borough. The work specified has price is higher than the | | |
| SIGNATURE | | z /m | | SIGNATURE | | · · · · · · · · · · · · · · · · · · · | (FINANCE CHAIRMAN) | | |
| POSITION | President | DATE <u>6/2</u> | 5/20 | SIGNATURE | | | (FINANCE COMMITTEE) | | |
| SOCIAL SECU | | 112 | | SIGNATURE | | | (FINANCE COMMITTEE) | | |
| EMPLOYER I. | ט. <u>#47-1053</u> | 113 CORPORATION: ES N | 10 | | | | | | |

23 W. Larchmont Drive Colts Neck, NJ 07722

INVOICE

| Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736 | | | Page : Invoice No: Invoice Date: | 1 MSPB1200-2 6/26/2020 |
|---|-----------|-----------|--|------------------------------|
| Attention: Mary Salerno | | | | |
| For Professional Services Processed through: | 6/26/2020 | | | |
| RE: VAR Saker - B9 L27 | | | | |
| Services rendered are detailed on the attached sheets | | | | |
| LABOR | HOURS | RATE | AMOUNT | |
| Principal | 0.50 \$ | 125.00 \$ | 62.50 | |
| | | TOTAL \$ | 62.50 | |
| | | | | |

AMOUNT DUE THIS INVOICE \$ 62.50

| Invoice Number: | MSPB1200-2 | | Invoice Date: | 6/26/2020 |
|--------------------|--------------------|------------------|---|-----------|
| VAR Saker - B9 L27 | 7 | | | |
| Staff Charges: | Labor | | | |
| Title | Person | Date of Service | Time Charged Description | |
| Principal | Yodakis, Albert D. | 6/2/2020 | 0.50 Prep for & attend 6/2/20 PB meeting | |
| | | Total Principal: | 0.50 | |

| PURCHASE | ORDER NO | This number must appear on | BOROUGH | | - | PAYMENT RECO | RD | |
|---------------------|-----------------------|--|---|------------------|-------------------|---|------------------------|--|
| | | Invoices, B/L, Bundles, Cases, Packing List, Delivery Receipts | 201 EAST MAIN STREET MANASQUAN, NJ 08736 | | | DATE | | |
| | · · · · · | and all Correspondence: | k - | | | CHECK NO. | | |
| | P.O.#: | Vendor #: | B0280 | | | | | |
| SHIP TO: | Borough o | of Manasquan | | | | 00820-TAX EXEMP N OF NJ SALES & L | | |
| | 201 East | • | | | | PTER 30, LAW OF 1 | | |
| | | 11, 143 007 30 | | 1 | DATE 6 | /26/20 | | |
| | | | | - | DATE REQ | UIRED | | |
| | • | IGINEERING, LLC | | I. | STATE CO | | | |
| VENDOR: | | ECK, NJ 07722 | | | | FURTHER INFORMATIO | ON IS REQUIRED | |
| | | | | | CON | ITACT PURCHASING OF | FICE (732) 223-2292 | |
| NOTICE: | COMPLETE SH | IPMENT OF ALL ITEMS IS DESIRE | ED. PARTIAL DEL | | | MADE ONLY WHERE | DISCOUNT APPLIES. | |
| QUANTITY/ | | DESCRIPTION | L'EXTRACTOR OF | | JNT NO. | UNIT PRICE | AMOUNT | |
| UNIT | | | | | | and Balance | | |
| | SP - RALO | CO - B71 L102.04 | | | | | | |
| | MSPB-R0 | 951 | | | | | \$ 687.50 | |
| | INSPECT | TION | | | | | | |
| | DUROLO | CION EMSPB0951-4 Oppo # 2 | 1-03- | 90- | 900- | 161 | | |
| | INVOICE | 2 MSPB0951-4 | | 0 | | | | |
| | PIBL | app # 2 + - à | 2019 | Esc | sow | Total | | |
| | | 00 | | | | TOtal | \$687.50 | |
| | | | | | | | | |
| | | | | | 6 | | - | |
| | | | | | | | | |
| | AMY SPE | ERA, CFO | | | | | | |
| | | | | \mathbf{Q} | | | | |
| | | | | KA- | | | | |
| VENDOR: | I THIS VOUC | HER SHALL BE SIGNED & | RETURNED | I TO THE TO | WNSHIP TH | I REASURER WITH | YOUR INVOICE. | |
| UNLESS | OTHERWIS | E INDICATED, ALL PRICE | S ARE F.O.B. | DESTINAT | ION, FREIO | HT PREPAID & O | CHARGED BACK. | |
| VENDOR'S CI | ERTIFICATION | AND DECLARATION | | | | | | |
| | | s of the Law that the within bill is correct in all it: mished or services rendered as stated therein | s (| department and v | vere authorized b | account were necessary for by the undersigned, in cor yuan for the use and bene | formity with the | |
| that no bonus has t | been given or receive | d by any person or parsons within the knowled ove claim: that the amount therein stated is | ge 8 | Each item has be | en received and | its quality is as ordered. e charged is correct. No | The work specified has | |
| justly due and owin | g: and that the amoun | hi charged is a reasonable one | | | | e can ascertain, or more | | |
| SIGNATURE | | I MM | | SIGNATURE | , | | (FINANCE CHAIRMAN) | |
| POSITION | President | DATE <u>6/26</u> | <u>[2</u> 0] | SIGNATURE | | | (FINANCE COMMITTEE) | |
| SOCIAL SECU | URITY NO. | | | SIGNATURE | | | (FINANCE COMMITTEE) | |
| EMPLOYER I. | d. <u>#47-1033</u> | | 0 | | | | | |
| | | U | | | | | | |

23 W. Larchmont Drive Colts Neck, NJ 07722

INVOICE

| Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736 | | | Page : Invoice No: Invoice Date: | 1 MSPB0951-4 6/26/2020 | | |
|---|-------------------------|---------------------------|--|------------------------------|--|--|
| Attention: Mary Salerno | | | | | | |
| For Professional Services Processed through: 6/26/2020 | | | | | | |
| RE: SP Ralco - B71 L102.04 Inspection | | | | | | |
| Services rendered are detailed on the attached sheets | | | | | | |
| LABOR Principal | HOURS 5.50 \$ | RATE 125.00 _\$ | AMOUNT 687.50 | | | |
| | | TOTAL \$ | 687.50 | | | |

AMOUNT DUE THIS INVOICE \$ 687.50

Invoice Number: MSPB0951-4

SP Ralco - B71 L102.04 Inspection

Staff Charges: Labor

| Title | Person | Date of Service | Time Charged Description |
|-----------|--------------------|------------------|--|
| Principal | Yodakis, Albert D. | 5/26/2020 | 0.50 Site review lighting bases and locations |
| Principal | Yodakis, Albert D. | 6/3/2020 | 0.50 Site review rear yard grading after rain event |
| Principal | Yodakis, Albert D. | 6/8/2020 | 0.50 Review DOT permit & conditions |
| Principal | Yodakis, Albert D. | 6/10/2020 | 0.50 Site review |
| Principal | Yodakis, Albert D. | 6/17/2020 | 2.00 inspect r-blend install. parking lot subbase/curb respond to neighbor complaint |
| Principal | Yodakis, Albert D. | 6/23/2020 | 1.50 inspect paver install. DOT curb and sidewalk |
| | | Total Principal: | 5.50 |

| PURCHASE | ORDER NO | This number must appear on . Invoices, B/L, Bundles, Cases, | BOROUGH OF M 201 EAST MAIN | • | PAYMENT RECO | RD | | |
|---------------------|-----------------------|--|-------------------------------|-------------------------|--|--|--|--|
| | | Packing List, Delivary Receipts and all Correspondence. | MANASQUAN, NJ 08736 | | DATE | | | |
| | P.O.#: | Vendor #: | B0280 | | CHECK NO. | ······································ | | |
| | a | | DU200 | | 000820-TAX EXEMP | | | |
| SHIP TO: | 201 East I | | | | N OF NJ SALES & PTER 30, LAW OF | | | |
| | Manasqua | an, NJ 08736 | 1 | DATE 6 | /26/20 | | | |
| | | | | DATE REC | | | | |
| | | GINEERING, LLC | | STATE CC | | | | |
| VENDOR: | | ECK, NJ 07722 | 1 | 1 | F FURTHER INFORMAT | | | |
| | | | | | NTACT PURCHASING O | FFICE (732) 223-2292 | | |
| | COMPLETE SHI | PMENT OF ALL ITEMS IS DESIRE | | | COLOR MANUAL COLOR | | | |
| QUANTITY/ UNIT | | DESCRIPTION | | ACCOUNT NO. | -UNIT PRICE | AMOUNT | | |
| | 2020 MEE | TING ATTENDANCE | | | | | | |
| | MSPB-G20 | | | , | | \$150.00 | | |
| | | MSPBG2006 | | | | | | |
| | 20. | · Burd | general 7 | und | | | | |
| C | Ran | ning Board | | | 0 | | | |
| | | | | | Total | \$150.00 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | AMY SPE | RA, CFO | | | | | | |
| | | | \sum |) | | | | |
| | | | 1 | | | | | |
| | | HER SHALL BE SIGNED & | | | | | | |
| | | AND DECLARATION | | | | | | |
| | | of the Law that the within bill is correct in all its | departm | ent and were authorized | account were necessary t by the undersigned, in co | nformity with the | | |
| lhat no bonus has t | een given or received | mished or services rendered as stated therein: I by any person or persons within the knowledg ave claim; that the amount therein stated is | e Each iter | m has been received and | quan for the use and bene t its quality is as ordered. ce charged is correct. No | The work specified has | | |
| | g: and that the amoun | I charged is a reasonable one | | | we can ascertain, or more | | | |
| SIGNATURE | resident | 100- | SIGNA | 3 | | (FINANCE CHAIRMAN) | | |
| POSITION | | DATE <u>6/96</u> | | | | (FINANCE COMMITTEE) | | |
| SOCIAL SECU | - | 113 CORPORATION: YES NO | SIGNA | TURE | in the state | (FINANCE COMMITTEE) | | |
| LWA LUTERI. | D. # 1000 | NC | , | | | | | |

23 W. Larchmont Drive Colts Neck, NJ 07722

INVOICE

| Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736 | | | Page : Invoice No: Invoice Date: | 1 MSPBG2006 6/26/2020 |
|---|------------------|--------------------------|--|-----------------------------|
| Attention: Mary Salerno | | | | |
| For Professional Services Processed through: | 6/26/2020 | | | |
| RE: 2020 Meeting Attendance | | | | |
| Services rendered are detailed on the attached sheets | | | | |
| LABOR Principal | HOURS 1.20 \$ | RATE 125.00 \$ | AMOUNT 150.00 | |

.

AMOUNT DUE THIS INVOICE \$ 150.00

TOTAL \$ 150.00

| Invoice Number: | MSPBG2006 | | Invoice Date: 6/26/2020 |
|-------------------|-----------------|------------------|---|
| 2020 Meeting Atte | endance | | |
| Staff Charges: | Labor | | |
| Title | Person | Date of Service | Time Charged Description |
| Principal | Yodakis, Albert | 6/2/2020 | 1.20 Prep for & attend 6/2/20 Zoom P.B. Meeting |
| | | Total Principal: | 1.20 |

| PURCHASE | ORDER NO | Tris number must appear on Invoices; B/L, Bundles, Cases; Packing List, Detivery Receipts and all Correspondence. | BOROUGH 201 EAST I MANASQUA | MAIN STRE | ÊT | PAYMENT RECORD | | |
|---|---|---|-----------------------------------|--|--|--|---|--|
| | B.O.#. | The second s | |] | | CHECK NO. | | |
| SHIP TO: | 201 East | Vendor #: of Manasquan Main St an, NJ 08736 | B0280 | I. | PROVIŜIO ACT (CHAF | 00820-TAX EXEMP N OF NJ SALES & U PTER 30, LAW OF 1 :/23/20 | JSE TAX | |
| | | | | 1 | DATE REQ | UIRED | | |
| VENDOR: | 23 WEST | IGINEERING, LLC LARCHMONT DR ECK, NJ 07722 | | 1 | | FURTHER INFORMATIO | | |
| | | | | | CON | ITACT PURCHASING OF | FICE (132) 223-2292 | |
| With Division and Di | COMPLETE SHI | IPMENT OF ALL ITEMS IS DESIRED |), PARTIAL DELI | IVERY PAYME | NT WILL BE | MADE ONLY WHERE | DISCOUNT APPLIES. | |
| QUANTITY/ UNIT | | DESCRIPTION | | ACCOL | JNT NO. | UNIT PRICE | AMOUNT | |
| | SP - RALO MSPB-RO | CO - B71 L102.04 951 | | | | | \$ 531.25 | |
| 9 | | E MSPB0951-2 | 20 | T-03 | - 90 - | 900-161 | | |
| -0 | Je Ba 13 | 9 Union are | - | | | Total | \$ 531.25 | |
| | AMY SPE | RA, CFO | | L_ | | | | |
| | | HER SHALL BE SIGNED & F | | | | | | |
| | | E INDICATED, ALL PRICES | ARE F.O.B. | DESTINATI | ION, FREIG | HT PREPAID & C | CHARGED BACK. | |
| l do solemnly declar particulars: that the lhat no bonus has b of this claimant in co | e under the penalties articles have been fu een given or received innection with the abo | AND DECLARATION of the Law that the within bill is correct in all its mished or services rendered as stated therein: a by any person or persons within the knowledge ave claim: that the amount therein stated is it charged is a reasonable one | d ດ ຮ ຽ | epartment and w rdinances of Bore ach item has bee een properly don | ere authorized b ough of Manasq an received and le and each price | iccount were necessary fo by the undersigned, in con uan for the use and benef its quality is as ordered. a charged is correct. No p e can ascertain, or more t | formity with the lit of said Borough. I'he work specified has price is higher than the | |
| SIGNATURE | Alt | 1 fle 6/25/20 | l s | GNATURE | • | | (FINANCE CHAIRMAN) | |
| POSITION 1 | President | DATE | - 8 | SIGNATURE | | | (FINANCE COMMITTEE) | |
| SOCIAL SECU | - | -000 | - 8 | GNATURE | | | (FINANCE COMMITTEE) | |
| EMPLOYER I.I | o. <u>#47-1033</u> | | | | | | | |

23 W. Larchmont Drive Colts Neck, NJ 07722

INVOICE

| Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736 | | | Page : Invoice No: Invoice Date: | 1 MSPB0951-2 4/23/2020 | |
|---|-------------------------------------|------|--|------------------------------|--|
| Attention: Mary Salerno | | | | | |
| For Professional Services Processed through: | rvices Processed through: 4/23/2020 | | | | |
| RE: SP Ralco - B71 L102.04 | | | | | |
| Services rendered are detailed on the attached sheets | | | | | |
| LABOR | HOURS | PATE | | | |

| LABOR | HOURS | KATE | AMOUNT | |
|-----------|-------|--------------|--------------|--|
| Principal | 4.25 | \$ 125.00 | \$ 531.25 | |
| | | TOTAL | \$ 531.25 | |
| | | | | |

 $\mathfrak{A}^{(i)}$

AMOUNT DUE THIS INVOICE \$ 531.25

17

| Invoice Number: | MSPB0951-2 | | | Invoice Date: | 4/23/2020 |
|--------------------|--------------------|------------------|--------------|--|--------------|
| SP Ralco - B71 L10 | 2.04 | | | | |
| Staff Charges: | Labor | | | | |
| <u>Title</u> | Person | Date of Service | Time Charged | Description | |
| Principal | Yodakis, Albert D. | 4/8/2020 | 3.00 | Site review/rev status Resolution Compliance Bond/inspection estim | e rev/report |
| Principal | Yodakis, Albert D. | 4/13/2020 | 1.25 | Review revised plan su respond to borough | bmission |
| | | Total Principal: | 4.25 | | |

| PURCHASE (| ORDER NO | Tris number must appear on Invoices, B/L, Bundles, Cases, Packing List, Delivery Receipts | 201 EAST | BOROUGH OF MANASQUAN 201 EAST MAIN STREET MANASQUAN, NJ 08736 | | | PAYMENT RECORD | | |
|---|----------------------------------|---|-----------------|--|--|--|---|--|--|
| I | (*) | and all Correspondence. | | ٦ | | CHECK NO. | | | |
| | P.O.#: | Vendor #: | B0280 | | | | · · · · · · · · · · · · · · · · · · · | | |
| SHIP TO: | 201 East M | f Manasquan ⁄lain St n, NJ 08736 | | T | PROVISIO ACT (CHAI | 00820-TAX EXEMF N OF NJ SALES & I PTER 30, LAW OF /23/20 | USE TAX | | |
| | | | · | - | DATE REQ | UIRED | 10. X | | |
| | 23 WEST | GINEERING, LLC LARCHMONT DR CK, NJ 07722 | | | | NTRACT# FURTHER INFORMATI ITACT PURCHASING OF | | | |
| NOTICE: C | OMPLETE SHI | PMENT OF ALL ITEMS IS DESIR | ED, PARTIAL DEI | LIVERY PAYME | NT WILL BE | MADE ONLY WHERE | DISCOUNT APPLIES. | | |
| QUANTITY/ UNIT | | DESCRIPTION | | ACCOL | JNT NO. | - UNIT PRICE | AMOUNT | | |
| | SP - FUNC MSPB-R09 | GIRL LLC- B32 L1.05 | | | | | \$ 312.50 | | |
| | INVOICE | MSPB0960-1 | | T-03. | - 90- | 900-157 | | | |
| 6 | 2BLG | 4-19-2019 | 7- les | crow | | | | | |
| 7 | 0 | | | | | Total | \$ 312.50 | | |
| X | lign brace lecuni Wrate | to for the | | 2 | | | | | |
| VENC | U , | file | | | | | YOUR INVOICE, | | |
| | ar | <i>v</i> | : F.O.B. | DESTINATI | ON, FREIG | HT PREPAID & | CHARGED BACK. | | |
| I do solei particula that no t of this cl justly du | | | | department and w ordinances of Bord Each item has bee been properly don | ere authorized to bugh of Manaso en received and e and each price | Iccount were necessary fr by the undersigned, in con uan for the use and bene its quality is as ordered, e charged is correct. No re can ascertain, or more | nformity with the fit of said Borough. The work specified has price is higher than the | | |
| SIGNATURE | Oht | 1 you y | <u>,</u> , | SIGNATURE | | | (FINANCE CHAIRMAN) | | |
| POSITION P | resident | | -107 | SIGNATURE | | | (FINANCE COMMITTEE) | | |
| SOCIAL SECUR | - | | | SIGNATURE | | | | | |
| EMPLOYER I.D | #47-10331 | | 0 | | | | | | |

23 W. Larchmont Drive Colts Neck, NJ 07722

INVOICE

| Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736 | | | Page : Invoice No: Invoice Date: | 1 MSPB0960-2 4/23/2020 |
|---|-----------|-----------|--|------------------------------|
| Attention: Mary Salerno | | | | |
| For Professional Services Processed through: | 4/23/2020 | | | |
| RE: SP Fun Girl LLC - B32 L1.05 | | | | |
| Services rendered are detailed on the attached sheets | | | | |
| LABOR | HOURS | RATE | AMOUNT | |
| Principal | 2.50 \$ | 125.00 \$ | 312.50 | |
| | | TOTAL \$ | 312.50 | |

AMOUNT DUE THIS INVOICE \$ 312.50

| Invoice Number: | MSPB0960-2 | | Invoice Date: 4/23/2020 |
|---------------------|--------------------|------------------|---|
| SP Fun Girl LLC - E | 332 L1.05 | | |
| Staff Charges: | Labor | | |
| <u>Title</u> | Person | Date of Service | Time Charged Description |
| Principal | Yodakis, Albert D. | 4/17/2020 | 2.50 Resolution Compliance rev/report Bond/inspection estimate |
| | | Total Principal: | 2.50 |

| PURCHASE | ORDER NO | This number must appear on in Invoices, B/L, Bundles, Cases, | BOROUGH OF MANASQUAN 201 EAST MAIN STREET | | PAYMENT RECORD | | | |
|--|---|---|--|--|---|---|---|--|
| | 0 | Packing List, Delivery Receipts and all Correspondence. | MANASQU | AN, NJ 087 | '36 | DATE | | |
| | P.O.#: | Vendor #: | B0280 |] | | CHECK NO. | | |
| SHIP TO: | 201 East M | f Manasquan Main St In, NJ 08736 | | 1 | PROVISION ACT (CHAP | 00820-TAX EXEMP [*] I OF NJ SALES & U TER 30, LAW OF 1 22/20 | JSE TAX | |
| | | | | | | 23/20 | | |
| | | GINEERING, LLC LARCHMONT DR | | | DATE REQU | | | |
| VENDOR: | | ECK, NJ 07722 | | 1 | ١F | FURTHER INFORMATIC | | |
| NOTICE: (| | PMENT OF ALL ITEMS IS DESIREI | | | | | | |
| QUANTITY/ | | DESCRIPTION | PARTIAL DEL | | JNT NO. | | AMOUNT | |
| UNIT | 24 | | | | | 8 10 E V+ E | | |
| | MSPB-G20 | | | | | | \$562.50 | |
| | | MSPBG2004 | | - | | | | |
| 4 | Plan | ning Bout ger | nerd | Fur | r | | | |
| | | 0 | | | | Total | \$562.50 | |
| | | | | | | | | |
| | AMY SPE | RA, CFO | | | | | | |
| | | | | X | | | | |
| VENDOR: | THIS VOUCI | HER SHALL BE SIGNED & I | RETURNED | TO THE TO | | | YOUR INVOICE. | |
| UNLESS | OTHERWIS | E INDICATED, ALL PRICES | ARE F.O.B. | . DESTINAT | ION, FREIG | HT PREPAID & O | CHARGED BACK. | |
| VENDOR'S CE | RTIFICATION A | ND DECLARATION | | The items specifi | ed in the above a | ccount were necessary fo | or the purposes of this | |
| particulars: that the that no bonus has b of this claimant in co | articles have been fur een given or received innection with the abo | of the Law that the within bill is correct in all its mished or services rendered as stated therein: It by any person or persons within the knowledge we claim: that the amount therein stated is I charged is a reaconable one | • | department and v ordinances of Bo Each item has be been property do | vere authorized b rough of Manasqu en received and i ne and each price | y the undersigned, in con lan for the use and bene its quality is as ordered. charged is correct. No p e can ascertain, or more | iformity with the fit of said Borough. The work specified has price is higher than the | |
| SIGNATURE | Slit | / B/25/2 | E | SIGNATURE | | | (FINANCE CHAIRMAN) | |
| POSITION P | resident | | | SIGNATURE | | | (FINANCE COMMITTEE) | |
| SOCIAL SECU | RITY NO. | / | _ | SIGNATURE | | | (FINANCE COMMITTEE) | |
| EMPLOYER I.I | D. #47-1033 | | | | | | | |

23 W. Larchmont Drive Colts Neck, NJ 07722

INVOICE

| Manasquan Planning Board 201 East Main Street Manasquan, NJ 08736 | | | Page : Invoice No: Invoice Date: | 1 MSPBG2004 4/23/2020 |
|---|------------------|---|--|-----------------------------|
| Attention: Mary Salerno | | | | |
| For Professional Services Processed through: | 4/23/2020 | | | |
| RE: 2020 Meeting Attendance | | | | |
| Services rendered are detailed on the attached sheets | | | | |
| LABOR Principal | HOURS 4.50 \$ | RATE 125.00 <u>\$</u> TOTAL \$ | | |

AMOUNT DUE THIS INVOICE \$ 562.50

| Invoice Number: | MSPBG2004 | | | Invoice Date: | 4/23/2020 |
|-------------------|-----------------|------------------|--------------|--|-----------------------|
| 2020 Meeting Atte | endance | | | | |
| Staff Charges: | Labor | | | | |
| <u>Title</u> | Person | Date of Service | Time Charged | Description | |
| Principal | Yodakis, Albert | 3/12/2020 | | Prep ordinance drafts pe Bamboo,fence height,fill outdoor showers and fe | , stormwater, |
| Principal | Yodakis, Albert | 4/21/2020 | 0.5 | Prep for & attend 4/21/2 | 20 phone P.B. Meeting |
| | | Total Principal: | 4.50 | | |

| PURCHASE | ORDER N This number must appear on Invoices, B/L, Bundles, Cases, | BOROUGH OF MANASQUAN 201 EAST MAIN STREET | PAYMENT RECORD |
|----------|---|--|---|
| | Packing List, Delivery Receipts | MANASQUAN, NJ 08736 | DATE |
| | and all Correspondence. | | CHECK NO. |
| | P.O.#: Vendor #: | | |
| | | IRS #21-6 | 000820-TAX EXEMPT UNDER |
| SHIP TO: | Borough of Manasquan | PROVISIO | ON OF NJ SALES & USE TAX |
| | 201 East Main St | ACT (CHA | PTER 30, LAW OF 1966). |
| | Manasquan, NJ 08736 | | as na nemenaria pone Francoski (a nemena Conencera Xa |
| | The source of contrast of a consumer of the book version of the source of | DATE | |
| | | | |
| | | DATE RE | QUIRED |
| | George D. McGill, Esq. | | |
| | McGill&Hall, LLC | STATE CO | ONTRACT# |
| VENDOR: | 708 10th Ave | | IF FURTHER INFORMATION IS REQUIRED |
| | Belmar, NJ, 07719 | | CONTACT PURCHASING OFFICE (732) 223-2292 |
| | 83 | | |

| UANTITY/ UNII | DESCRIPTION | ACCOUNT NO. | UNIT PRICE | AMOUNT |
|------------------|--|-------------|------------|-----------------|
| | Prof-Legal Services | | | |
| | Borough of Manasquan | | | |
| | Planning Board General Account | | | |
| | Fees for professional legal fees rendered | | | |
| | Borough Account - Planning Board of the Borough of | | | \$348.00 |
| | Manasquan | | | ¢ <u>010.00</u> |
| | | | | |
| | As described on Invoice 10413 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | AMY SPERA, CFO | | | |
| | | | | |
| | | | | |
| | | | | |

VENDOR: THIS VOUCHER SHALL BE SIGNED & RETURNED TO THE TOWNSHIP TREASURER WITH YOUR INVOICE. UNLESS OTHERWISE INDICATED, ALL PRICES ARE F.O.B. DESTINATION, FREIGHT PREPAID & CHARGED BACK.

VENDOR'S CERTIFICATION AND DECLARATION

| I do solemnly declare under the penalties of the Law that the within bill is correct in all its particulars: that the articles have been furnished or services rendered as stated therein: that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim: that the amount therein stated is justly due and owing: and that the amount charged is a reasonable one | department and were a ordinances of Borough Each item has been re been properly done an | the above account were necessary for the purposes of this authorized by the undersigned, in conformity with the of Manasquan for the use and benefit of said Borough. ceived and its quality is as ordered. The work specified has d each price charged is correct. No price is higher than the as far as we can ascertain, or more than the contract price. |
|--|--|---|
| SIGNATURE | SIGNATURE | (FINANCE CHAIRMAN) |
| POSITION Board Attorney DATE 6-29-20 | SIGNATURE | (FINANCE COMMITTEE) |
| SOCIAL SECURITY NO. | SIGNATURE | (FINANCE COMMITTEE) |
| EMPLOYER I.D. # CORPORATION: YES NO | | |

McGill and Hall, L.L.C. P.O. Box 150 708 10th Avenue, Second Floor Belmar, NJ 07719

.

.

.

Manasquan, Planning Board of the Borough of 201 East Main Street Manasquan, NJ 08736

Invoice 10413

| Date | Jun 29, 2020 |
|--------------|--------------|
| Terms | |
| Service Thru | Jun 29, 2020 |

In Reference To: Borough Account - Planning Board of the Borough of Manasquan (work)

| Date | Ву | Services | Hours | Rates | Amount |
|------------|-----|--|----------|--------------|-----------|
| 06/02/2020 | GDM | Meeting: Tcw Chair regarding handling upcoming meeting. | 0.20 | \$ 120.00/hr | \$ 24.00 |
| 06/02/2020 | GDM | Meeting: Appear at regular meeting of Planning Board | Flat Fee | \$ 150.00 | \$ 150.00 |
| 06/09/2020 | GDM | Phone Call: Tcw Mary Salerno regarding the need to publish the meeting information in the paper. | 0.20 | \$ 120.00/hr | \$ 24.00 |
| 06/16/2020 | GDM | Meeting: Appear at regular meeting of the Planning Board. | Flat Fee | \$ 150.00 | \$ 150.00 |

| Total Hours | 0.40 hrs |
|----------------------|-------------|
| Total work | \$ 348.00 |
| Total Invoice Amount | \$ 348.00 |
| Previous Balance | \$ 996.00 |
| Balance (Amount Due) | \$ 1,344.00 |

| PURCHASE | | nber must appear on , B/L, Bundles, Cases, | BOROUGH OF MANASQUAN 201 EAST MAIN STREET | PAYMENT RECORD |
|----------|--------------------------------|---|--|---|
| | Packing | List, Delivery Receipts | MANASQUAN, NJ 08736 | DATE |
| | and all (| Correspondence. | | CHECK NO. |
| | P.O.#: | Vendor #: | | |
| | | | IR | S #21-6000820-TAX EXEMPT UNDER |
| SHIP TO: | Borough of Ma | anasquan | P | ROVISION OF NJ SALES & USE TAX |
| | 201 East Mair Manasquan, N | | A | CT (CHAPTER 30, LAW OF 1966). |
| | | | D | ATE |
| | | | D | ATE REQUIRED |
| | George D. Mo McGill&Hall, L | | S | TATE CONTRACT# |
| VENDOR: | 708 10th Ave | | | IF FURTHER INFORMATION IS REQUIRED |
| | Belmar, NJ, 0 | 7719 | | CONTACT PURCHASING OFFICE (732) 223-2292 |
| | | | | |
| NOTIO | CE: COMPLETE SH | IPMENT OF ALL ITEMS IS | S DESIRED, PARTIAL DELIVERY PAYME | ENT WILL BE MADE ONLY WHERE DISCOUNT APPLIES. |

| QUANTITY/ UNII | DESCRIPTION | ACCOUNT NO. | UNIT PRICE | AMOUNT |
|-------------------|---|-------------|------------|------------------|
| UNIT | Prof-Legal Services | | | |
| | Borough of Manasquan Planning Board | | | |
| | Fees for professional legal fees rendered Ralco - 92-94 Marcellus Ave, LLC | | | \$ <u>528.00</u> |
| d | As described in Invoice No. 10417 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | AMY SPERA, CFO | | | |
| | | | | |
| | | | | |

VENDOR: THIS VOUCHER SHALL BE SIGNED & RETURNED TO THE TOWNSHIP TREASURER WITH YOUR INVOICE. UNLESS OTHERWISE INDICATED, ALL PRICES ARE F.O.B. DESTINATION, FREIGHT PREPAID & CHARGED BACK.

VENDOR'S CERTIFICATION AND DECLARATION

| I do solemnly declare under the penalties of the Law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing, and that the amount charged is a reasonable one | The items specified in the above account were necessary for the purposes of this department and were authorized by the undersigned, in conformity with the ordinances of Borough of Manasquan for the use and benefit of said Borough. Each item has been received and its quality is as ordered. The work specified has been properly done and each price charged is correct. No price is higher than the prevailing market price as far as we can ascertain, or more than the contract price. | | |
|--|--|---------------------|--|
| SIGNATURE | SIGNATURE | (FINANCE CHAIRMAN) | |
| POSITION Board Attorney DATE 6-25-30 | SIGNATURE | (FINANCE COMMITTEE) | |
| SOCIAL SECURITY NO. | SIGNATURE | (FINANCE COMMITTEE) | |
| EMPLOYER I.D. # CORPORATION: YES NO | | | |

McGill and Hall, L.L.C. P.O. Box 150 708 10th Avenue,Second Floor Belmar, NJ 07719

.

.

.

Manasquan, Planning Board of the Borough of 201 East Main Street Manasquan, NJ 08736

Invoice 10417

| Date | Jun 29, 2020 |
|--------------|--------------|
| Terms | |
| Service Thru | Jun 29, 2020 |

In Reference To: Ralco - Hawes (work)

| Date | Ву | Services | Hours | Rates | Amount |
|------------|-----|---|----------------------|--------------|-----------|
| 06/02/2020 | GDM | Review: Review matter for notice requirements, review matter for status of minor or major subdivision, review of email from Al Yodakis as to effect of drainage on minor subdivision status:, tcw Kevin Starkey discussing notice and status as a minor v. major subdivision. | 0.80 | \$ 120.00/hr | \$ 96.00 |
| 06/16/2020 | GDM | Preparation: Review application and report of Board Engineer, review of emails from AI Yodakis regarding drainage issue, tcw Kevin Starkey, Esq., to go over virtual procedures | 1.10 | \$ 120.00/hr | \$ 132.00 |
| 06/29/2020 | GDM | Draft: Review of plans and notes, email to Kevin Starkey and tcw Ray Carpenter's office seeking the pdf as plans not readable in detail, prepare resolution, emailto Borough Clerk | 2.50 | \$ 120.00/hr | \$ 300.00 |
| | | | Total Hours | otal Hours | 4.40 hrs |
| | | | | Total work | \$ 528.00 |
| | | 1 | Total Invoice Amount | | \$ 528.00 |
| | | | Previou | ıs Balance | \$ 0.00 |
| | | Ba | Balance (Amount Due) | | \$ 528.00 |

| PURCHASE | ORDER N This number must appear on Invoices, B/L, Bundles, Cases, | BOROUGH OF MANASQL 201 EAST MAIN STREET | |
|----------|---|--|---|
| | Packing List, Delivery Receipts and all Correspondence. | MANASQUAN, NJ 0873 | DATE |
| | P.O.#: Vendor # | | CHECK NO. |
| SHIP TO: | Borough of Manasquan 201 East Main St Manasquan, NJ 08736 | · I | IRS #21-6000820-TAX EXEMPT UNDER PROVISION OF NJ SALES & USE TAX ACT (CHAPTER 30, LAW OF 1966). |
| | | | DATE |
| VENDOR: | George D. McGill, Esq. McGill&Hall, LLC 708 10th Ave Belmar, NJ, 07719 | · | STATE CONTRACT# IF FURTHER INFORMATION IS REQUIRED CONTACT PURCHASING OFFICE (732) 223-2292 |
| NOTIC | E: COMPLETE SHIPMENT OF ALL ITEN | AS IS DESIRED, PARTIAL DELIVERY PA | YMENT WILL BE MADE ONLY WHERE DISCOUNT APPLIES. |

| QUANTITY/ UNI I | DESCRIPTION | ACCOUNT NO. | UNIT PRICE | AMOUNT |
|--------------------|--|-------------|------------|------------------|
| | Prof-Legal Services Borough of Manasquan Planning Board Fees for professional legal fees rendered Saker 157 South Street | | | \$ <u>480.00</u> |
| d | As described on Invoice No. 10418 | | | |
| | AMY SPERA, CFO | | | |

VENDOR: THIS VOUCHER SHALL BE SIGNED & RETURNED TO THE TOWNSHIP TREASURER WITH YOUR INVOICE. UNLESS OTHERWISE INDICATED, ALL PRICES ARE F.O.B. DESTINATION, FREIGHT PREPAID & CHARGED BACK.

VENDOR'S CERTIFICATION AND DECLARATION

| I do solemnly declare under the penalties of the Law that the within bill is correct in all its particulars: that the articles have been furnished or services rendered as stated therein: that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim: that the amount therein stated is justly due and owing: and that the amount charged is a reasonable one | The items specified in the above account were necessary for the purposes of this department and were authorized by the undersigned, in conformity with the ordinances of Borough of Manasquan for the use and benefit of said Borough. Each item has been received and its quality is as ordered. The work specified has been properly done and each price charged is correct. No price is higher than the prevailing market price as far as we can ascertain, or more than the contract price. | | | |
|--|--|---------------------|--|--|
| SIGNATURE | SIGNATURE | (FINANCE CHAIRMAN) | | |
| POSITION Board Attorney DATE 6-25-30 | SIGNATURE | (FINANCE COMMITTEE) | | |
| SOCIAL SECURITY NO. | SIGNATURE | (FINANCE COMMITTEE) | | |
| EMPLOYER I.D. # CORPORATION: YES NO | | | | |

McGill and Hall, L.L.C. P.O. Box 150 708 10th Avenue,Second Floor Belmar, NJ 07719

Manasquan, Planning Board of the Borough of 201 East Main Street Manasquan, NJ 08736

Invoice 10418

| Date | Jun 29, 2020 |
|--------------|--------------|
| Terms | |
| Service Thru | Jun 29, 2020 |

In Reference To: Saker, Paul; Winckowski, Joseph (work)

| Date | Ву | Services | Hours | Rates | Amount |
|------------|-----|--|---|--------------|-----------|
| 03/03/2020 | GDM | Preparation: Review application in preparation of the hearing, Review of engineer's report and plans,. Review standards for approval of expansion of nonconforming use, prepare notes for hearing. | 1.00 | \$ 120.00/hr | \$ 120.00 |
| 04/16/2020 | GDM | Matter Management: Tcw Keith Henderson regarding the status of the project and discussion of remote scheduling. | 0.30 | \$ 120.00/hr | \$ 36.00 |
| 04/16/2020 | GDM | Correspondence: Prepare email with statement of status of this matter to Chair, Secretary and Engineer Receipt of response from Chair. | 0.20 | \$ 120.00/hr | \$ 24.00 |
| 06/02/2020 | GDM | Review: Review of application, tcw Keith Henderson regarding the meeting to ensure that all is in order for virtual meeting. | 0.50 | \$ 120.00/hr | \$ 60.00 |
| 06/29/2020 | GDM | Draft: Review of plans and notes, prepare resolution, email to Borough Clerk. | 2.00 | \$ 120.00/hr | \$ 240.00 |
| | | | Total Hours Total work Total Invoice Amount | | 4.00 hrs |
| | | | | | \$ 480.00 |
| | | | | | \$ 480.00 |
| | | | Previo | us Balance | \$ 0.00 |
| | | В | alance (Ar | nount Due) | \$ 480.00 |

RESOLUTION NO. 15-2020 (Application No. 12-2020)

RESOLUTION OF THE PLANNING BOARD OF THE BOROUGH OF MANASQUAN, COUNTY OF MONMOUTH, STATE OF NEW JERSEY.

WHEREAS, Paul Saker, Joseph Winckowski and Jamie Saker (hereinafter referred to as the "applicants") have applied to the Planning Board of the Borough of Manasquan for a variance relief seeking to expand a nonconforming use by adding to the principal structure on a lot that has two dwelling units where only one dwelling unit is allowed pursuant to N.J.S.A. 40:55D-70d.2 regarding property located at 157 South Street, Manasquan, New Jersey, and known as Block 9, Lot 27 on the Manasquan Tax Map, and,

WHEREAS, a public hearing was held in virtual electronic format at the regularly scheduled meeting of the Planning Board on June 2, 2020, in the Municipal Building, and testimony having been presented on behalf of the applicant and objectors to the application having been given an opportunity to be heard; and,

WHEREAS, such proof of service as may be required by New Jersey Statutes, Municipal Ordinances, and as directed by the New Jersey Department of Community Affairs for meetings held virtually during a time of a declared state of emergency has been furnished; and,

WHEREAS, the Board, having considered the application, testimony, and exhibits submitted, makes the following findings:

1. The property is located in the R-2 Residential Zone.

2. C. Keith Henderson, Esq., appeared on behalf of the applicant. Jamie Saker was in attendance and presented testimony on behalf of the applicants. The applicants also presented the testimony of Joseph Kociuba, P.E., P.P. who was accepted as an expert in engineering and planning. No persons from the public rose in opposition to the proposal.

3. The property consists of a large rectangular lot with 50 feet of frontage on South Street and 198 feet of depth. The lot contains 9,940 square feet where 5,000 feet is required. The property presently consists of a 2/12 story front dwelling, a masonry garage with a one-bedroom dwelling unit above and a wood deck, and an asphalt driveway with access to South Street. The applicant is looking to expand the front house to modernize same and to provide extra space necessary to accommodate modern family living. In support of his application, the applicants provided the architectural plans of Brendan T. McHugh, AIA, dated December 17, 2019, a Plot Plan prepared by James Winckowski, P.E., dated February 4, 2020, and a survey prepared by William J. Fiore, Inc., dated February 18, 2019. These documents more fully describe the applicants' proposal and were submitted to and relied upon by the Board in its deliberations regarding this application

4. Upon review of the application by the Board Engineer, and upon hearing his comments and receiving his report, the Board determined that the applicants'

1

proposal to remodel and expand the front dwelling required variance relief to expand a nonconforming use pursuant to N.J.S.A. 40:55D-70 (d.2) where the Borough's ordinance states that only one detached single-family residential dwelling per lot is permitted per lot and two such dwellings exist on the subject lot. The expansion of the front house necessarily constitutes an expansion of the nonconforming two dwelling scheme thus triggering the need for the variance relief discussed.

5. The Board finds that the variance relief may be approved and granted as conditioned herein. The Board finds that the applicants are attempting to gain additional space in the front house to modernize the structure to accommodate modern family living. The Board finds that modernizing the housing stock provides aesthetic benefits to the community. The Board finds that the property has existed on the lot for perhaps 100 years and as such is a well-established fixture in the neighborhood. The Board finds that the revitalization of the older structures in the area tends to preserve the character of the neighborhood and finds that such preservation inures to the benefit of the community specifically and the entire Borough as a whole. The Board finds that the improvements are modest in nature and designed so as to provide just a bit of extra space, such as a second bathroom, that promotes the utility and efficiency of the structure. The Board finds that the area of the subject lot is almost twice that required by the zone and as such, from a density perspective, the property does not and will not present as overbuilt or restrictive of the air, light, and open space found in the community. The Board finds that the expansion will not impair the zone plan and in so finding the Board notes the lengthy history of the two-dwelling scheme of the property, notes the modest nature of the expansion and notes that the applicants are confining the construction to the front property and not enlarging the rear structure. In determining whether an applicant may be entitled to a variance to expand a nonconforming use the Board must look to balance the negative aspects of the expansion against the benefits. In this regard the Board finds that the upgrading of the property outweighs the negative aspects of the application. The Board is mindful that the goal of zoning is to bring properties into conformity as quickly as possible and not to prolong or promote their nonconformities. The Board finds here however that the denial of the relief requested will not bring the property into conformity at any time in the near future but will work to deprive the community and the homeowner with the benefits that modernization will provide. The Board finds therefore that the benefits described herein under the circumstances described constitute special reasons to support the grant of the variance relief requested. The Board finds therefore that the applicant has demonstrated that the significant benefits to be obtained by the granting of the relief requested outweigh any detriments and as such sufficient special reasons exist to grant an expansion of this nonconforming use. The Board finding also that the applicant has adequately addressed and satisfied the negative criteria for the reasons stated above, the Board finds that the variance relief may be granted accordingly.

6. The Board finds that it need not address the existing bulk nonconformities that exist at the property and does not consider or grant variances regarding any such

2

conditions. The Board heard that the applicant will be reducing the impervious surfaces at the property from 67.4% to 34.5% by reducing the extent of impervious coverage and utilizing pervious surfaces for the driveway area. The Board accepts this stipulation as additional reasons to support the application and makes the stipulation a condition of approval.

7. For the reasons stated above, the Board finds that the application as proposed is in keeping with sound planning and zoning and does not present substantial detriment to the public good nor does it substantially impair the intent and purpose of the zoning plan. The Board further finds that the variance relief may be granted because the benefits to be gained by the community and the zone plan substantially outweigh any detriments and that special reasons exist.

WHEREAS, The Board has determined that the relief requested by the applicant can be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the Master Plan and Zoning Ordinances of the Borough of Manasquan and that the benefits of this application do substantially outweigh the detriments, and that special reasons exist,

NOW THEREFORE, BE IT RESOLVED, by the Planning Board of the Borough of Manasquan on this this 7th day of June, 2020, that the application for variance relief to expand a nonconforming use pursuant to N.J.S.A. 40:55D-70d.2 shall be and is hereby granted as stated herein subject to the following conditions:

1. All construction shall be made in compliance with the plans presented, all conditions made hereto whether found herein or made upon the record, and all stipulations made by the applicant as memorialized herein, and if not so memorialized, as made upon the record.

2. That all existing taxes, water and sewer assessments and other municipal fees shall be paid current prior to the issuance of a certificate of occupancy.

3. That all construction be completed in accordance with Borough Ordinances, the Building Codes, and all other state, federal and local regulations.

4. That all professional fees including all legal fees and engineering fees, and all inspection fees, or performance bonds set by the Board Engineer, shall be paid by the applicant prior to the issuance of a building permit.

5. That the applicants shall conform their plans to the recommendations of Board Engineer as found in his report of February 25, 2020.

6. That the applicants will reduce the impervious surfaces at the property from 67.4% to 34.5% by reducing the extent of impervious coverage and utilizing pervious surfaces for the driveway area.

BE IT FURTHER RESOLVED that a copy of this resolution be immediately provided by the Planning Board Secretary to the Zoning Officer, to the Construction Official, to the Planning Board's Professional Engineer, to the Tax Office, to the Water

and Sewer Departments and to the Department of Public Works, in order that said officials and departments may appropriately note their records with respect to the development approval herein granted.

Neil Hamilton Chairman of the Planning Board of the Borough of Manasquan

CERTIFICATION

I, Mary Salerno, Secretary of the Planning Board of the Borough of Manasquan, in the County of Monmouth, State of New Jersey, do hereby CERTIFY that the foregoing is a true copy of a resolution adopted by the Planning Board at its regular meeting held on June 7th, 2020.

Mary Salerno

Resolution Prepared by: George D. McGill, Esq. Attorney to the Planning Board Of the Borough of Manasquan

RESOLUTION NO. 16-2020 (Application No. 15-2020)

RESOLUTION OF THE PLANNING BOARD OF THE BOROUGH OF MANASQUAN, COUNTY OF MONMOUTH, STATE OF NEW JERSEY.

WHEREAS, 92-94 Marcellus Avenue, LLC (hereinafter referred to as the "applicant") has applied to the Planning Board of the Borough of Manasquan for minor subdivision approval in accordance with the Municipal Land Use Law, N.J.S.A. 40:55D-37 and the Borough's ordinances promulgated pursuant thereto, regarding property located at located at 111 Union Avenue, Manasquan, New Jersey, and known as Block 69, Lots 42 and 43 on the Manasquan Tax Map, and,

WHEREAS, a public hearing was held in virtual electronic format at the regularly scheduled meeting of the Planning Board on June 16, 2020, in the Municipal Building, and testimony having been presented on behalf of the applicant and objectors to the application having been given an opportunity to be heard; and,

WHEREAS, such proof of service as may be required by New Jersey Statutes, Municipal Ordinances, and as directed by the New Jersey Department of Community Affairs for meetings held virtually during a time of a declared state of emergency has been furnished; and,

WHEREAS, the Board, having considered the application, testimony, and exhibits submitted, makes the following findings:

1. The property is located in the O-Office Commercial Zone.

2. The applicant was represented by Kevin Starkey, Esq. and testimony was largely presented through the applicant's engineer and planner, Ray Carpenter, P.E.

3. The property presently consists of two lots that have frontages on Union Avenue in the Borough of Manasquan. As presently configured, the parcel is comprised of Lot 42 and Lot 43 in Block 69 as described on the Tax Maps of the Borough of Manasquan. Lot 43 is a corner lot and has 143.70 feet of frontage on Marcellus Avenue. Lot 42 lies generally to the north of Lot 43 and has frontage on Union Avenue. The combined frontage of the Lots 43 and 42 along Union Avenue is 108.42 feet. The property presently contains a structure that is located partially on Lot 43 and partially on Lot 42. The parcel consisting of Lots 43 and 42 totals 14,970 square feet in total area. The applicant is proposing to reconfigure the lots so that the parcel is comprised of two conforming lots both with frontages on Marcellus Avenue.

4. The applicant is proposing to subdivide the property into two lots to be known as Proposed Lot 42.01, Proposed Lot 42.02. The property is located, generally, in the northwesterly quadrant of the intersection of Union Avenue and Marcellus Avenue. Proposed Lot 42.01 is shown to be an interior lot with 67 feet of frontage on Marcellus Avenue. Proposed Lot 42.02 is proposed to be located generally to the east of Proposed Lot 42.01. Proposed Lot 42.02 is proposed to be located on the corner of Union Avenue and Marcellus Avenue. Proposed Lot 42.02 is proposed to be located on the corner of Union Avenue and Marcellus Avenue. Proposed Lot 42.02 is proposed to be located on the corner of Union Avenue and Marcellus Avenue. Proposed Lot 42.02 is shown to have 108.42 feet of frontage on Union Avenue and 76.70 feet of frontage on Marcellus Avenue.

1

Proposed Lot 42.01 is proposed to have 7,236 square feet in total area. Proposed Lot 42.02 is proposed to have 7,741.97 square feet in total area. The applicant is proposing to raze and remove all existing structures on the existing lots and has stipulated to do so as a condition of perfecting the subdivision.

5. The applicant has provided plans entitled "Subdivision Plan" prepared by Ray Carpenter, P.E., dated February 10, 2020. The plans presented more specifically detail the applicant's proposal and were relied upon by the Board and Board's Engineer. The applicant also presented amended drainage and grading plans that were reviewed by the Board Engineer and concerning which an oral report from the Board Engineer was received by the Board.

6. The applicant has not requested any variances in this application and none were granted by the Planning Board.

7. The applicant provided grading and drainage plans at the request of the Board that were reviewed by the Board engineer. The Board's engineer found the plans to be generally acceptable subject to necessary amendments being made thereto to accommodate the construction of any new structures. The Board heard the testimony of Dennis O'Keefe who owns the property known as Block 69, Lot 39. This property is situated generally to the west of the subject parcel. The Board heard the testimony from Mr. O'Keefe that the O'Keefe property presently drains onto a portion of the subject parcel by the natural contours of the land. The Board heard that Mr. O'Keefe was concerned that the drainage and grading plans presented would cause the present drainage scheme of his property to be interrupted thus causing water to accumulate on his property. The Board discussed the matter with the applicant and the applicant stipulated that the grading and drainage scheme employed for the property would be such as to cause no detriment to the O'Keefe property. The Board accepted the stipulation and makes same a condition of the approval granted herein.

8. The Board finds that the subdivision approval may be granted subject to the conditions found herein. The Board finds that the subdivision, as proposed, appears to be in conformity with the bulk requirements of the Borough's Zoning Ordinances. The Board finds therefore that it may grant the subdivision subject to the conditions of approval herein stated. The Board specifically finds that the approval granted herein, and any perfection of the subdivision, shall be conditioned upon compliance with all conditions found in the Review Letter of Board Engineer Albert D. Yodakis, P.E., P.P., dated May 18, 2020. including the requirement that all structures be removed from the property prior to perfecting the subdivision. The Board specifically conditions the grant of approval herein upon the stipulation found above that the grading and drainage scheme employed for the property would be such as to cause no detriment to the O'Keefe property which lies generally to the west of the subject parcel.

WHEREAS, The Board has determined that the subdivision requested by the applicant conforms to the Borough Ordinances controlling lots in the O- Office Zone,

2

NOW THEREFORE, BE IT RESOLVED, by the Planning Board of the Borough of Manasquan on this 7th day of June, 2020, that the application for subdivision approval shall be and is hereby granted as stated herein subject to the following conditions:

1. The subdivision shall be made and perfected in compliance with the plans presented.

2. The applicant shall comply with all conditions of approval whether specifically found herein or made upon the record; and shall comply with all stipulations as referenced herein and if not so referenced, as made upon the record.

3. That all existing taxes, water and sewer assessments and other municipal fees shall be paid current prior to the issuance of a certificate of occupancy.

4. That all professional fees including all legal fees and engineering fees, and all inspection fees, or performance bonds set by the Board Engineer, shall be paid by the applicant prior to the issuance of a building permit.

5. That the applicants shall conform their plans to the recommendations of Board Engineer as found in his review letter of May 18, 2020.

6. That the grading and drainage scheme employed in reference to these properties would be such as to cause no detriment to the property which lies generally to the west of the subject parcel.

BE IT FURTHER RESOLVED that a copy of this resolution be immediately provided by the Planning Board Secretary to the Zoning Officer, to the Construction Official, to the Planning Board's Professional Engineer, to the Tax Office, to the Water and Sewer Departments and to the Department of Public Works, in order that said officials and departments may appropriately note their records with respect to the development approval herein granted.

Neil Hamilton Chairman of the Planning Board of the Borough of Manasquan

CERTIFICATION

I, Mary Salerno, Secretary of the Planning Board of the Borough of Manasquan, in the County of Monmouth, State of New Jersey, do hereby CERTIFY that the foregoing is a true copy of a resolution adopted by the Planning Board at its regular meeting held on June 7th, 2020.

Mary Salerno

Resolution Prepared by: George D. McGill, Esq. Attorney to the Planning Board Of the Borough of Manasquan BOROUGH HALL 201 EAST MAIN STREET

EDWARD G. DONOVAN Mayor

THOMAS F. FLARITY Municipal Administrator Incorporated December 30, 1887

732-223-0544 Fax 732-223-1300

FRANK DiROMA Supervisor of Code Enforcement

ALBERT "SANDY" RATZ Construction Official

CONSTRUCTION DEPARTMENT

BOROUGH OF MANASQUAN COUNTY OF MONMOUTH NEW JERSEY 08736

APPLICATION TO THE PLANNING BOARD

| $ _{1} = 1 \leq \infty n$ |
|---|
| Applicant's Name MICHAEL SUPPA |
| Applicant's Address 45 IST AVE. MANASONAN NJ 08736 |
| Telephone Number 201 988-2577 (Home and Cell) |
| Property Location 45 /ST AVE MANASQUAN NJS 08736 Block: 166 Lot 20 |
| Type of Application BUK Val IANCE Bulk Variance, Non-Permitted Use - Conditional Use - Subdivision - Minor Subdivision - Major - Site Plan Approval |
| Date of Zoning Officer's Denial Letter 3-3-29 Zoning Permit Application Attached |
| Plot Plan (Survey) not older than five (5) years, clearly indicating all buildings and setbacks. |
| Is the Applicant the Landowner? <u>YES</u> |
| Does the Applicant own any adjoining land? NO |
| Are the property Taxes paid to date? 4ES |
| Have there been any previous applications to the Planning Board concerning this |
| property? <u>NO</u> |
| (Attach copies) |

Have there been any previous applications to the Planning Board. If there were please attach copies.

Are there any Deed Restrictions, easements, or covenants affecting this property and if so please attach NONE

The applicant agrees to be responsible for and pay the costs entailed in the review of this application by any experts retained by the Planning Board for advice in this matter.

| Signature of Applic | ant or Agent | Michael | Q | Suppa | |
|---------------------|--------------|---|---|-------|--|
| Date 3 | 6 20 | 197 - Henrie C. (197 - | | 3 B. | |

BOROUGH HALL 201 EAST MAIN STREET

EDWARD G. DONOVAN Mayor

THOMAS F. FLARITY Municipal Administrator Incorporated December 30, 1887

732-223-0544 Fax 732-223-1300

CONSTRUCTION DEPARTMENT

BOROUGH OF MANASQUAN COUNTY OF MONMOUTH NEW JERSEY 08736 FRANK F. DiROMA Supervisor of Code Enforcement

> STEVEN J. WINTERS Construction Official

March 3, 2020

Michael Suppa 45 First Avenue Manasquan, NJ 08736

Re: Block: 166 Lot: 20 Zone: R-2 Flood Zone: AE BFE: 9ft. DFE: 10ft.

Dear Sir:

On this date we reviewed your application for the following project.

Construct an addition between the existing single family dwelling and the detached garage and construct second and third floor additions over the existing garage footprint and other interior alterations and renovations.

Survey prepared by Charles Surmonte on September 4, 2019 and conceptual plans prepared by Michael and Michelle on February 26, 2020.

Application denied for the following reason(s):

Section 35-9.4 - Front Setback – 25ft. Required 11.4ft. Existing

- Rear Setback 20ft. Required 31ft. Existing 5ft. Proposed
- Side Setback (Left) 5ft. Required 4.5ft. Existing
- Side Setback (Right) 15ft. Required 20.2ft. Existing 14.8ft. Proposed

www.manasquan-nj.gov

- Building Coverage – 30% Permitted 35.7% Existing 36.6% Proposed

Section 35-7.7 - Curb Cut – 20ft. Permitted 27ft. Existing

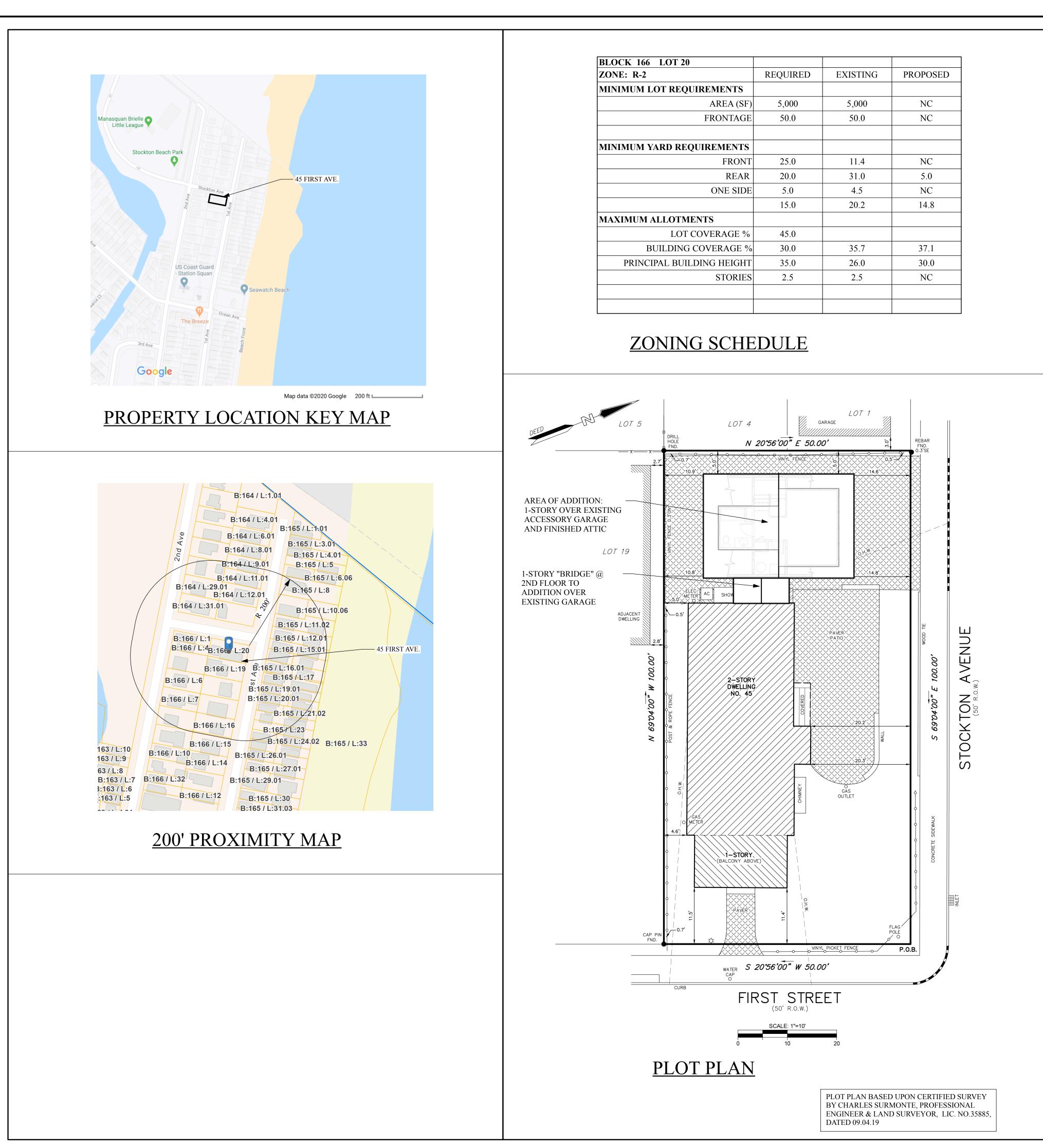
Section 35-11.8 – Requires that a patio must be setback a minimum of 5ft. from the side and rear property lines.

If you have any questions, please call me at 732-223-0544, ext. 256

Sincerely.

"

Richard Furey Zoning/Code Enforcement Officer



| | | 1 | 1 |
|---------------------------|----------|----------|----------|
| BLOCK 166 LOT 20 | | | |
| ZONE: R-2 | REQUIRED | EXISTING | PROPOSED |
| MINIMUM LOT REQUIREMENTS | | | |
| AREA (SF) | 5,000 | 5,000 | NC |
| FRONTAGE | 50.0 | 50.0 | NC |
| MINIMUM YARD REQUIREMENTS | | | |
| FRONT | 25.0 | 11.4 | NC |
| REAR | 20.0 | 31.0 | 5.0 |
| ONE SIDE | 5.0 | 4.5 | NC |
| | 15.0 | 20.2 | 14.8 |
| MAXIMUM ALLOTMENTS | | | |
| LOT COVERAGE % | 45.0 | | |
| BUILDING COVERAGE % | 30.0 | 35.7 | 37.1 |
| PRINCIPAL BUILDING HEIGHT | 35.0 | 26.0 | 30.0 |
| STORIES | 2.5 | 2.5 | NC |
| | | | |

SUPPA RESIDENCE **RENOVATIONS & ADDITION**

PROJECT NARRATIVE:

A PROPOSED ADDITION OVER AN EXISTING ACCESSORY GARAGE, CHANGES THE GARAGE INTO AN ATTACHED GARAGE, PART OF THE PRINCIPAL STRUCTURE. THIS REQUIRES (2) BULK VARIANCES, FOR SIDE AND REAR SETBACK.

REGULATION.

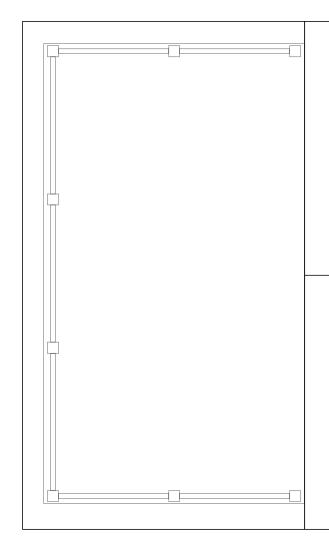
45 FIRST AVE. MANASQUAN, NEW JERSEY 08736 BLOCK: 20 LOT: 166

THE SECOND FLOOR ADDITION IS 620 SF. THE FINISHED ATTIC OVER THE ADDITION IS 358 SF. THE HEIGHT OF THE ADDITION COMPLIES WITH THE

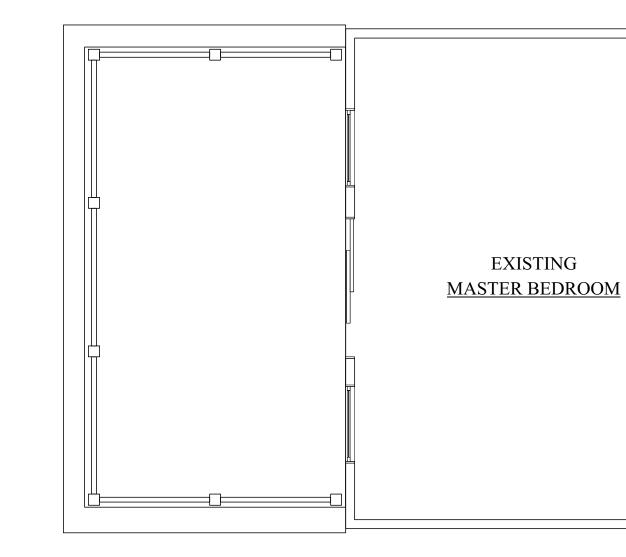
SIGNATURES

| ZONING/PLANNING OFFICER | DATE |
|-------------------------|------|
| BOROUGH ENGINEER | DATE |
| CHAIRMAN | DATE |
| SECRETARY | DATE |

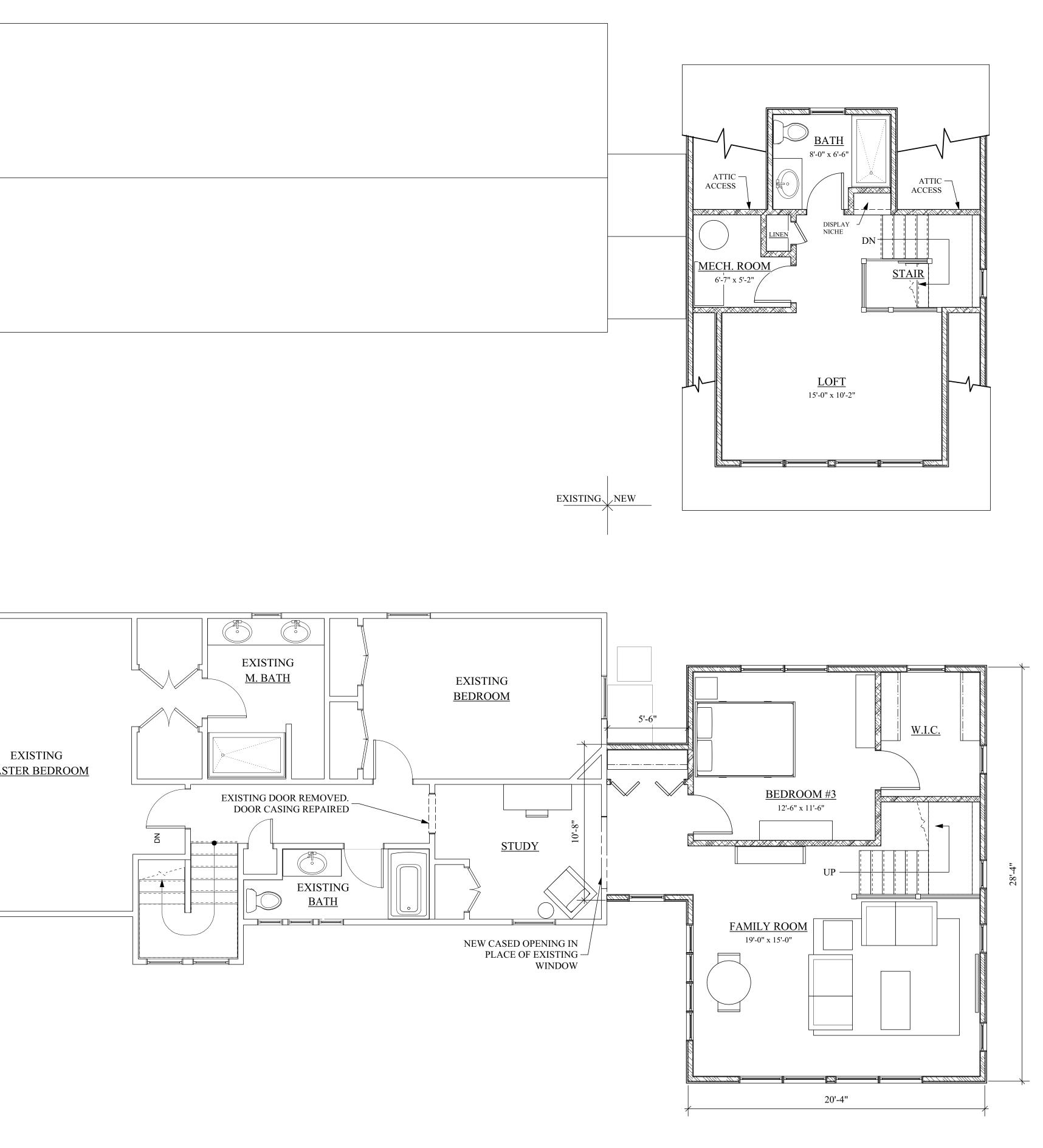
architects ARCHITECTURE : PLANNING : INTERIOR DESIGN S.O.M.E. Architects, PC 65 Monmouth Street, 2nd Floor Red Bank, New Jersey 07701 tel. 732.842.3132 fax 732.842.0047 www.SOMEarchitects.com Edward W. O'Neill, Jr., R.A. NJ # AI 10704 Client: MICHAEL & MICHELLE SUPPA 45 FIRST AVE. MANASQUAN, NJ 08736 Project: **RENOVATIONS & ADDITION** 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instruments of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description 03.12.20 DPA Α Issued For: Date No. Issued: Drawing Index: COVER SHEET ZONING SCHEDULE PLOT PLAN Project Number: 2002 File Name: 2002 A001.VWX AS NOTEI Scale: Drawn By Checked By: EON Sheet A-001



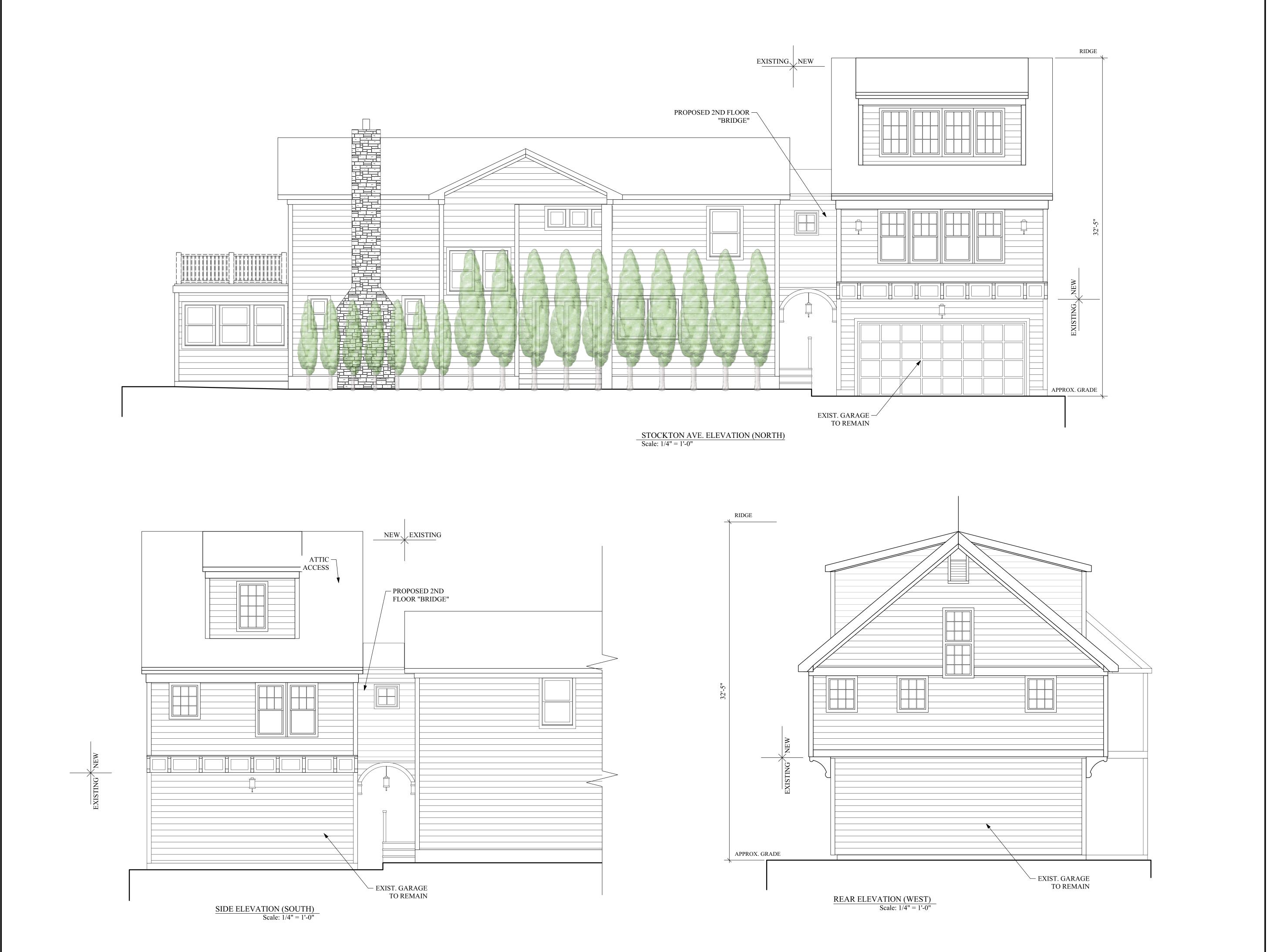
FINISHED ATTIC PLAN Scale: 1/4" = 1'-0" PROPOSED ADDITION 358 SF. +/- (21% OF 2ND FLOOR)



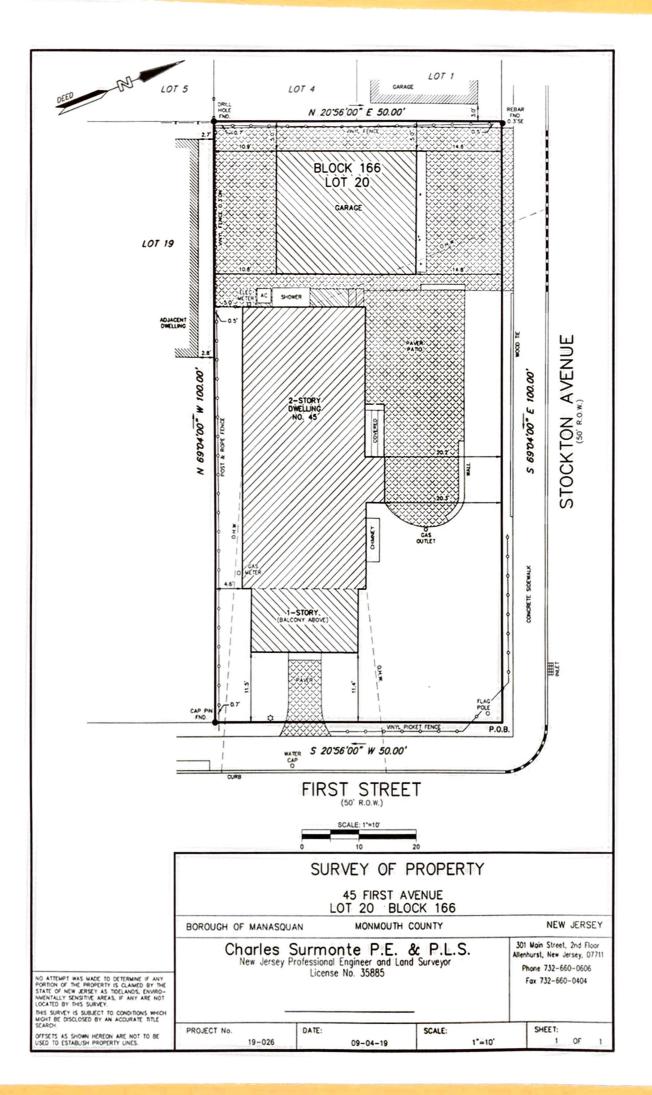
SECOND FLOOR PLAN Scale: 1/4" = 1'-0" PROPOSED ADDITION 620 SF. +/-

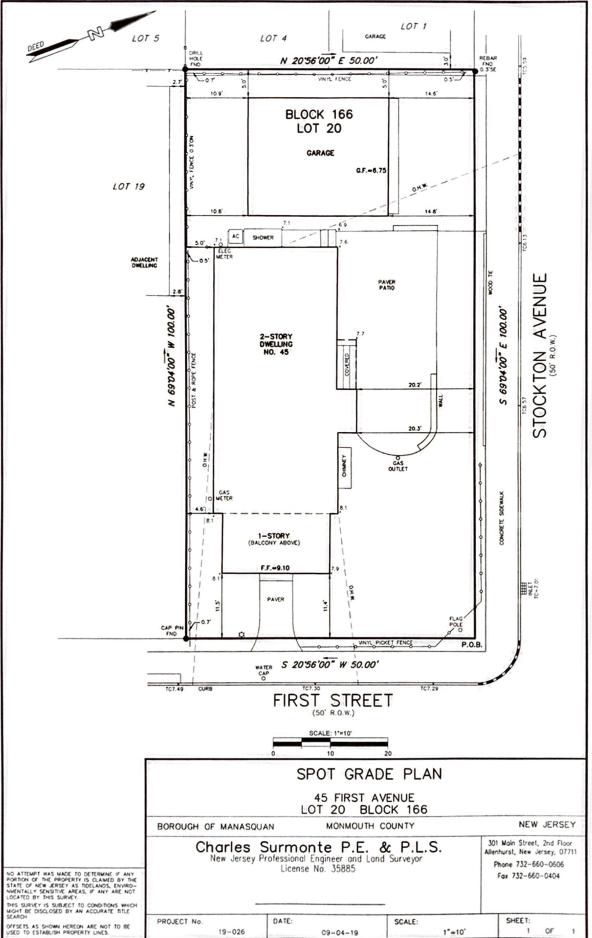


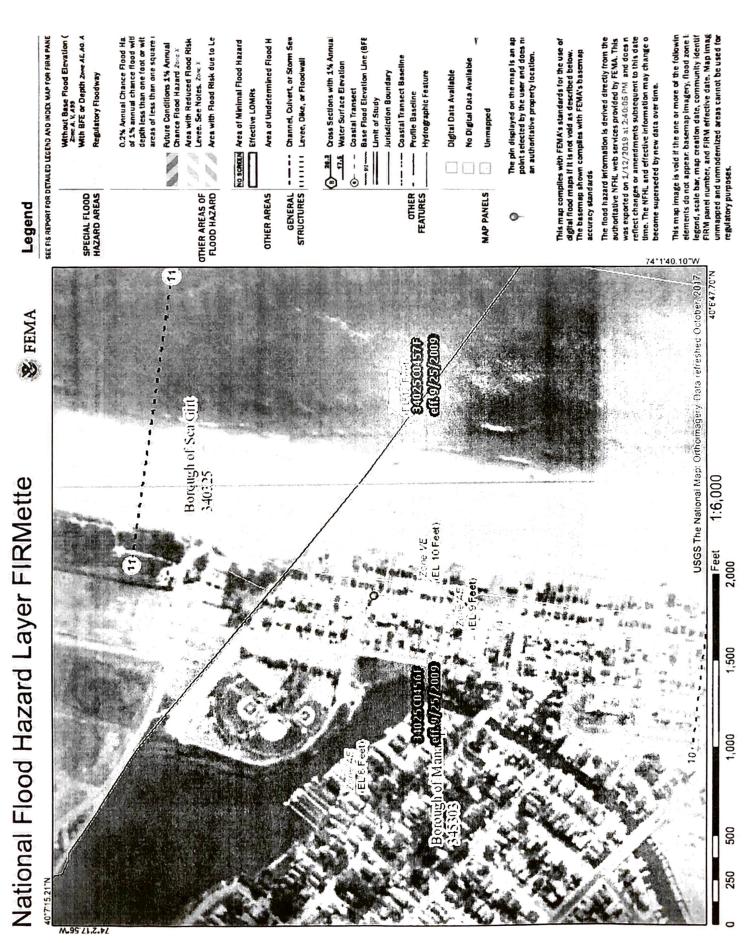
| File Name: 2002 A200.vv Scale: AS NOTE | | SOMP architects ARCHITECTURE : PLANNING : INTERIOR DESIGN | | | | | | |
|--|--|---|---|--|--|--|--|--|
| A 3.13.20 DPA Revisions: Note Description A 3.13.20 DPA No. Date Description Issued For: Issued For: Issued For: Issued: Issued For: | 65 N Red tel. 7 | 1onmouth Bank, Ne 732.842. | n Street, 2nd Floor w Jersey 07701 3132 | | | | | |
| NJ # AI 10704 Client: MICHAEL & MICHELLE SUPPA 45 FIRST AVE. MANASQUAN, NJ 08736 Project: RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. No. Date Date Description Issued: Project Number: Sudd For: 20 Project Number: 20 Project Number: 20 Project Number: 20 Source Science FLAN | www | /.SOMEa | rchitects.com | | | | | |
| NJ # AI 10704 Client: MICHAEL & MICHELLE SUPPA 45 FIRST AVE. MANASQUAN, NJ 08736 Project: RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. No. Date Date Description Issued: Project Number: Sudd For: 20 Project Number: 20 Project Number: 20 Project Number: 20 Source Science FLAN | | | | | | | | |
| MICHAEL & MICHELLE SUPPA 45 FIRST AVE. MANASQUAN, NJ 08736 Project: RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: Description Revisions: Issued For: No. Date Description Issued: Issued For: Issued: 200 Project Number: 200 File Name: 2002 A200.vv Scale: AS NOTE Drawn By: Expression | | | | | | | | |
| MICHAEL & MICHELLE SUPPA 45 FIRST AVE. MANASQUAN, NJ 08736 Project: RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: Description Revisions: Issued For: No. Date Description Issued: Issued For: Issued: 200 Project Number: 200 File Name: 2002 A200.vv Scale: AS NOTE Drawn By: Expression | Clian | 4. | | | | | | |
| MANASQUAN, NJ 08736 Project: RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. No. Date Description Issued Issued: Project Number: 200 Project Number: 200 File Name: 2002 A200.vi Scale: A SN NOTE Drawn By: Expression Stression | MIC | CHAEL & | x MICHELLE SUPPA | | | | | |
| RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. No. Date Description Issued For: Issued: Issued For: Issued: Issued For: Project Number: 2002 A200, voltation Standard Standa | | | , NJ 08736 | | | | | |
| RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. No. Date Description Issued For: Issued: Issued For: Issued: Issued For: Project Number: 2002 A200, voltation Standard Standa | | | | | | | | |
| 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description A 3.13.20 DPA No. Date Issued For: Issued: Project Number: 2002 A200.ve Scale: AS NOTH Drawin By: Checked By: EC | - | | | | | | | |
| MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. No. Date Description A 3.13.20 DPA No. Date Issued Issued For: Issued: | | | ONS & ADDITION | | | | | |
| Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: Image: Contract of the section of | | | , NJ 08736 | | | | | |
| Lot: 20 These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: Image: Contract of the section of | | | | | | | | |
| These drawings and specifications are issued as Instrumer of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: Image: Comparison of the specific project at this specific location. No. Date Description A 3.13.20 DPA No. Date Issued For: Issued: Issued For: 200 Project Number: 200 AS NOTH File Name: 2002 A200.vv Scale: AS NOTH Drawin By: Checked By: EC | Block: 166 | | | | | | | |
| of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description A 3.13.20 DPA No. Date Issued For: Issued: Drawing Index: PROPOSED FLOOR PLAN Project Number: 200 File Name: 2002 A200.vv Scale: AS NOTH Drawn By: Checked By: EC | Lot: 20 | | | | | | | |
| No.DateDescriptionAJateIssuedAJ.13.20DPANo.DateIssued For:Issued:Issued For:Conspan="2">Conspan="2"No.DateIssued For:Issued:Issued For:IssuedConspan="2">Conspan="2"Project Number:200Scale:AS NOTEChecked By:EC | to the for u | eir use. All o sage is limite | other use is strictly prohibited. Liability | | | | | |
| No.DateDescriptionAJateIssuedAJ.13.20DPANo.DateIssued For:Issued:Issued For:Conspan="2">Conspan="2"No.DateIssued For:Issued:Issued For:IssuedConspan="2">Conspan="2"Project Number:200Scale:AS NOTEChecked By:EC | | sions. | | | | | | |
| A 3.13.20 DPA No. Date Issued For: Issued: Issued For: Issued For: Drawing Index: Proposed FLOOR PLAN 2002 A200.vv Scale: AS NOTH Drawn By: EC | Revie | | Description | | | | | |
| No. Date Issued For: Issued: | | Date | | | | | | |
| No. Date Issued For: Issued: | | Date | | | | | | |
| No. Date Issued For: Issued: | | Date | | | | | | |
| No. Date Issued For: Issued: | | Date | | | | | | |
| No. Date Issued For: Issued: | | Date | | | | | | |
| Issued: Drawing Index: PROPOSED FLOOR PLAN Project Number: 20 File Name: 2002 A200.vv Scale: AS NOTH Drawn By: EC | | Date | | | | | | |
| Drawing Index: PROPOSED FLOOR PLAN Project Number: 20 File Name: 2002 A200.vv Scale: AS NOTE Drawn By: Checked By: EC | No. | | DPA | | | | | |
| PROPOSED FLOOR PLAN Project Number: 20 File Name: 2002 A200.vv Scale: AS NOTH Drawn By: EC | No. | 3.13.20 | | | | | | |
| PROPOSED FLOOR PLAN Project Number: 20 File Name: 2002 A200.vv Scale: AS NOTH Drawn By: EC | No. A No. | 3.13.20 Date | | | | | | |
| File Name: 2002 A200.vv Scale: AS NOTE Drawn By: Checked By: | No. A No. Issue | 3.13.20 Date d: | | | | | | |
| File Name: 2002 A200.vv Scale: AS NOTE Drawn By: Checked By: | No. A No. Issue Draw | 3.13.20 Date d: ring Index: | Issued For: | | | | | |
| Scale: AS NOTE Drawn By: Checked By: EC | No. A No. Issue Draw | 3.13.20 Date d: | Issued For: | | | | | |
| Drawn By: Checked By: EC | No. A No. Issue PROPO | 3.13.20 Date d: ving Index: sed FLOOR PL | Issued For: | | | | | |
| Checked By: EC | No. A No. Issue Propo | 3.13.20 Date d: ving Index: sed FLOOR PL ct Number: | Issued For: AN | | | | | |
| | No. A No. Issue Propo File 1 | 3.13.20 Date d: ving Index: sed FLOOR PL ct Number: Name: | Issued For: AN 20 2002 A200.vv | | | | | |
| SUPPL | No. A No. Issue Propo File 1 Scale Draw | 3.13.20 Date d: ving Index: sed FLOOR PL ect Number: Name: :: n By: | Issued For: AN 200 2002 A200.vv AS NOTE | | | | | |



| A 3.13.20 DPA No. Date Issued For: Issued: Project Number: 2002 | NJ # AI 10704 | NJ # Client MIC 45 FII MAN | AI 10704 AEL & MICHELLE SUPPA T AVE. |
|---|--|---|--|
| MICHAEL & MICHELLE SUPPA 45 FIRST AVE. MANASQUAN, NJ 08736 Project: RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instruments of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description A 3.13.20 DPA No. Date Issued For: Issued: Drawing Index: PROPOSED ELEVATIONS | MICHAEL & MICHELLE SUPPA IS FIRST AVE. MANASQUAN, NJ 08736 Project: RENOVATIONS & ADDITION IS FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instruments of Service. The specific designs, arawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description A 3.13.20 DPA No. Date Issued For: :ssued: Drawing Index:: :reoposet ELEVATIONS Project Number: 2002 | MIC 45 FII MAN <u>Projec</u> | T AVE. |
| RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instruments of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description A 3.13.20 DPA No. Date Issued: Project Number: 2002 | RENOVATIONS & ADDITION 45 FIRST AVE. MANASQUAN, NJ 08736 Block: 166 Lot: 20 These drawings and specifications are issued as Instruments of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: | - | |
| Lot: 20 These drawings and specifications are issued as Instruments of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. No. Date Description A 3.13.20 DPA No. Date Issued: Drawing Index: PROPOSED ELEVATIONS | Lot: 20 These drawings and specifications are issued as Instruments of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: | - | T AVE. |
| A 3.13.20 DPA No. Date Issued For: Issued: Issued For: Issued For: Project Number: 2002 | These drawings and specifications are issued as Instruments of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description A 3.13.20 DPA No. Date Issued For: issued: Drawing Index: Project Number: 2002 Project Number: 2002 | Block | 166 |
| of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description A 3.13.20 DPA No. Date Issued For: Issued: | of Service. The specific designs are the property of S.O.M.E. Architects, P.C. and are issued for this project only. All other use of these designs, drawings and specifications shall be limited to express written approval of S.O.M.E. Architects, P.C. which shall be obtained prior to their use. All other use is strictly prohibited. Liability for usage is limited to this specific project at this specific location. Revisions: No. Date Description A 3.13.20 DPA No. Date Issued For: Ssued: Drawing Index: Project Number: 2002 File Name: 2002 A200.vwx | Lot: | 20 |
| A 3.13.20 DPA No. Date Issued For: Issued: Drawing Index: PROPOSED ELEVATIONS Project Number: 2002 | A 3.13.20 DPA No. Date Issued For: Ssued: Issued For: Orawing Index: Project Number: 2002 Project Number: 2002 File Name: 2002 A200.vwx | specifi of S.C to the for us locati | Ations shall be limited to express written approval A.E. Architects, P.C. which shall be obtained prior use. All other use is strictly prohibited. Liability e is limited to this specific project at this specific |
| No. Date Issued For: Issued: Issued: Issued For: Drawing Index: PROPOSED ELEVATIONS Project Number: 2002 | No. Date Issued For: Issued: Issued For: Issued For: Drawing Index: Proposed ELEVATIONS Issued For: Project Number: 2002 File Name: 2002 A200.vwx | No. | Date Description |
| No. Date Issued For: Issued: Issued: Issued For: Drawing Index: PROPOSED ELEVATIONS Project Number: 2002 | No. Date Issued For: Issued: Issued For: Issued For: Drawing Index: Proposed ELEVATIONS Issued For: Project Number: 2002 File Name: 2002 A200.vwx | l | |
| No. Date Issued For: Issued: Issued: Issued For: Drawing Index: PROPOSED ELEVATIONS Project Number: 2002 | No. Date Issued For: Issued: Issued For: Issued For: Drawing Index: Proposed ELEVATIONS Issued For: Project Number: 2002 File Name: 2002 A200.vwx | | |
| Issued: Drawing Index: PROPOSED ELEVATIONS Project Number: 2002 | Issued: Drawing Index: PROPOSED ELEVATIONS Project Number: 2002 File Name: 2002 A200.vwx | | |
| Drawing Index: proposed elevations Project Number: 2002 | Drawing Index: PROPOSED ELEVATIONS Project Number: 2002 File Name: 2002 A200.vwx | А | 5.13.20 DPA |
| PROPOSED ELEVATIONS Project Number: 2002 | Project Number: 2002 File Name: 2002 A200.vwx | No. | |
| - | File Name: 2002 A200.vwx | No. Issued | Date Issued For: |
| File Name: 2002 A200.vwx | | No. Issued | Date Issued For: |
| | Scale: AS NOTED | No. Issuec Drawi PROPOS | Date Issued For: gIndex: ELEVATIONS |
| Scale: AS NOTED | | No. Issuec Draw PROPOS | Date Issued For: gIndex: ELEVATIONS Number: 2002 |
| Drawn By: JR Checked By: EON | | No. Issuec Draw PROPOS | Date Issued For: gIndex: ELEVATIONS Number: 2002 |







17/

May 28, 2020



Mary Salerno, Secretary Manasquan Borough Planning Board 201 East Main Street Manasquan, NJ 08736

Re: Boro File No. MSPB-R1240 Variance – Suppa Block 166, Lot 20 45 First Avenue R-2 Single-Family Residential Zone Borough of Manasquan, Monmouth County, NJ

Dear Ms. Salerno:

As per your request, I have reviewed the above-referenced application in accordance with the provisions of the Borough Land Development Ordinance. The documents reviewed in conjunction with this application include:

- 1. Survey of Property, prepared by Charles Surmonte, PLS, dated September 4, 2019.
- Architectural Floor Plans, Elevations and Plot Plan, prepared by Edward O'Neill, Jr., RA, of S.O.M.E. Architects, dated March 12, 2020.

The property is located in the R-2 Single-Family Residential Zone with frontage on First Avenue and Stockton Avenue. With this application, the applicant proposes to construct a second story addition over the existing detached garage and a second story "bridge" addition to connect the proposed addition to the existing dwelling's second story. This application is deemed <u>complete</u> as of May 28, 2020.

The following are our comments and recommendations regarding this application:

- 1. The property is located in the R-2 Single Family Residential Zone. The existing and proposed residential use is permitted in the zone.
- 2. The following bulk ('c') variance is required as part of this application:
 - a. A minimum rear yard setback of 20 feet is required, whereas a setback of 5 feet is proposed (31 feet exists) as the structure will now be one primary dwelling rather than a primary dwelling and an accessory garage.
 - b. A minimum side yard setback of 15 feet is required (corner lot north), whereas a setback of 14.8 feet is proposed (20.2 feet exists) as the structure will now be one primary dwelling rather than a primary dwelling and an accessory garage.
 - c. A maximum building coverage of 30% is permitted, whereas a coverage of 37.1% is proposed (35.7% exists)



Re: Boro File No. MSPB-R1240 Variance – Suppa Block 166, Lot 20

May 28, 2020 Sheet 2

- The following non-conformities exist on Lot 20 and are not proposed to be modified as part of this application:
 - A minimum front yard setback of 25 feet is required, whereas a setback of 11.4 feet exists.
 - A minimum side yard setback of 5 feet (south) is required, whereas a setback of 4.6 feet exists.
 - c. A maximum curb cut and driveway width of 20 feet wide is permitted, whereas a curb cut and driveway of approximately 27 feet exists.
 - d. A minimum patio setback of 5 feet is required, whereas a setback of approximately 0 feet exists.
 - 4. Although the dwelling height appears to be conforming, the building height measured from the top of curb should be provided.
 - 5. The current base flood elevation for the property is 9 feet.
 - 6. The applicant should indicate if there are any proposed grading changes to the property.
 - 7. It appears that the minimum two conforming parking spaces are provided in the proposed garage as well as additional space in the driveway.
 - 8. A drainage recharge system in accordance with the Borough's stormwater ordinance is not required as the proposed addition does not increase the existing building footprint by more than 500 square feet.
 - 9. The required 80 square feet of enclosed storage space appears to exist in the garage area.
 - 10. No trees will be removed as part of this application.
 - 11. Any new utilities should be located underground if possible.
 - 12. Any curb and sidewalk must be replaced along First Avenue and Stockton Avenue as necessary.
 - 13. All necessary building permits must be obtained prior to construction.

Should you have any questions or desire any additional information, please do not hesitate to contact me.

Very truly yours,

ÁLBERT D. YÓDAKIS, P.E., P.P. PLANNING BOARD ENGINEER BOROUGH OF MANASQUAN



Re: Boro File No. MSPB-R1240 Variance – Suppa Block 166, Lot 20 May 28, 2020 Sheet 3

ADY:jy

 cc: George McGill, esq., Planning Board Attorney Edward O'Neill, Jr., RA S.O.M.E. Architects, 65 Monmouth Street, 2nd Floor, Red Bank, NJ 07701 Michael Suppa 45 First Avenue, Manasquan, NJ 08736

IF THE ITEM BELOW IS CHECKED, YOU MUST SEND NOTIFICATION, IN ADDITION TO THE PROPERTY OWNERS ON THE ATTACHED LIST

UTILITIES TO BE NOTIFIED

Trenton, NJ 08625-2309

| X Jersey Central Power & Light Co | Customer Service |
|-----------------------------------|--------------------------------------|
| | PO Box 16001 |
| | Reading, PA 19612-6001 |
| | 3, |
| X Verizon | PO Box 4833 |
| | Trenton, NJ 08650-4833 |
| | |
| X NJ Natural Gas Company | 1415 Wyckoff Rd |
| | PO Box 1378 |
| | Wall, NJ 07715-0001 |
| | |
| X Cablevision | 1111 Stewart Ave |
| | Bethpage, NY 11714-3533 |
| | Decapage, 111 11110000 |
| X NJ American Water Company | Attn: Corporate Secretary |
| | 131 Woodcrest Rd |
| | PO Box 5079 |
| | Cherry Hill, NJ 08034-5079 |
| | |
| Monmouth County Planning Board | Hall of Records Annex |
| | Second Floor |
| | 1 E Main St |
| | Freehold, NJ 07728-2273 |
| (/ | |
| Monmouth County Highway Dep't | 250 Center St |
| | Freehold, NJ 07728-2465 |
| | |
| Township of Wall | Attn: Municipal Clerk |
| | PO Box 1168 |
| | Wall, NJ 07719-1168 |
| Borough of Sea Girt | Attn: Municipal Clerk |
| Boroagn or Bea Girt | PO Box 296 |
| | Sea Girt, NJ 08750-0296 |
| | |
| Borough of Brielle | Attn: Municipal Clerk |
| | 601 Union Ln |
| | PO Box 445 |
| | Brielle, NJ 08730-0445 |
| | |
| Borough of Point Pleasant Beach | Attn: Municipal Clerk |
| | 416 New Jersey Ave |
| | Pt Pleasant, NJ 08742 |
| | 10110000000110 |
| State of New Jersey | Attn: Commissioner of Transportation |
| Out 01100 | Department of Transportation |
| | 1035 Parkway Ave |
| | Tuesten NI 08625 2200 |

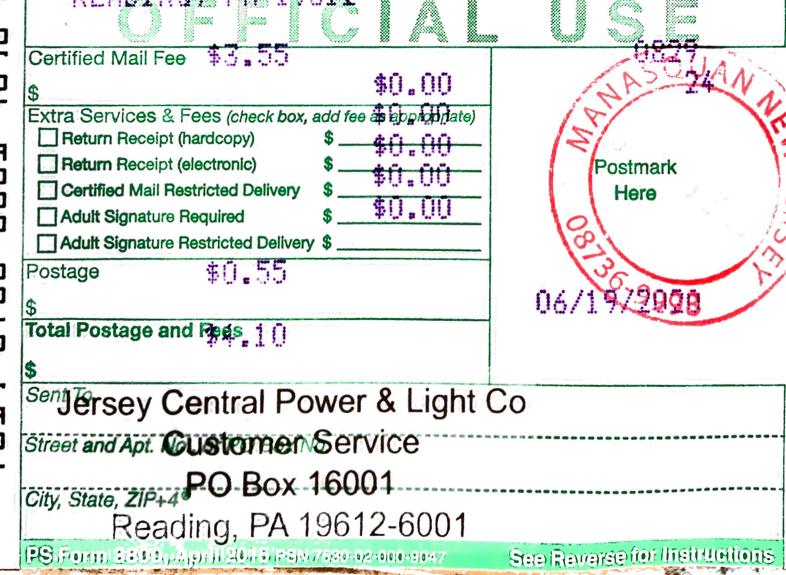
BOROUGH OF MANASQUAN

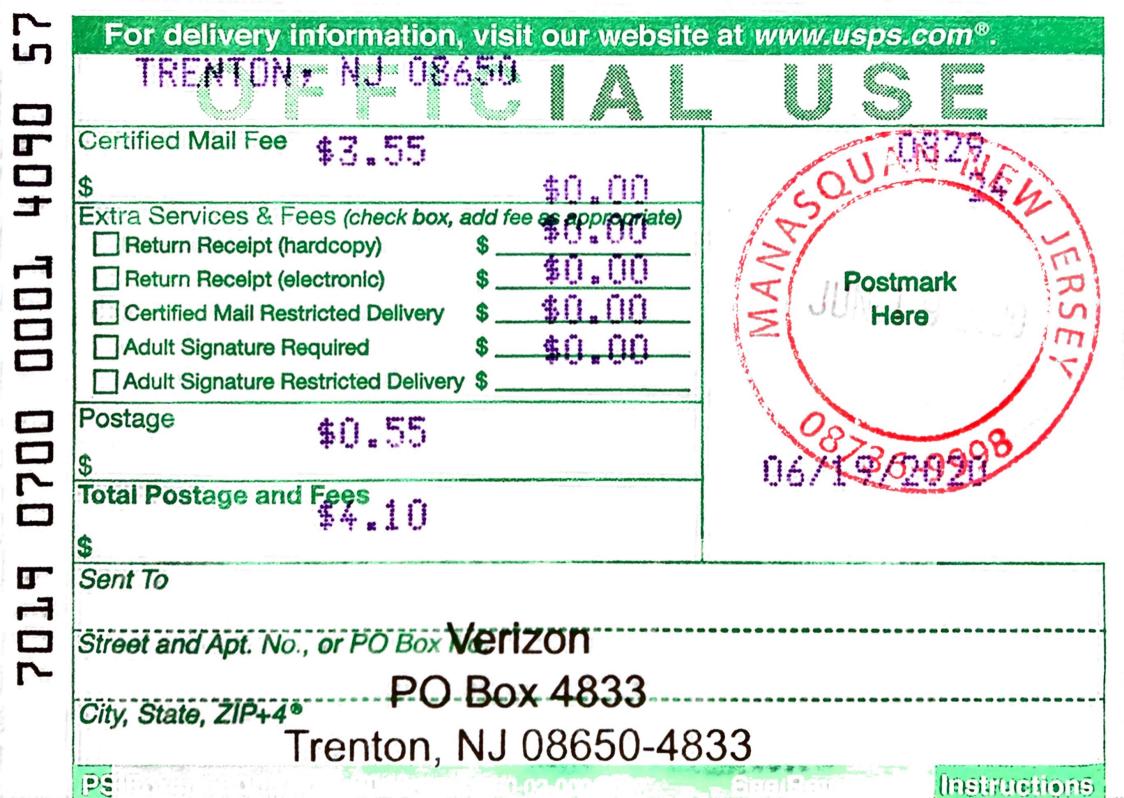
| ERTIFIE | | | | the second s | REQUESTED 3/6/20 |
|---------|-------|--------------------------------------|----------------------------|--|--|
| LOCK | LOT | OWNER | Property Address | Mailing Street | Mailing City,State,Zip Code |
| 63 | 1 | BOROUGH OF MANASQUAN | 69 SECOND AVE | 201 E MAIN ST | MANASQUAN, NJ 087363004 |
| 54 | 9.01 | DADSON, EDWARD J & ELEANOR | 25 FIRST AVE | 25 FIRST AVE | MANASQUAN, NJ 087363310 |
| 54 | 11.01 | TANIS, JOHN F, TRUSTEE | 29 FIRST AVE | 346 WINIFRED DRIVE | TOTOWA, NJ 07512 |
| 54 | 12.01 | FISHER, ROBERT D & CECELIA A | 33 FIRST AVE | 336 SENECA AVE | MIDDLESEX, NJ 088462349 |
| 54 | 14.05 | DELORENZO, BARBARA J&THOMAS, TRUSTEE | 37 FIRST AVE | 37 FIRST AVE | MANASQUAN, NJ 08736 |
| 54 | 27.01 | SHAFFER, BERNARD | 30 SECOND AVE | 30 SECOND AVE | MANASQUAN, NJ 087363340 |
| 54 | 29.01 | HELWIG, DONALD J | 34 SECOND AVE | 1552 BROAD ST | BLOOMFIELD, NJ 070033105 |
| 54 | 31.01 | BURKE, JOHN J & JESSICA L | 4 STOCKTON AVE | 4 STOCKTON AVE | MANASQUAN, NJ 08736 |
| 65 | 8 | ALBERTSON-PRIOR FAMILY COMPANY LLC | 30 FIRST AVE | 11302 GERALD LN | OAKTON, VA 22124 |
| 55 | 10.05 | SEIGEL FAMILY, LLC | 36 FIRST AVE | 2620 LANTERN LIGHT WAY | WALL, NJ 087362245 |
| 65 | 10.06 | MINTZ, ALAN J | 37 BEACHFRONT | 53 FARMSTEAD RD | SHORT HILLS, NJ 070781291 |
| 55 | 11.02 | MCLOUGHLIN, DANIEL & ROGEVICH, MARY | 38 FIRST AVE-39 BEACHFRONT | 38 FIRST AVE | MANASQUAN, NJ 08736 |
| 55 | 12.01 | LEWIS, PAMELA W | 40 FIRST AVE-41 BEACHFRONT | 40 FIRST AVE | MANASQUAN, NJ 08736 |
| 55 | 15.01 | PLJT ASSOCIATES, LLC C/O SPANN | 42 FIRST AVE-43 BEACHFRONT | 125 OLD TRAM ST | LINCOLNTON, NC 280924243 |
| 65 | 15.03 | MARCHIANO, ROBERT R & PATRICIA S | 44 FIRST AVE | 264 HAZEL AVE | WESTFIELD, NJ 070904143 |
| 55 | 15.04 | SNIFFEN, MICHAEL J & ANNEMARIE | 45 BEACHFRONT | 45 BEACHFRONT | MANASQUAN, NJ 08736 |
| 55 | 16.01 | ROBERTSON FAMILY IRR TRUSTS #1 & #2 | 46 FIRST AVE | 1410 KINGS RD | NEWPORT BEACH, CA 9266350 |
| 55 | 16.02 | ROBERTSON FAMILY IRR TRUSTS #1 & #2 | 47 BEACHFRONT | 1410 KINGS RD | NEWPORT BEACH, CA 9266350 |
| 55 | 17 | BOROUGH OF MANASQUAN | NO ADDRESS ASSIGNED | 201 E MAIN ST | MANASQUAN, NJ 087363004 |
| 55 | 18 | KELLNER, JEFFREY & MICHELE | 48 FIRST AVE-49 BEACHFRONT | 121 PERSONETTE AVE | VERONA, NJ 070441329 |
| 55 | 19.01 | BIDE-A-WEE, LLC C/O TWADDELL, JILL | 50 FIRST AVE | 20 MITCHELL PL | AVENEL, NJ 070011514 |
| 55 | 19.02 | SCHNEIDER, KEVIN A & MEGAN E | 53 BEACHFRONT | 53 BEACHFRONT | MANASQUAN, NJ 08736 |
| 55 | 20.01 | KAISER, CARL III & DONNA | 52 FIRST AVE | 23 LONDONDERRY WAY | SUMMIT, NJ 079012913 |
| 55 | 20.02 | GRIFFITHS, MARGUERITE | 55 BEACHFRONT | 3 PIERCE CT | GLEN MILLS, PA 193421787 |
| 55 | 21.01 | MINTZ, ALAN J & ROBIN L | 54 FIRST AVE | 53 FARMSTEAD RD | SHORT HILLS, NJ 070781291 |
| 55 | 21.02 | MINTZ, ALAN J & ROBIN L | 57 BEACHFRONT | 53 FARMSTEAD RD | SHORT HILLS, NJ 070781291 |
| 5 | 22 | KELLY, FRANK JOHN | 59 BEACHFRONT | 59 BEACHFRONT | MANASQUAN, NJ 087363305 |
| 5 | 23 | KYMER FAMILY TRUST & KYMER, DORIS E | 61 BEACHFRONT | 36 FAIRVIEW DR | EAST HANOVER, NJ 07936350 |
| 5 | 24.01 | HOHENSTEIN, ROBERT F | 60 FIRST AVE | 838 WILLIAM DR | BRIELLE, NJ 087301738 |
| 5 | 25.01 | CONDO, RALPH V & BETTY M REV TRUST | 62 FIRST AVE | 232 STONECREST PKWY | MILL SPRING, NJ 28756 |
| 6 | 1 | FLOOD, KEVIN & JEANNE-MARIE | 44 SECOND AVE | 165 WINCHESTER CT | WASHINGTON TWP, NJ 07676 |
| 6 | 4 | MSQ SECOND AVENUE, LLC C/O ESPOSITO | 46 SECOND AVE | 46 SECOND AVE | MANASQUAN, NJ 08736 |
| 6 | 5 | BOSTEL, FREDERICK & MARLENE | 48 SECOND AVE | 48 SECOND AVE | MANASQUAN, NJ 08736 |
| 6 | 6 | CAREY, MOIRA M & DANIEL J | 52 SECOND AVE | 8 WYNDMOOR DR | CONVENT STATION, NJ 07960 |
| 6 | 7 | SLESAR, STEPHAN JOSEPH JR &JENNIFER | 56 SECOND AVE | 29 NOON HILL RD | MEDFIELD, NJ 02052 |
| 6 | 8 | EVANGELISTA, MARC & CARY | 60 SECOND AVE | 500 JERSEY AVENUE | SPRING LAKE, NJ 07762 |
| 6 | 16 | OLMSTEAD, DONALD J JR & OLGA | 61 FIRST AVE | 61 FIRST AVE | MANASQUAN, NJ 087363352 |
| 6 | 17 | MILLER, JAMES A & PATRICIA | 57 FIRST AVE | 57 FIRST AVE | MANASQUAN, NJ 087363352 MANASQUAN, NJ 087363352 |
| 6 | 18 | KOPPER, KENNETH & JESSICA | 53 FIRST AVE | 3668 SOUTH CT | PALO ALTO, CA 943064257 |
| 6 | 18 | BRAVIAK, JOSEPH W & SUSAN M | 49 FIRST AVE | 782 OLD RARITAN RD | EDISON, NJ 088201014 |

-0 $b \geq - b$ Г 무 0200 Г Г 2

U.S. Postal Service[™] CERTIFIED MAIL[®] RECEIPT Domestic Mail Only

For delivery information, visit our website at www.usps.com®.





U.S. Postal Service[™] CERTIFIED MAIL[®] RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

| | DEFAMALY AND A TO A T | | |
|---|--|-----------------------|-----|
| 1 | Certified Mail Fee | 0829 | |
| | \$ <u>\$Û.ŬÛ</u> | COU/ON AN | |
| | Extra Services & Fees (check box, add fee as appropriate) | ST ST | |
| | Return Receipt (hardcopy) Return Receipt (electronic) \$ | Postmark | . 3 |
| | Certified Mail Restricted Delivery \$ | E Here | - |
| | Adult Signature Required \$ | 9 2020 | |
| | Adult Signature Restricted Delivery \$ | 5920 10 | 2 |
| | Postage \$0.55 | Contraction of the | 1 |
| | | 04/19/20170 | |
| | 5 Total Postage and Fees #4 . 10 | 0071 009998 | |
| | 〒〒★1.U \$ | | |
| • | Sent To | | |
| | NJ Natural Gas Compa | ny | |
| | Street and Apt. No., on 2415 Wyckoff Rd. | | |
| | | | |
| | | | |
| | Wall, NJ 07715-0001 | See Pott Instructions | |
| | | | |

| | horn | 14 | 311 | Sh | VJ | 0000 | 4-001 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|---|-------|----|-----|----|----|------|--|---------------------------------------|
| 1 | I CHI | | | , | | | supplier and the second se | |

U.S. Postal Service" CERTIFIED MAIL® RECEIPT

araitan.

Domestic Mail Only

ナ



Sent To

A PERSON AND

a state a land a state of

A Startes

Caller Series . 15 10 19 19 19

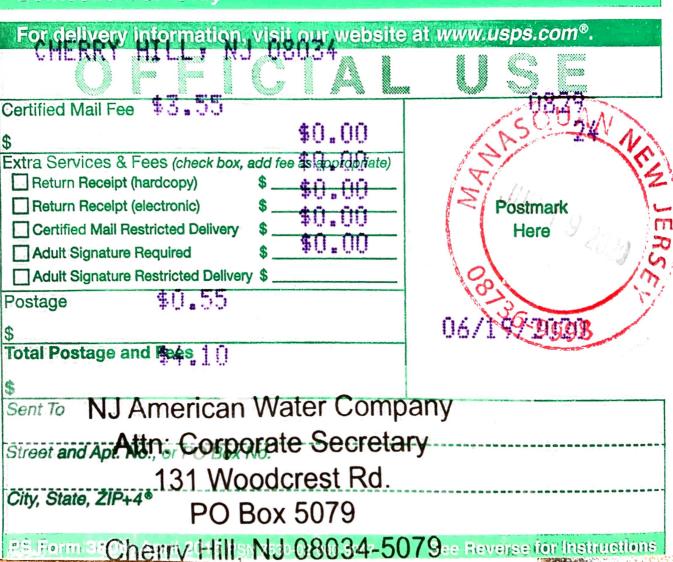
2

Street and Apt. No., or PO PCablevision City, State, ZIP+4* 1111 Stewart Ave Bethpage, NY 11714-3533 Et Ban

Instructions

U.S. Postal Service[™] CERTIFIED MAIL[®] RECEIPT

Domestic Mail Only





| For delivery information, 4928 Certified Mail Fee Certified Mail Fee S S Extra Services & Fees (check box, add fee as \$ | C | S. Postal Service [™] ERTIFIED MAIL [®] RECE omestic Mail Only | IPT www.usps.com® | |
|--|---|---|--------------------------|-------------|
| Sent To | | rtified Mail Fee \$3.55 tra Services & Fees (check box, add fee astation of the second | Postmark Here | 24 |
| 200 00 mo. | | Street and ANON POULD County Highy City, State, ZIP+4 Freehold, NJ 07728 | vay Dep't et -2465 | istructions |

| | U.S. Postal Service [™] CERTIFIED MAIL [®] REC | EIPT |
|------|---|----------------------|
| | Domestic Mail Only | |
| 576 | For delivery information, visit our website | at www.usps.com®. |
| 4090 | Certified Mail Fee \$3.55 \$ \$11.111 Extra Services & Fees (check box, add fee \$ appropriate) | 0829 24 COUAN |
| 1000 | Return Receipt (hardcopy) \$ | Postmark Here |
| 0200 | Postage \$0,55 \$ Total Postage and 5ees 10 | 08939/2020 5-9998 |
| PI05 | Sent To State of New Jerse Attn: Commissioner of Tran | sportation |
| 1 = | Department of Transport City, State, ZIP+4® 1035 Parkway Ave PS Form 3300, ATrenton, NJ-08625-2 | e |
| | | |

| 5061 | U.S. Postal Service [™] CERTIFIED MAIL [®] RECEIPT Domestic Mail Only |
|-------------------|--|
| 1700 0001 4040 58 | For delivery information, visit our website at www.usps.com®. MANASUUAN, NJ U8/36 Mail Section Certified Mail Fee \$3,55 \$ \$0,00 \$ \$0,00 Extra Services & Fees (check box, add fee \$3000000000000000000000000000000000000 |
| 577 | Sent To Street and Apt. No., or Portugh of Manasquan (C/O Property: 69 Second Ave) City, State, ZIP+4 201 E Main Street PSI on 200 Apt. Apt. Apt. Apt. Apt. 201 E Main Street |

T

8

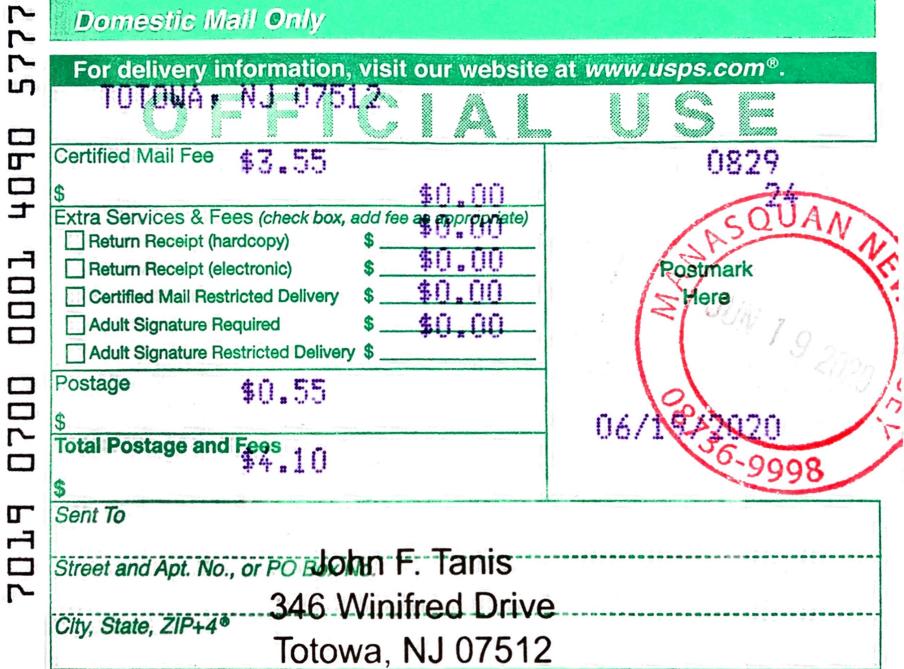
ni india di M

-

| U.S. Postal Service TM CERTIFIED MAIL® RECEIPT Domestic Mail Only For delivery information, visit our website at www.usps.com [®] . MANASUUAN - NJ U8236 Certified Mail Fee \$3.55 \$ \$0.00 Extra Services & Fees (check box, add fee \$ \$pp@@ifate) Postmark Beturn Receipt (hardcopy) \$ \$0.00 Adult Signature Required \$ \$0.00 Adult Signature Required \$ \$0.00 Postage \$ \$0.55 \$ \$ \$0.00 Postage \$ \$0.55 \$ \$ \$0.00 Beturn Receipt (hardcopy) \$ \$ \$0.00 \$ \$ \$0.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | |
|--|--------|
| Sent To Street and Apt. Redward & Eleanor Dadson 25 First Ave City, State, ZIP+4* Manasquan, NJ 08736 PS Formediate, April 2015 PSN 7530-02-000 9047 See Reverse for Instruct | tiions |

U.S. Postal Service" **CERTIFIED MAIL® RECEIPT** Domestic Mail Only

For delivery information, visit our website at www.usps.com®.



PS Form 3800, April 2015, PSN 7530-02-000 3047

See Reverse for Instructions

U.S. Postal Service[™] CERTIFIED MAIL® RECEIPT Domestic Wail Only For delivery information, visit our website at www.usps.com®. MIDDLESEX, NJ 08846 No P **Certified Mail Fee** 0829\$3.55 24 \$0.00 Extra Services & Fees (check box, add fee as appropriate) **Return Receipt (hardcopy)** TDDD \$0.00 **Return Receipt (electronic)** Postmark \$0.00 Certified Mail Restricted Delivery Here Adult Signature Required <u>\$0,00</u> Adult Signature Restricted Delivery \$ Postage \$0.55 06/19/2020 Total Postage and Fees 10 Sent To Street and Apt. No Robert & Cecelia Fisher -336 Seneca Ave City, State, ZIP+4® Middlesex, NJ 08846 Instituctions PC FOITIN Howersentor Instituctions Press Revenues of a construction of the second s

5876

0200

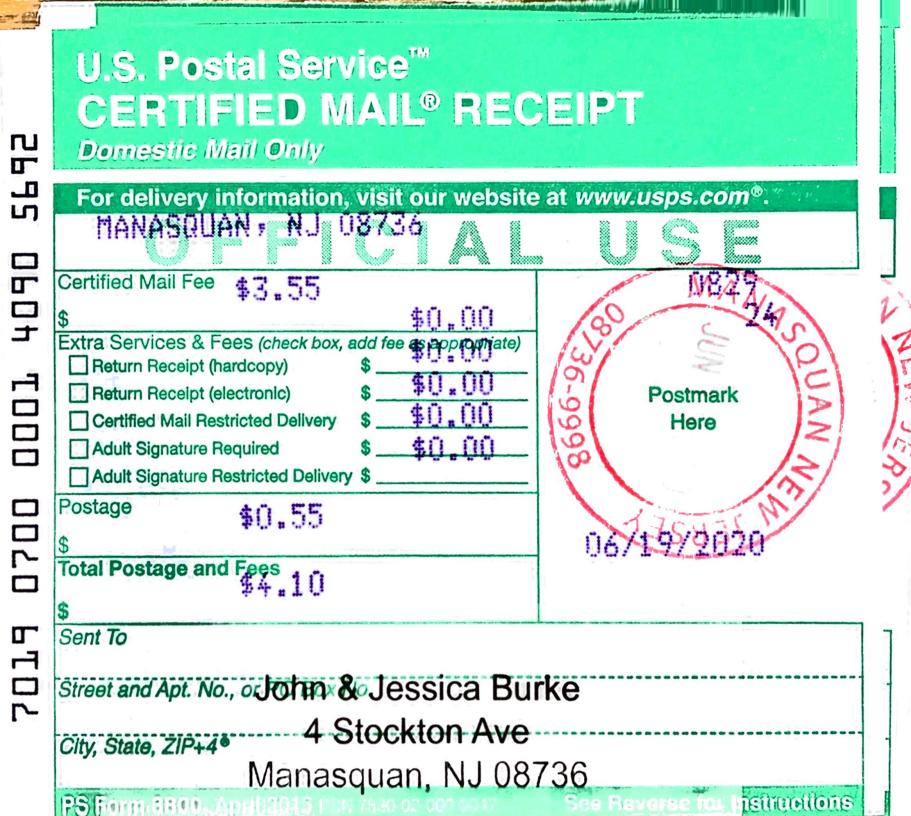
Г

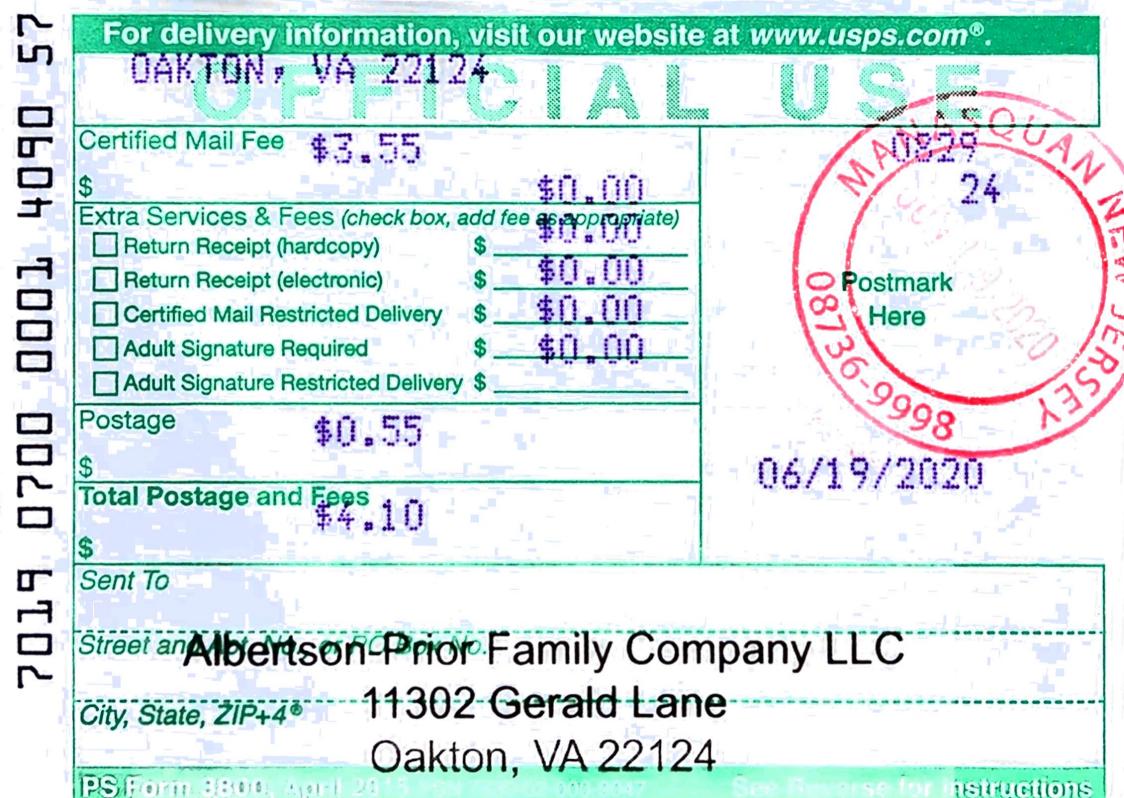
707



U.S. Postal Service[™] **CERTIFIED MAIL® RECEIPT** т Ю Domestic Mail Only 5 For delivery information, visit our website at www.usps.com®. MANASQUAN, NJ 08736 4090 50(1842) **Certified Mail Fee** \$3.55 \$0.00 Extra Services & Fees (check box, add fee asieppropriate) Return Receipt (hardcopy) 1000 Postmark Return Receipt (electronic) \$0.00 Certified Mail Restricted Delivery Here <u>\$0_00</u> Adult Signature Required Adult Signature Restricted Delivery \$ 0200 Postage \$0.55 067: Total Postage and Fees 10 7019 Sent To Street and Apt. No., or Bernard Shaffer City, State, ZIP+4. 30 Second Ave Manasquan, NJ 08736 PSILFORMERICOC See Reverse for Instructions







U.S. Postal Service[™] **CERTIFIED MAIL® RECEIPT** Domestic Mail Only 5 For delivery information, visit our website at www.usps.com®. TANASQUANT NJ 08736 ERIAN Certified Mail Fee \$3.55 NE 24\$0.00 Extra Services & Fees (check box, add fee as appropriate) Return Receipt (hardcopy) TOOD \$0.00 Postmark Return Receipt (electronic) \$0.00 Certified Mall Restricted Delivery Here \$0.00 Adult Signature Required Ŝ Adult Signature Restricted Delivery \$ Postage \$0.55 -9998 06/19/2020 Total Postage and Fees 10 2 7019 Sent To Street and Apt. No., or PO Box No. Seigel Family LLC City, State, ZIP+42620 Lantern Light Way PELETOITH STOLEN AND AND WALL, NJ 08736 See Eleverse for Instructions

U.S. Postal Service[™] CERTIFIED MAIL[®] RECEIPT

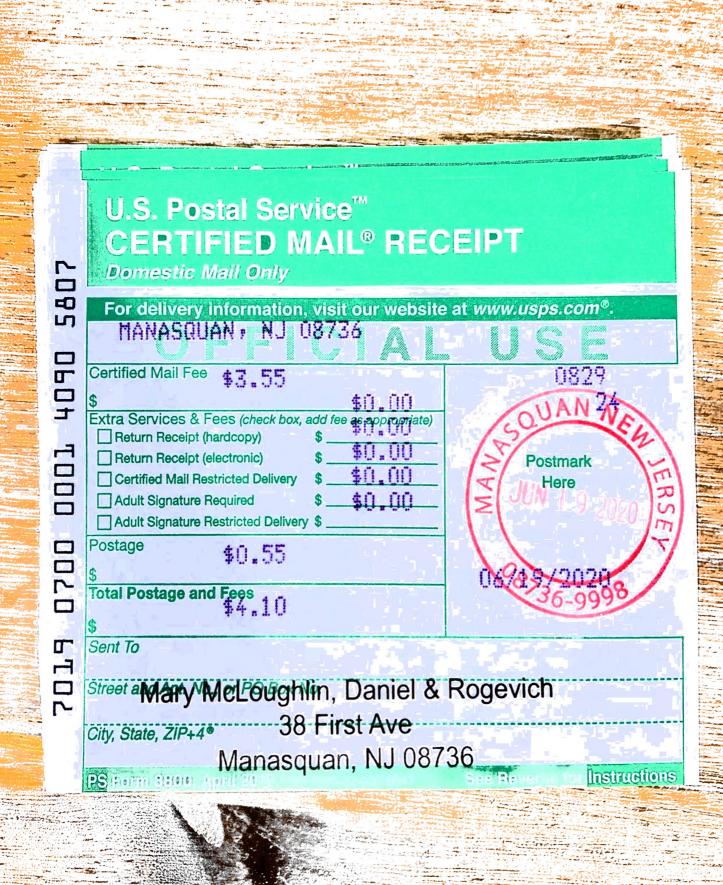
Domestic Mail Only

DS Daura Skiel

For delivery information, visit our website at www.usps.com®. SHORT HILLS, NJ 07078



memeranta





PS Roman Balant

U.S. Postal Service[™] **CERTIFIED MAIL® RECEIPT** 5906 Domestic Mail Only For delivery information, visit our website at www.usps.com®. MANASERIMANY, NUL (199336

4090 **Certified Mail Fee** \$\$3.555 Extra Services & Fees (check box, add fee a OUA Return Receipt (hardcopy) 1000 Vr, Return Receipt (electronic) Postmark \$ \$ 10H **Certified Mail Restricted Delivery** Here Adult Signature Required Adult Signature Restricted Delivery \$ 0200 Postage \$80555 Total Postage and Fees \$4.10 -999 σ Sent To 707 Street and Apt. No., or POPamela Lewis 40 First Ave City, State, ZIP+4® Manasquan, NJ 08736 See Reverse for Instructions

UNSTRUCTIONS

| | III C Postal Conder-Min | |
|----------|---|------------------------|
| | U.S. Postal Service" | |
| ហ្ម | CERTIFIED MAIL® RECEIPT Domestic Mail Only | |
| 5715 | For delivery information, visit our website at www. | usps.com®. |
| | | CONTRACT |
| 4090 | \$ \$ <th>24</th> | 24 |
| | Return Receipt (hardcopy) | Postmark m |
| 1000 | Certified Mail Restricted Delivery \$ \$1 | Here |
| - | | 6-9998 |
| 0700 | S Total Postage and Sees 10 | 1972020 |
| Г | | |
| | | n |
| ~ | City, State, ZIP+4® 125 Old Tram Street | |
| | Lincolnton, NC 28092 PS Form 3800, April 2015, converse of an and 5 See Rev | verse for Instructions |
| | | |

| | Destal | e an daad | | rtad anador water taken and an |
|------|--------------|-----------|-----|--------------------------------|
| U.S. | Postal S | Service™ | | |
| CEF | RTIFIED |) MAIL® | REC | EIPT |
| 4° | stic Mail Or | | | |

For delivery information, visit our website at www.usps.com®. WESTFIELD, NJ 07090

0829

ERS

Instructions

QUAN

Postmark

Here

| | | // Is - U/MA. Inn | 2 |
|--------|--|---------------------|---|
| | Certified Mail Fee | | |
| L L | \$ | \$0.00 | |
| 1 | Extra Services & Fees (check box, add | fee as appropriate) | |
| | Return Receipt (hardcopy) \$ | | |
| | Return Receipt (electronic) \$ | \$0.00 | |
| 1000 | Certified Mail Restricted Delivery \$ | \$0.00 | |
| H | Adult Signature Required \$ | \$0.00 | |
| | Adult Signature Restricted Delivery \$ | 1. 1. J 4. W 1. | |
| | Postage \$0.55 | | |
| | \$ | | |
| | Total Postage and Fees | | |

Sent To

\$

Б Ч

74

е0 5

Street and Apt. Robert & Patricia Marchiano -264 Hazel Ave City, State, ZIP+4® Westfield, NJ 07090 PS

| 7019 0700 0001 4090 5913 | U.S. Postal Service [™] CERTIFIED MAIL® RECEIPT Domestic Mail Only For delivery information, visit our website at www.usps.com®. MAASHUAN + NJ U8736 Certified Mail Fee \$3.55 \$ \$0.00 Extra Services & Fees (check box, add fee \$ \$0,00 Extra Services & Fees (check box, add fee \$ \$0,00 Extra Services & Fees (check box, add fee \$ \$0,00 Return Receipt (lactcopi) \$ \$0.00 Certified Mail Restricted Delivery \$ \$0.00 Certified Mail Restricted Delivery \$ \$0.00 Adut Signature Restricted Delivery \$ \$0.00 Postage \$ 0.55 S Total Postage and \$ \$5 S Sent To Street and Apt. Micchaef & Annemarie Sniffen City, State, 21P+4® 45 Beachfront Manasquan, NJ 08736 | |
|--------------------------|---|--|
| | PS form 3000, April 2015 per log of an address of Beverse for Instructions Newport Beach, OA 32000 Bee Reverse for Instructions | |

(²⁷ - 27 € 1

-

And the second star and the second star star

in

1

and the second

and a second

| | U.S. Postal Service [™] CERTIFIED MAIL [®] REC Domestic Mail Only | EIPT |
|----------------------|---|-------------------|
| 17 0700 0001 4090 57 | NEWFURT BEACH F CA 92663 Certified Mail Fee \$3.55 \$ \$0.00 Extra Services & Fees (check box, add fee as \$portprinte) Return Receipt (hardcopy) \$ Return Receipt (electronic) \$ Certified Mail Restricted Delivery \$ Adult Signature Required \$ Adult Signature Restricted Delivery \$ Postage \$0.55 | at www.usps.com®. |
| | Street and Apt. No. or POBOX Robertson Family IRR Trusts # City, State, ZIP+4 1410 Kings Road Newport Beach, CA 926 | 16 |
| | | |

| - | lle pirre - | and a second |
|---------|--|--|
| | U.S. Postal Service [™] | |
| المتر ا | CERTIFIED MAIL® RECEIPT | |
| 5 | Domestic Mail Only | |
| 58 | For delivery information, visit our website at www.u | sps.com®. |
| | VERONA, NJ 07044 | SE |
| Г | Certified Mail Fee | 0829 |
| 무 | LATIA Services & rees (check box, and ree an appropriate) | SOFER |
| 1 | | Postmark |
| 1000 | Certified Mail Restricted Delivery \$ \$1,111 Adult Signature Required \$ \$1,111 | Here |
| | Adult Signature Restricted Delivery \$ | |
| 0200 | Postage \$0.55 \$ | \$23120998 |
| | Total Postage and Fees 10 | and and a start of the second se |
| Г | \$ Sent To | |
| TOZ | Street and Apt. Jeffery & Michele Kellner | |
| ~ | City, State, ZIP+4 121 Personette Ave | |
| | Verona, NJ 07044 | |
| 1.1 | · · · · · · · · · · · · · · · · · · · | Of litestructions |









U.S. Postal Service" CERTIFIED MAIL® RECEIPT Domestic Mail Only

For delivery information, visit our website at www.usps.com®. GLEN MILLS, PA 19342

\$0.00

\$0.00

\$0.00

\$0_00

13

19998

Certified Mail Fee \$3.55

Extra Services & Fees (check box, add fee as eppropriate) Return Receipt (hardcopy) Return Receipt (electronic) **Certified Mail Restricted Delivery** \$

Adult Signature Required

Adult Signature Restricted Delivery \$

Postage

\$0.55

S Total Postage and Fees

Sent To

R

Street and Apt. No., or Marguerite Griffiths

3 Pierce Ct Clty, State, ZIP+4* Glen Mills, PA 19342

anothomizall for assertions

Postmark

Here

06/19/2020

NEW



| F | U.S. Postal Service [™] CERTIFIED MAIL [®] RECEIPT Domestic Mail Only |
|-----------|--|
| T | For delivery information, visit our website at www.usps.com®. |
| 90 5 | EAST HANOVER, NJ 07936 |
| Б | ₩0 • 00 |
| 0 0001 40 | \$ \$ |
| 0200 | \$ Total Postage and Fees 10 \$ |
| 1.9 | Sent To |
| | Street and Apt. No., Doris Kymer Family Trust |
| | City, State, ZIP+4 36 Fairview Dr |
| | East Hanover, NJ 07936 |
| | PS Form 3:00. Annu 2015 PSN 7520-00-2047 See Reverse for Instructions |
| | Coconone |
| | |

-5.2

7

ĥ.

Line and the star

1712 - V

= ET LEZA

| H D | U.S. Postal Service [™] CERTIFIED MAIL [®] REC Domestic Mail Only | EIPT |
|--------------------|---|--------------------------------|
| 0700 0001 4090 604 | For delivery information, visit our website BRIELLE • N.J. 08730 Certified Mail Fee \$ \$0.00 Extra Services & Fees (check box, add fee at fipp opter) Return Receipt (hardcopy) Return Receipt (electronic) Return Receipt (electronic) Certified Mail Restricted Delivery Adult Signature Required Adult Signature Restricted Delivery Postage \$ 0.55 \$ | at www.usps.com [®] . |
| 0 6TO2 | \$ Sent To Street and Apt. No., or Robert Hohenstein City, State, ZIP+4* Brielle, NJ 08730 PS | |

N:

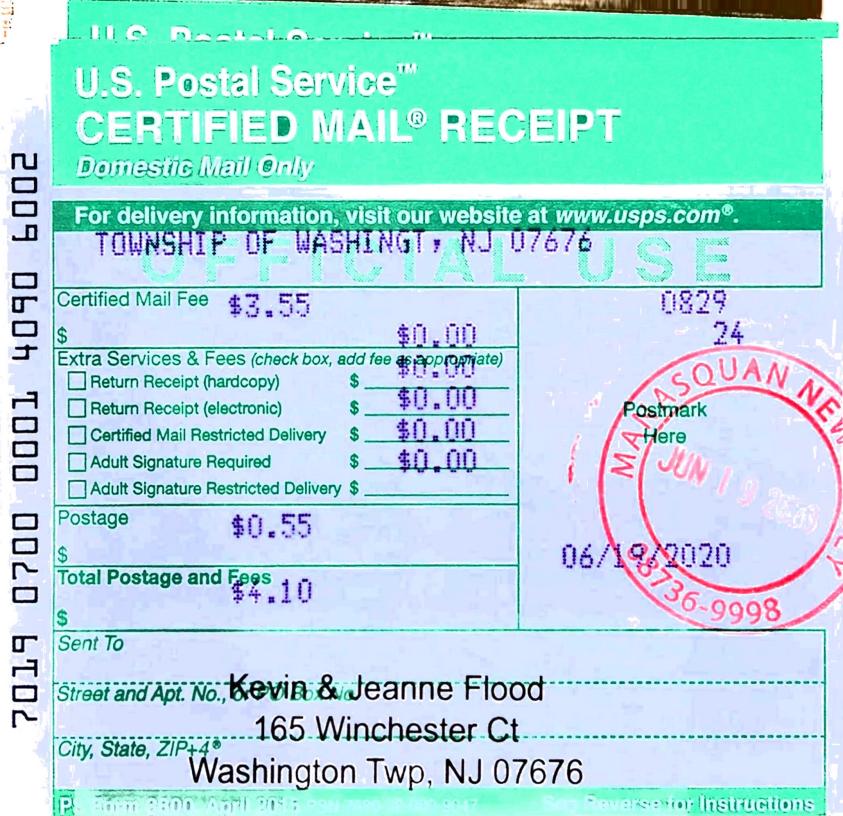
A survey of the s

Come of the Same of the

150 25 -

200

~~~~~





PS FORM SEDIOL ADDAIL 201 5 PSN 7530-02-000-0047

See Revenue for Instituetions

# U.S. Postal Service<sup>™</sup> **CERTIFIED MAIL<sup>®</sup> RECEIPT**

Domestic Mail Only

For delivery information, visit our website at www.usps.com®. MANASQUAN, NJ 08736

\$0.00

Certified Mail Fee \$3.55

\$0.00 Extra Services & Fees (check box, add fee asteppropriate) Return Receipt (hardcopy)

Return Receipt (electronic)

**Certified Mail Restricted Delivery** 

Adult Signature Required Adult Signature Restricted Delivery \$

Postage

\$0.55 Total Postage and Fees 10

Here 08736-999

06/19/2020

ns

Postmark

Sent To

Street and Apt. No., Fred & Marlene Bostel 48 Second Ave City, State, ZIP+4.

Manasquan, NJ 08736

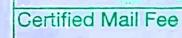
PS Form 3800, April 20 3000, April 2

See Reverse for Instructions

# U.S. Postal Service<sup>™</sup> **CERTIFIED MAIL® RECEIPT**

Domestic Mail Only

For delivery information, visit our website at www.usps.com®. MORRISTOWN, NJ 07960



Adult Signature Required

Total Postage and Feas

40 00 Extra Services & Fees (check box, add fee a appropriate) Return Receipt (hardcopy) \$0.00 Return Receipt (electronic) Certified Mail Restricted Delivery

\$0.55

\$3.55

```
$A.AA
                                       Adult Signature Restricted Delivery $
```

```
Postmark
        Here
0-36-9998
```

06/19/2020

nI

Sent To

**PS Form 3800**.

Postage

Street and Apt. No., or Monral & Daniel Carey

8 Wyndmoor Dr City, State, ZIP+4® Convent Station, NJ 07960 **PS Form 3800** 

THE THE AND THE INCOME TO THE A

everse for instructions THE FLEWERSET IN THIS TRUCTIONS



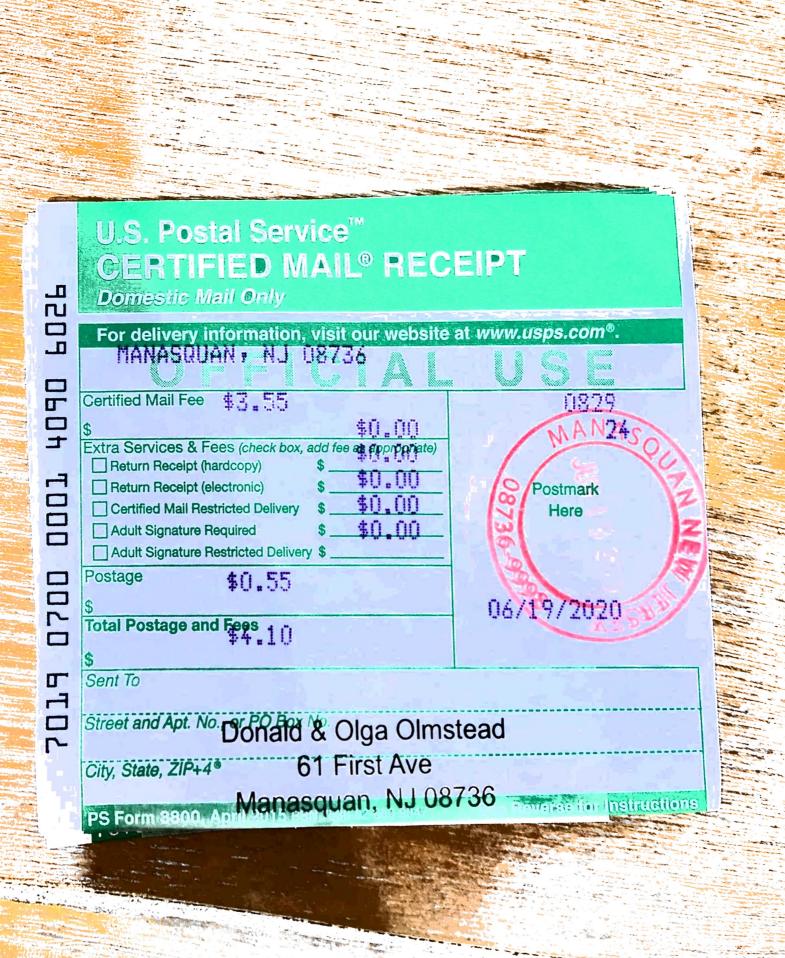
| 6064             | U.S. Postal Service <sup>™</sup><br>CERTIFIED MAIL <sup>®</sup> RECEIPT<br>Domestic Mail Only<br>For delivery information, visit our website at www.usps.com <sup>®</sup> .<br>HEDFIELD + MA 02052                                                                                                                                                                                        |  |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 0604 T000 0020 6 | Certified Mail Fee \$3.55<br>\$ \$0.00<br>Extra Services & Fees (check box, add fee \$ fpprporiate)<br>Return Receipt (hardcopy) \$ \$0.00<br>Return Receipt (electronic) \$ \$0.00<br>Certified Mail Restricted Delivery \$ \$0.00<br>Adult Signature Required \$ \$0.00<br>Adult Signature Restricted Delivery \$<br>Postage \$0.55<br>\$<br>Total Postage and Fees 10<br>\$<br>Sent To |  |
| 707,             | Street an Stephan 90 seph & Jennifer Slesar<br>City, State, ZIP+4 29 Noon Hill Rd<br>Medfield, NJ 02052<br>PS 100 400 200 200 200 200 200 200 200 200 2                                                                                                                                                                                                                                   |  |

| 75                  | U.S. Postal Service"<br>CERTIFIED MAIL <sup>®</sup> REC<br>Domestic Meil Only                                                                                                                                                                                              | EIPT                                                                |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 0700 0001 4090 5975 | For delivery information, visit our website         SFRING LAKE + NJ 07762         Certified Mail Fee \$3.55         \$       \$0.00         Certified Mail Fee \$3.55       \$0.00         Extra Services & Fees (check box, add fee \$0000000000000000000000000000000000 | at www.usps.com®.<br>0829<br>0829<br>Postmark<br>Here<br>06/19/2020 |
| FIO7                | Sent To<br>Street and Apt. No. Marc <sup>B</sup> & Cary Evange<br>City, State, ZIP+4<br>Spring Lake, NJ 07<br>Spring Lake, NJ 07                                                                                                                                           | e                                                                   |

1011

TEMONT.

TO MAL



|     | U.S. Postal Service <sup>™</sup><br>CERTIFIED MAIL <sup>®</sup> RECEIPT<br>Domestic Mail Only<br>For delivery information, visit our website at www.usps.com <sup>®</sup> .<br>MANASQUAN + NJ 08736<br>Certified Mail Fee \$3.55<br>\$ \$0.00<br>Extra Services & Fees (check box, add fee & Appropriate)<br>Return Receipt (hardcopy) \$ \$0.00<br>Return Receipt (electronic) \$ \$0.00<br>Return Receipt (electronic) \$ \$0.00<br>Adult Signature Required \$ \$0.00<br>Adult Signature Restricted Delivery \$ \$0.00<br>Sent To |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 707 | Street and Apt. No. James & Patricia Miller<br>57 First Ave<br>City, State, ZIP+4<br>Manasquan, NJ 08736<br>PS Form 3800, April 2015 (2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

E.C. MAL

| 19 0700 0001 4090 5982 | Use Postal Service         Barbon Service         Certified Mail Fee         \$         Certified Mail Fee         \$         \$         Certified Mail Fee         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$      \$ |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Street and Apt. NK enneth & Jessica Kopper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>~</b>               | City, State, ZIP+4 3668 South Ct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                        | Palo Alto, CA 94306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                        | PS Form 2000 April 2016 Fish room of the source of the Reverse for Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| - A 18 - 22 - 22       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

and and the first we

and the second 2.60

.....

100

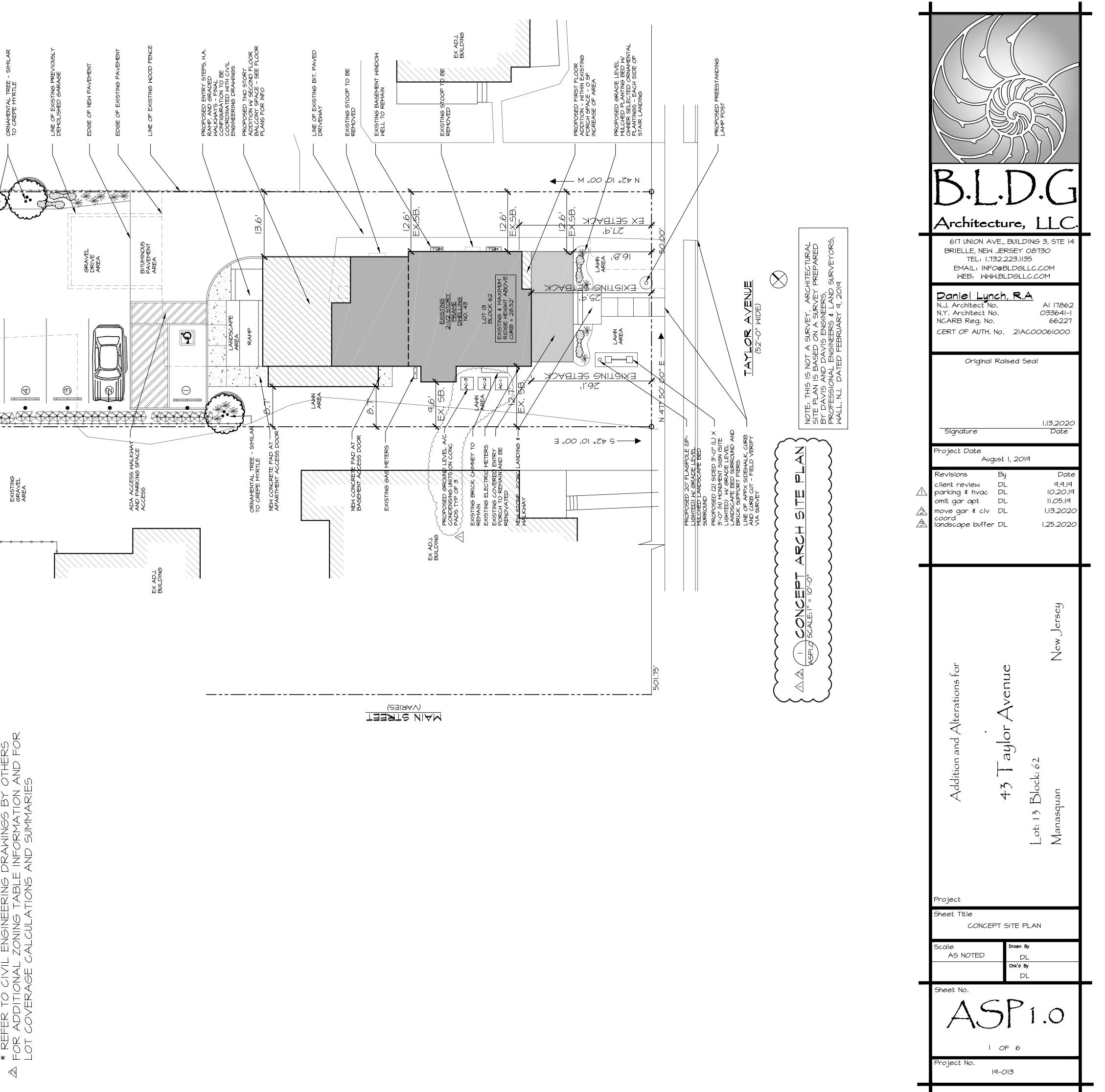
.....

wà tre

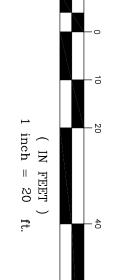
110-1-222

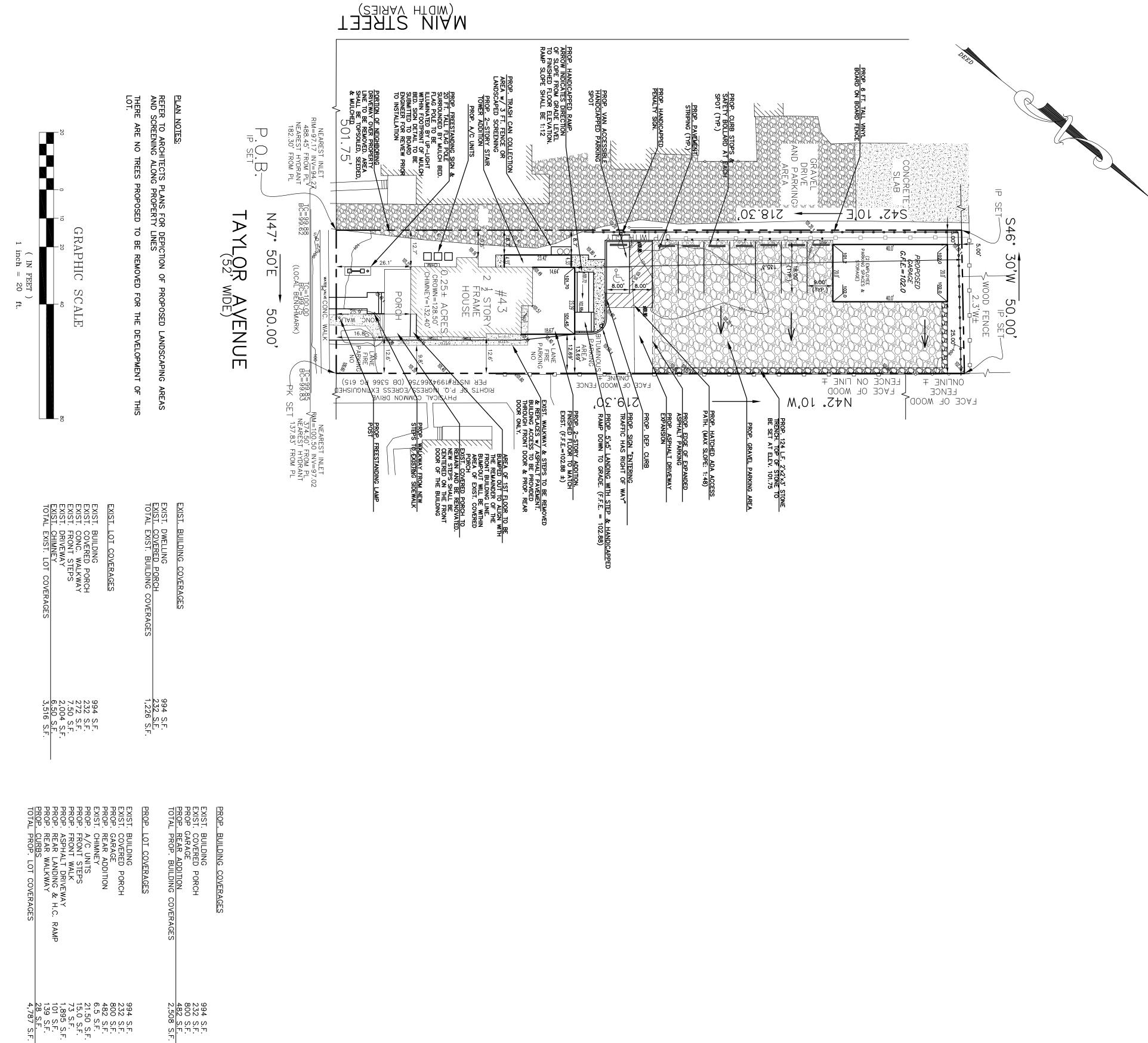
Non Colorado

|                                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                                                                                                                                                                                                               |                                                  | •                                         |                 |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|-----------------|--------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| ZONING SCHEDULE                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                                                                                                                                                                                                               | ZONE "O" MANASQUAN                               | QUAN                                      |                 |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
|                                                                                                                                                                                                                                                                                           | REQUIRED BY<br>CODE                                                                                 | EXISTING                                                                                                                                                                                                                                                                      | SED                                              | STATUS                                    |                 |                                                                                            | —— 5 46° 30' ОФ" М<br>•••••••••••••••••••••••• | 50.00<br>50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | O' NEW 6'-O" (H) WD STOCKADE                                                 |
| MIN. LOT AREA<br>MIN. LOT FRONTAGE                                                                                                                                                                                                                                                        | 5000 SF<br>50'-0"                                                                                   | 10,434.44 SF EXISTING<br>50.0' EXISTING                                                                                                                                                                                                                                       | NO CHANGE<br>NO CHANGE                           | CONFORMING<br>CONFORMING                  |                 | • <u> </u>                                                                                 |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ORNAMENTAL TREE - SIMILAR<br>TO CREPE MYRTLE &<br>CONNENNA CADANIEL CONFED   |
| MIN FRONT SETBACK                                                                                                                                                                                                                                                                         | 25'-0"                                                                                              | 25.4' BUILDING<br>16.8' COV PORCH                                                                                                                                                                                                                                             | NO CHANGE<br>NO CHANGE                           | CONF - BUILDING<br>EX NON CONF<br>- PORCH |                 |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SHRUBS                                                                       |
| MIN REAR SETBACK<br>MIN SIDE SETBACK                                                                                                                                                                                                                                                      | 20'-0"<br>5'-0"<br>15'-0" (corner)                                                                  | +/- 149.9' EXISTING<br>9.6' EXISTING (5-M SIDE)<br>12.6' EXISTING (N-E SIDE)                                                                                                                                                                                                  | +/- 135.7'<br>8.7' (S-M SIDE)<br>12.6' NO CHANGE | CONFORMING<br>CONFORMING<br>CONFORMING    |                 | <u>:::::</u><br>:::::::::::::::::::::::::::::::                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0€.PIS                                                                       |
| MAXIMUM BUILDING HEIGHT<br>STORIES<br>HEIGHT                                                                                                                                                                                                                                              | 5 2.5 STORIES<br>35'-0"                                                                             | 2.5 STORIES<br>28.52' +/-                                                                                                                                                                                                                                                     | NO CHANGE<br>NO CHANGE                           | CONFORMING<br>CONFORMING                  |                 |                                                                                            | -                                              | 25'-0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |
| MIN FRONT SETBACK                                                                                                                                                                                                                                                                         | 25'-0"                                                                                              | 104.20' PREVIOUSLY EX                                                                                                                                                                                                                                                         | 113.14" PROPOSED                                 | CONFORMING                                |                 | SLAB                                                                                       | )'07                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| MIN REAR SETBACK<br>MIN SIDE SETBACK                                                                                                                                                                                                                                                      | -0<br>-0<br>-0                                                                                      | 44.66' PREVIOUSLY EX<br>4.65' PREVIOUSLY EX                                                                                                                                                                                                                                   | 5.0' PROPOSED<br>5.0' PROPOSED                   | CONFORMING table<br>CONFORMING            | table note (f). | NEM 6'-O" (H) VINYL                                                                        |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (3'X4)                                                                       |
| MAXIMUM BUILDING HEIGHT<br>STORIES<br>HEIGHT                                                                                                                                                                                                                                              | 5 I STORIES<br>15 <sup>1</sup> -0"                                                                  | I STORY PRESUMED<br>UNKNOMN                                                                                                                                                                                                                                                   | I STORY PROPOSED<br>13.0' PROPOSED max           | O CONFORMING<br>ax CONFORMING             |                 |                                                                                            | G CARAGE)                                      | ORAVEL<br>DRIVE<br>AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FENCE (H) WD STOCKADE                                                        |
| MAX BUILDING COVERAGE                                                                                                                                                                                                                                                                     | 30% OR 3281.9 5F                                                                                    | © 11.2% OR 1226 5F*                                                                                                                                                                                                                                                           | © 22.4% OR 2508 5F*                              | :* CONFORMING*                            |                 | EVERGREEN PLANTINGS -                                                                      | 1000                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| MAX LOT COVERAGE                                                                                                                                                                                                                                                                          | 60% OR 6563.9 SF                                                                                    | (B) 32.1% OR 3516 5F*                                                                                                                                                                                                                                                         | @ 50.1% OR 5486 SF*                              | * CONFORMING*                             |                 |                                                                                            | 2                                              | - Contraction of the second se | ORNAMENTAL TREE - SIMILAR                                                    |
| NOTE: THIS PROJECT INCLUDES THE CONVERSION OF AN EXISTING TWO<br>FAMILY RESIDENCE INTO A MIXED USE BUILDING WHICH IS TO INCLUDE A<br>FIRST FLOOR PROFESSIONAL OFFICE USE MITH A SECOND FLOOR<br>RESIDENTIAL APARTMENT AND A NEM GARAGE ACCESSORY BUILDING<br>= 1 OFFICE + 1 DWELLING UNIT | JUDES THE CONVERSION<br>A MIXED USE BUILDING<br>NAL OFFICE USE MITH A<br>AND A NEM GARAGE /<br>JNIT | V OF AN EXISTING TWO<br>MHICH IS TO INCLUDE A<br>A SECOND FLOOR<br>ACCESSORY BUILDING                                                                                                                                                                                         | $\overline{\nabla}$                              | Ø                                         |                 |                                                                                            |                                                | en e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |
| PARKING REQUIREMENTS:<br>PER ZONING ORDINANCE P<br>PER ZONING ORDINANCE P                                                                                                                                                                                                                 | ROVIDE 2 PARKING SI                                                                                 | PARKING REQUIREMENTS.<br>PER ZONING ORDINANCE PROVIDE 2 PARKING SPACES PER DMELLING UNIT.<br>PER ZONING ORDINANCE PROVIDE I SPACE PER 300 SF OF GFA FOR EMPLOYEE AND PATRON USE AREAS                                                                                         | EE AND PATRON USE ,                              | ÅREAS                                     |                 | AMERICAN BOXWOOD (3'X3')                                                                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| IMBER OF DWELLING UNIT<br>REA OF GFA FOR FOR E<br>DTAL SPACES REQUIRED                                                                                                                                                                                                                    | ITS = 1 X 2 SPACES / UI<br>EMPLOYEE AND PATRO<br>) = 5 TOTAL SPACES F                               | NUMBER OF DWELLING UNITS = 1 X 2 SPACES / UNIT = 2 SPACES REQUIRED<br>AREA OF GFA FOR FOR EMPLOYEE AND PATRONS = 1036.4 / 300 SF PER SPACE = 2.45 SPACES REQUIRED<br>TOTAL SPACES REQUIRED = 5 TOTAL SPACES PROVIDED = 10 [2 IN GARAGE + 1 OFF-STREET + 1 H.A. PARKING SPACE) | ACE = 2.45 SPACES R<br>: + 1 OFF-STREET + I H    | 'EQUIRED<br>I.A. PARKING SPACE)           |                 | PROTECTIVE STEEL /<br>CONCRETE BOLLARDS<br>AND CONC WHEEL STOP<br>AT EACH PARKING<br>SPACE |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ALLAR TO DWARF GOLDEN<br>HINOKI FALSE CYPRESS OR<br>AMERICAN BOXWOOD (3'X3') |
| EXISTING                                                                                                                                                                                                                                                                                  |                                                                                                     | PROPOSEL                                                                                                                                                                                                                                                                      | PROPOSED                                         |                                           |                 | <u></u>                                                                                    |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |

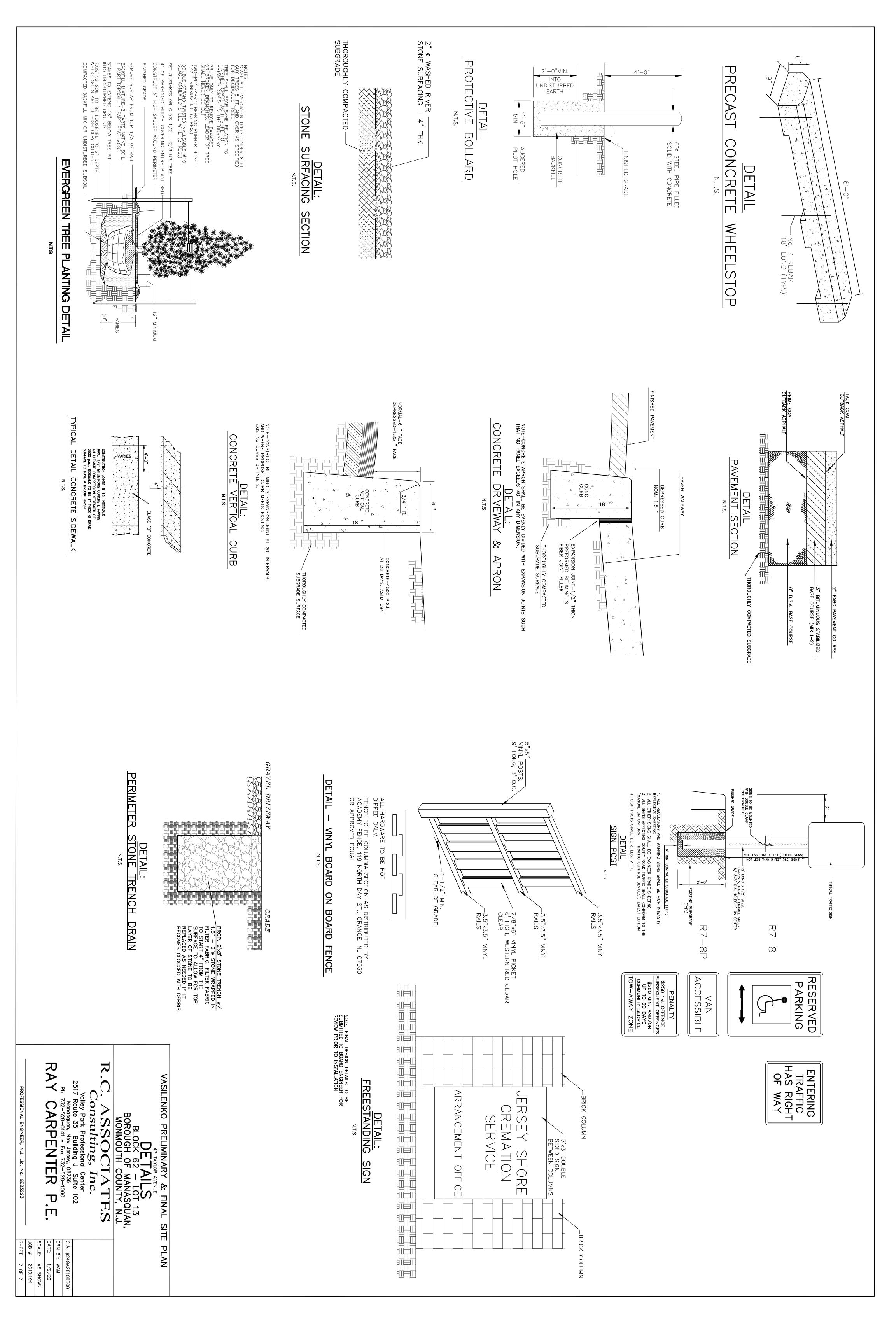


AND





| - EX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         | ILDING USE<br>IT AREA<br>N. LOT FRONTAGE<br>ONT YARD SETBACK (I<br>ONT YARD SETBACK (I<br>ONT YARD SETBACK (I<br>ONT YARD SETBACK (I<br>OP YARD SETB |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - EXISTING CURB SHALL BE REPLACED AS DETERMINED BY THE ZONING OFFICER OR BOROUGH ENGINEER<br>- BOUNDARY & TOPOGRAPIC INFORMATION TAKEN FROM A SURVEY ENTITLED "EXISTING CONDITIONS MP<br>FOR APPLICATION OF VARIANCE (INCLUDING EXISTING GRADING)", PREPARED FOR DAVID & CALL<br>XASLEANCO, ON BEHALF OF DAVIS AND DAVIS ENGINEER, LLC, DATED T1-5-19.<br>INTERNET & PLANNING EDARD ENGINEER REVEW COMMENTS<br>INTERNATION OF VARIANCE (INCLUDING EXISTING GRADING)", PREPARED FOR DAVID & CALL<br>AS TANCOR REILIMINARY & FINAL SITE PLAN<br>BLOCK 62 - LOT 13<br>BOROUGH OF MANASQUAN,<br>BLOCK 62 - LOT 13<br>BOROUGH OF MANASQUAN,<br>MONMOUTH COUNTY, N.J.<br>R.C. ASSOCIATES<br>CONSULTING, Inc.<br>Valley Park Professional Center<br>2517 Route 35 Building J Suite 102<br>Ph. 732-228-0141 · Fax 732-228-060<br>Ph. 732-228-0141 · Fax 732-228-060<br>CA. #24GA28108800<br>ORN BY: WM<br>ATE: 1/9/20<br>SALE: AS SHOW<br>OB #: 2019.194<br>PROFESSIONAL ENGINEER, N.J. LG. NO. GE23223 | 2 PER DWELLING UNIT<br>3 PER 300 S.F. GROSS FLOOR AREA<br>3 PER 3 PER 300 S.F. GROSS FLOOR AREA<br>3 PER 3 PER 300 S.F. GROSS FLOOR AREA<br>3 PER 3 PER | D<br>D<br>D<br>PARKING<br>FAMILY RESIDENTIAL: 2 DER DME |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |





February 28, 2020

Mary Salerno, Secretary Manasquan Borough Planning Board 201 East Main Street Manasquan, NJ 08736

Re: Boro File No. MSPB-R1140
Use Variance and Site Plan – Vasilenko
Block 62, Lot 13
43 Taylor Avenue
O - Office Zone
Borough of Manasquan, Monmouth County, NJ

Dear Ms. Salerno:

As per your request, I have reviewed the above-referenced application in accordance with the provisions of the Borough Land Development Ordinance. The documents reviewed in conjunction with this application include:

- 1. Conceptual Site Plan, Architectural Floor Plans and Elevations prepared by Daniel Lynch, RA, of B.L.D.G. Architecture, LLC, dated September 9, 2019.
- 2. Site Plan prepared by Ray Carpenter, PE, of R.C. Associates Consulting, Inc., dated January 9, 2020.
- 3. Stormwater Management Report prepared by Ray Carpenter, PE, of R.C. Associates Consulting, Inc., dated January 29, 2020.

The property is located in the O Office Zone with frontage on Taylor Avenue. With this application, the applicant proposes to modify and construct an addition to the existing two and a half story dwelling to create an office and apartment on the second floor. A detached garage, gravel and paved parking lot and associated site improvements are also proposed. The application is deemed <u>complete</u> as of February 28, 2020.

The following are our comments and recommendations regarding this application:

- 1. The property is located in the O Office Zone.
- 2. The following use ('d') variance is required as part of this application:
  - a. Only one single family residential dwelling per lot is permitted or a professional or business office, whereas a mixed use of office and apartment units is proposed.



Re: Boro File No. MSPB-R1140 Site Plan – Vasilenko Block 62, Lot 13 February 28, 2020 Sheet 2

- 3. The following bulk ('c') variances are required as part of this application:
  - a. A maximum accessory building of 600 square feet permitted, whereas a building of 800 square feet is proposed.
  - b. A minimum driveway aisle width of 24 feet is required, whereas an aisle 9.8 feet wide is proposed.
  - c. A minimum side parking lot setback of 1 foot is required, whereas a setback of 0 feet is proposed (north side)
- 4. The following non-conformities exist on Lot 13 and are not proposed to be modified as part of this application:
  - a. A minimum front yard setback of 25 feet is required, whereas a setback of 16.8 feet exists and is proposed.
- 5. A minimum of 80 square feet storage space for the proposed apartment is required. The applicant should explain how this requirement will be met in the proposed garage or another area.
- 6. The continued use of the shared driveway with adjacent Lot 14 should be discussed with the Board. If an easement exists, it should be shown on the plan. Also, the repaying of the driveway will need appropriate milling so as to not change the elevation an affect the adjacent property and driveway.
- 7. Spot elevations should be shown for the proposed parking area to demonstrate that the grading will not negatively affect adjacent properties and stormwater will flow to the proposed recharge trench.
- 8. The estimated seasonal high water table should be indicated to demonstrate a two foot separation to the bottom of the recharge trench.
- 9. The drainage report states that there are drywells to address stormwater runoff from the proposed detached garage. The location of the drywells must be provided on the plans as well as sizing calculations.
- 10. The applicant should provide an explanation of the following items:
  - Proposed hours of operation of the businesses
  - Anticipated types of deliveries and turn around movements for large vehicles
  - Proposed delivery hours and garbage collection times
  - Proposed hours of operation of the site lighting
- 11. The proposed method of trash collection should be described as the trash area is located in an area on the far side of the building.



Re: Boro File No. MSPB-R1140 Site Plan – Vasilenko Block 62, Lot 13 February 28, 2020 Sheet 3

- 12. The proposed air conditioning units are located on the side of the building but are located outside of the required 5 foot side yard setback.
- 13. A revised landscaping plan should be submitted as the landscaping plan on the architectural layout does not match the current site plan.
- 14. The architectural layout for the garage may need to be revised as the doors and windows do not seem to correspond to the current layout. Also, any concrete entry landings for the door or garage door should be shown on the site plan.
- 15. The applicant should indicate if the removal of the adjacent property's driveway removal has been discussed with the owner of that property as removal may impact turning movements on Lot 12.
- 16. Any building mounted lighting or parking lot lighting must be shown on the plan. Also, the flag pole and lamppost should be shielded to prevent glare to adjacent properties.
- 17. Any new utilities must be located underground if possible.
- 18. It does not appear that any existing trees on the property will be removed as part of the application.
- 19. All necessary outside agency approvals must be obtained for this project. These may include, but not be limited to the following:
  - a. Monmouth County Planning Board
  - b. Freehold Soil Conservation District

Should you have any questions or desire any additional information, please do not hesitate to contact me.

Very truly yours,

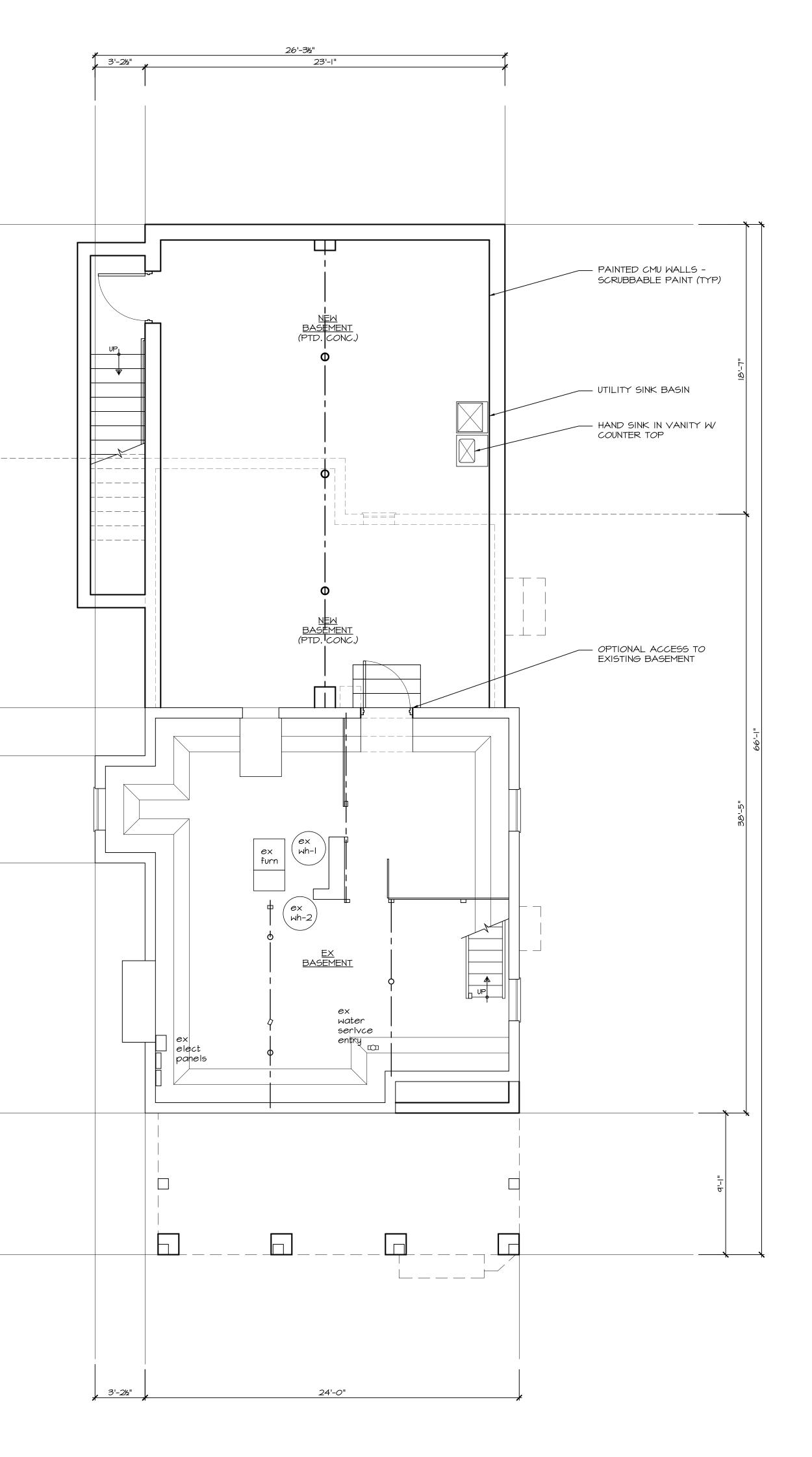
AĽBERT D. ÝODAKIS, P.E., P.P. PLANNING BOARD ENGINEER BOROUGH OF MANASQUAN

ADY:jy

 cc: George McGill, esq., Planning Board Attorney Ray Carpenter, PE RC Associates, 2517 Route 35, Building J, Suite 102, Manasquan, NJ 08736
 Daniel Lynch, RA B.L.D.G. Architecture, LLC, 617 Union Ave, Bldg 3, Suite 14, Brielle, NJ 08730
 David Vasilenko
 26 Deved Struct, Manasquan, NJ 08736

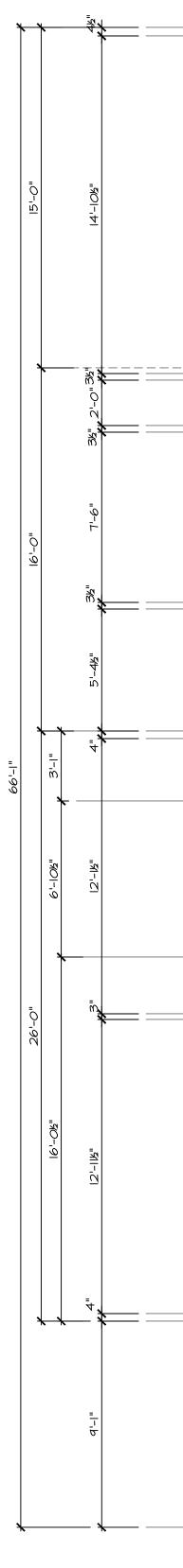
36 Broad Street, Manasquan, NJ 08736

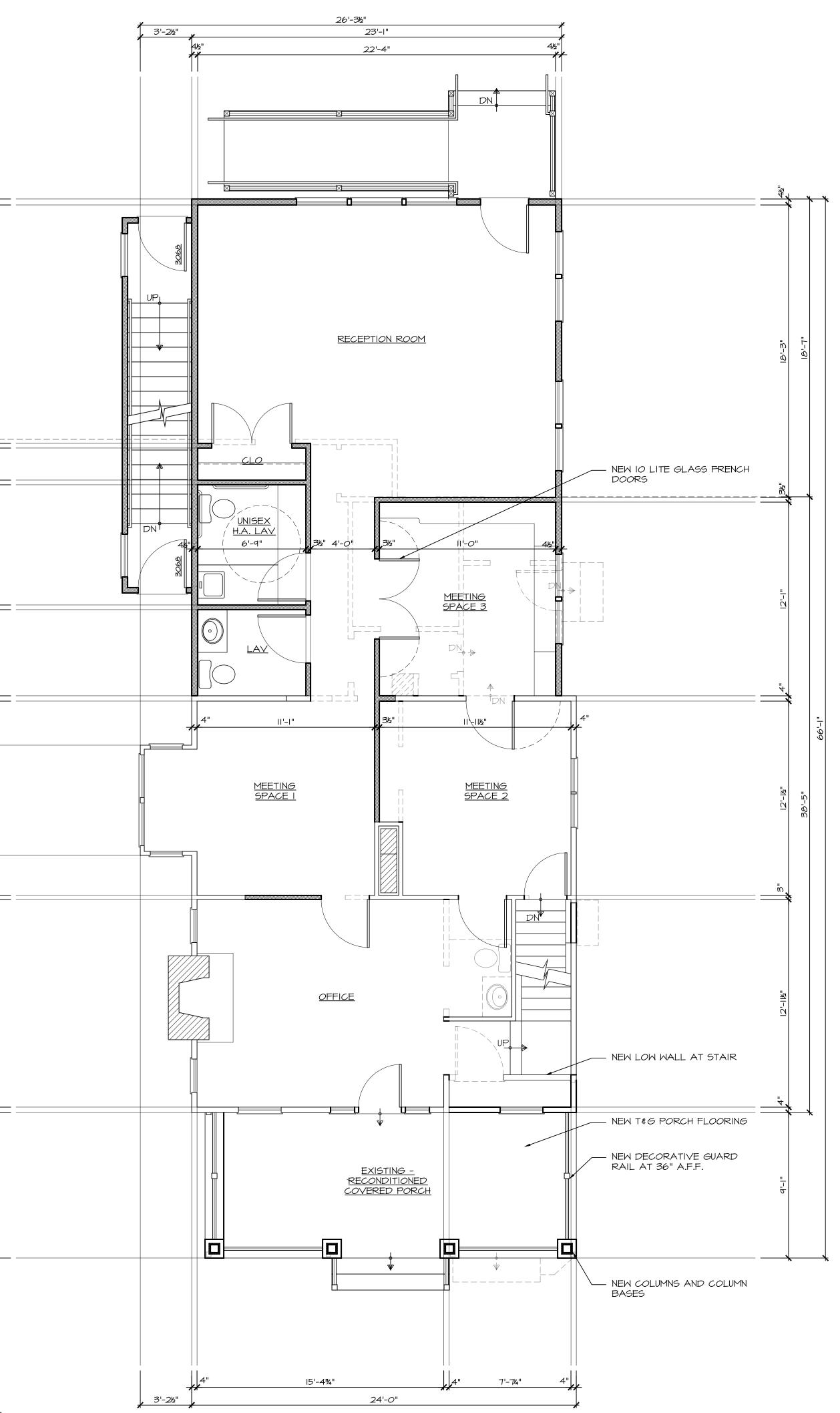
| J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |            |           |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|-----------|-----------------------------------|
| rchitecture, LL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |            |           |                                   |
| rty of BLDG A<br>tecture, LLC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |            |           |                                   |
| of BLDG Archit<br>pe of work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |            |           | <b>x</b>                          |
| and are the e<br>and approval e<br>vith clients sco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |            |           |                                   |
| itional service<br>litten consent c<br>conformance u                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |            |           |                                   |
| ints of profess<br>without the wr<br>LLC to insure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |           | <b>\</b>                          |
| in, are instrume<br>or in any part<br>7 Architecture,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |            |           |                                   |
| rporated here<br>duced in whole<br>ealed by BLD6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |            |           | <br> ∽                            |
| and Ideas inco<br>ppied or repro<br>g signed and s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |           |                                   |
| <ul> <li>- OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas Incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.</li> <li>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC.</li> <li>These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.</li> </ul> |                                   |            | = -<br>99 |                                   |
| Documents, D<br>I Ideas are not<br>d with the clier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |            | <i>o</i>  |                                   |
| DCUMENTS: The<br>ns, Details, and<br>been reviewe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |            |           |                                   |
| 6HIP OF THE D<br>cuments, Desig<br>documents have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |            |           | 26'-0"                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |            |           | 16 <sup>1</sup> -0 <sup>2</sup> " |
| start of any work or construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |           |                                   |
| art of any work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |            |           |                                   |
| orior to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |            |           |                                   |
| he Drawings<br>Verify all dimensions p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |            |           |                                   |
| )cale ]<br>Is to Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |            |           |                                   |
| Oo Not S<br>The contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | I FOUNDA<br>AI.O SCALE: 1/4" = 1' | TION / BAS | EMENT PL4 | <u>×N</u>                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |            |           |                                   |



|                                                                                                                                             | AVE., BUILDIN                                                         | G 3, STE 14                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|
| EMAIL: IN<br>WEB: W<br>Daniel Lu<br>N.J. Architect<br>N.Y. Architect<br>NCARB Reg. N<br>CERT OF AUTH<br>Origin<br>Signature<br>Project Date | NO.<br>NO.<br>NO.                                                     | COM<br>AI 17862<br>033641-1<br>66227<br>00061000 |
| Addition and Alterations for                                                                                                                | 43 Taylor Avenue                                                      | Lot: 17 Diock: 62<br>Manasquan New Jersey        |
| Project<br>Sheet Title<br>Foundation<br>Scale<br>AS NOTED<br>Sheet No.                                                                      | on / Basement<br>Drawn By<br>DL<br>Chk'd By<br>DL<br>2 OF 6<br>19-013 | Plan                                             |

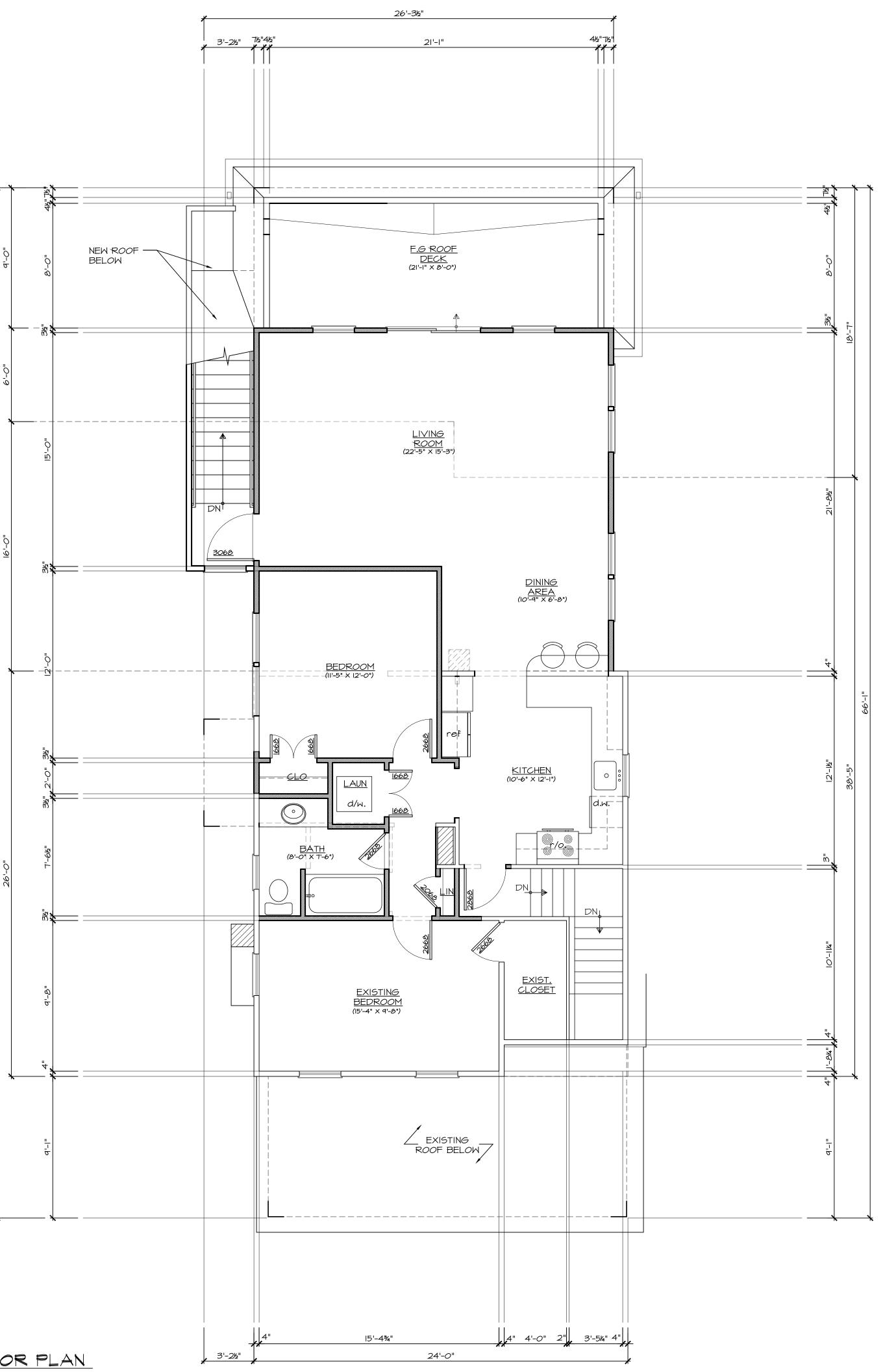
| Do Not Scale The Drawings<br>- The contractor is to Field Verify all dimensions prior to start of any work or construction. | <ul> <li>- OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.</li> <li>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC.</li> <li>These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ST  <br>=: 1/4" =                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |





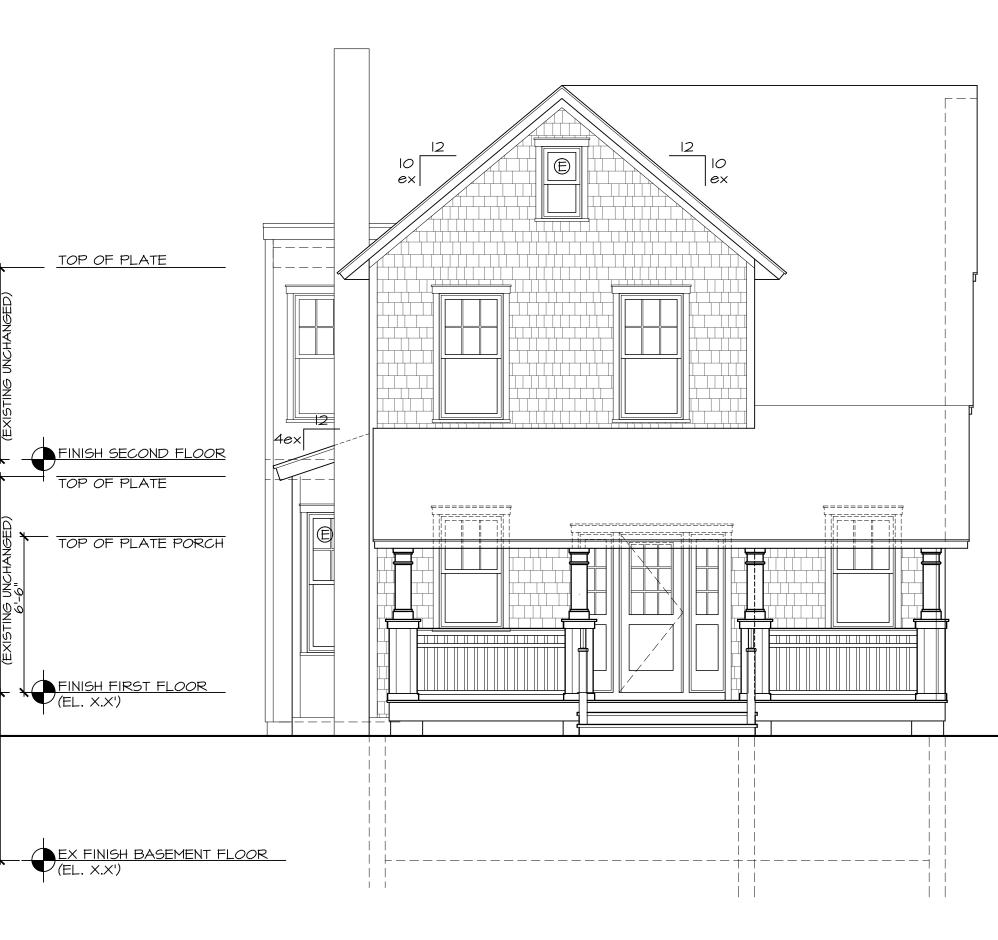
|                                |                                                         | 100               |
|--------------------------------|---------------------------------------------------------|-------------------|
|                                |                                                         |                   |
|                                |                                                         |                   |
|                                | TAR                                                     |                   |
|                                |                                                         |                   |
|                                |                                                         |                   |
|                                |                                                         | ן אר ז            |
|                                |                                                         |                   |
| IR I                           |                                                         |                   |
|                                | シレ                                                      |                   |
| Archite                        | cture,                                                  | LLC.              |
|                                | AVE., BUILDING                                          |                   |
| TEL:                           | EW JERSEY <i>08</i> –<br>1.732.223.1135<br>NF0@BLDGLLC. |                   |
|                                | WW.BLDGLLC.C                                            |                   |
| Daniel Lu<br>N.J. Architect    | nch, R.A<br>No.                                         | AI 17862          |
| N.Y. Architect<br>NCARB Reg. 1 | No.                                                     | 033641-1<br>66227 |
| CERT OF AUT                    | H. No. 21ACOC                                           | 0061000           |
| Oriain                         | al Raised Seal                                          |                   |
| - · · · · · ·                  |                                                         |                   |
|                                |                                                         |                   |
|                                |                                                         |                   |
| Signature                      |                                                         | 9.9.19<br>Date    |
| Project Date                   | ugust 1, 2019                                           |                   |
| Revisions                      | By                                                      | Date              |
| client review                  | DL                                                      | 9.9.19            |
|                                |                                                         |                   |
|                                |                                                         |                   |
|                                |                                                         |                   |
|                                |                                                         |                   |
|                                |                                                         |                   |
|                                |                                                         | ea                |
|                                |                                                         | New Jersey        |
|                                |                                                         | C K               |
| Ľ<br>O                         | O                                                       | Z                 |
| ns fe                          | nu                                                      |                   |
| atío                           | VC                                                      |                   |
| Alter                          | $\triangleleft$                                         |                   |
| ✓ pr                           |                                                         |                   |
| Addítíon and Alterations for   | 43 Taylor Avenue                                        | 1                 |
| ditic                          | 43 T 3 Block: 62                                        |                   |
| РĄ                             | 4 G                                                     | ner               |
|                                | ĸ                                                       | asqu              |
|                                | ot:<br>Dt:                                              | Manasquan         |
|                                |                                                         | ~ ~               |
|                                |                                                         |                   |
| Destact                        |                                                         |                   |
| Project<br>Sheet Title         |                                                         |                   |
| Fir                            | st Floor Plan                                           |                   |
| Scale<br>AS NOTED              | Drawn By                                                |                   |
|                                | DL<br>Chk'd By<br>DL                                    |                   |
| Sheet No.                      |                                                         |                   |
|                                | 1 1                                                     |                   |
|                                | 41.1                                                    |                   |
|                                | 3 OF 6                                                  |                   |
|                                | 5 OF 0                                                  |                   |
| Project No.                    |                                                         |                   |
| Project No.                    | 19-013                                                  |                   |

| <ul> <li>- OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas Incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.</li> <li>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC.</li> <li>These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.</li> </ul> |  |                           | 66'-l"<br>4 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|-------------|
| Do Not Scale The Drawings<br>- The contractor is to Field Verify all dimensions prior to start of any work or construction.<br>- The contractor is to Field Verify all dimensions prior to start of any work or construction.<br>- These documents have been<br>- The contractor is to Field Verify all dimensions prior to start of any work or construction.                                                                                                                                                                                                                          |  | $\frac{1}{A1.2}$ SECOND F |             |



| Architecture, LU<br>BALDOL<br>Architecture, LU<br>BRIELE, NEW JERSEY OBT30<br>TEL: 1.732.223.1135<br>EMAIL: INFO@BLDGLLC.COM<br>WEB: WWW.BLDGLLC.COM                                                                        | E  4<br>862       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| N.Y. Architect No. 0336<br>NCARB Reg. No. 66<br>CERT OF AUTH. No. 21ACOOO610<br>Original Raised Seal<br>Original Raised Seal<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | 41-1<br>227<br>00 |
| Addition and Alterations for<br>43 Taylor Avenue<br>Lot: 13 Block: 62<br>Manasonan                                                                                                                                          |                   |
| Project<br>Sheet Title<br>Second Floor Plan<br>Scale<br>AS NOTED<br>DL<br>Child By<br>DL<br>Sheet No.                                                                                                                       |                   |

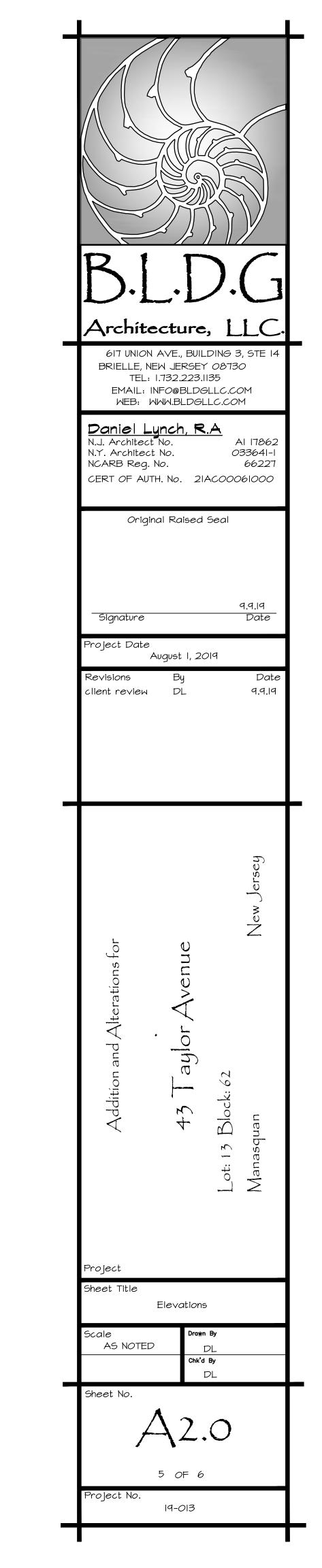
| <ul> <li>- OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas Incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.</li> <li>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC.</li> <li>These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.</li> </ul> |                                                           |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------|
| OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and<br>nese Documents, Designs, Details, and Ideas are not to be used, copied<br>These documents have been reviewed with the client prior to being sig                                                                                                                                                                                                                                                                                                                                                                     | TOP OF PLATE                                              |           |
| The Drawings<br>eld Verify all dimensions prior to start of any work or construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FINISH SECOND FLOOR<br>TOP OF PLATE<br>TOP OF PLATE PORCH | 5.5 ex    |
| Do Not Scale<br>- The contractor is to Fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EX FINISH BASEMENT F                                      | 2<br>A2.0 |



I FRONT ELEVATION 2.0 SCALE: 1/4" = 1'-0"



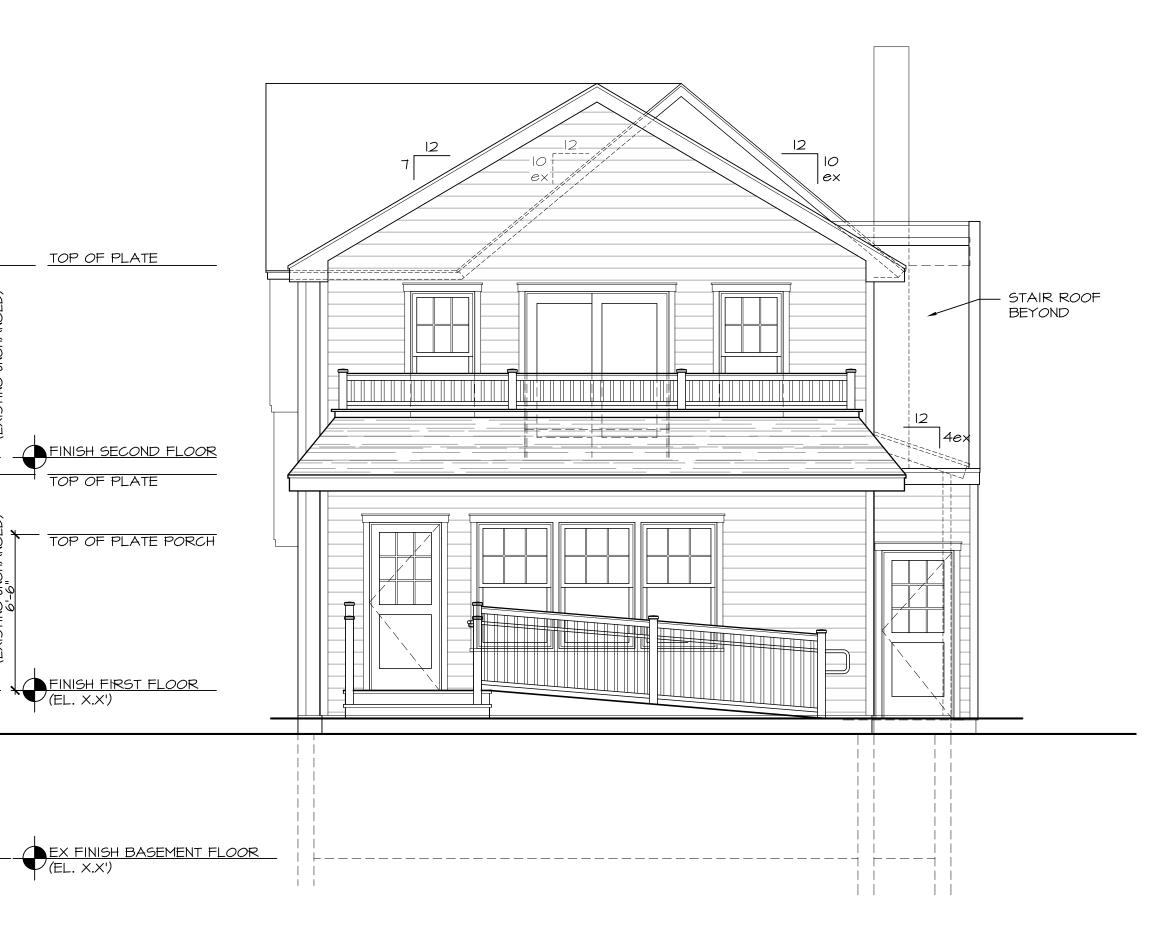
2 **RIGHT SIDE ELEVATION** 2.0 SCALE: 1/4" = 1'-0"



|                                                                                                                                                | _                                                                                           |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                                            |                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <ul> <li>- OWNERSHIP OF THE DOCUMENTS: The<br/>These Documents, Designs, Details, and</li> <li>- These documents have been reviewed</li> </ul> |                                                                                             |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                                            |                                                                                                                     |
| Do Not Scale The Drawings<br>- The contractor is to Field Verify all dimensions prior to start of any work or constructio                      |                                                                                             |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                     |                                                                                                                                            |                                                                                                                     |
|                                                                                                                                                | The Drawings<br>Id Verify all dimensions prior to start of any work or construction These D | - OWNERSHIP OF THE DOCUMENTS: The<br>These Documents, Designs, Details, and<br>- These documents have been reviewed | - OWNERSHIP OF THE DOCUMENTS: The<br>These Documents, Designs, Details, and<br>- These documents have been reviewed | - OWNERSHIP OF THE DOCUMENTS: The<br>These Documents, Designs, Details, and<br>- These documents have been reviewed | - OWNERSHIP OF THE DOCUMENTS: The<br>These Documents, Designs, Details, and<br>- These documents have been reviewed | <ul> <li>- OWNERSHIP OF THE DOCUMENTS: The These Documents, Designs, Details, and</li> <li>- These documents have been reviewed</li> </ul> | - OWNERSHIP OF THE DOCUMENTS: The<br>These Documents, Designs, Details, and<br>- These documents have been reviewed |

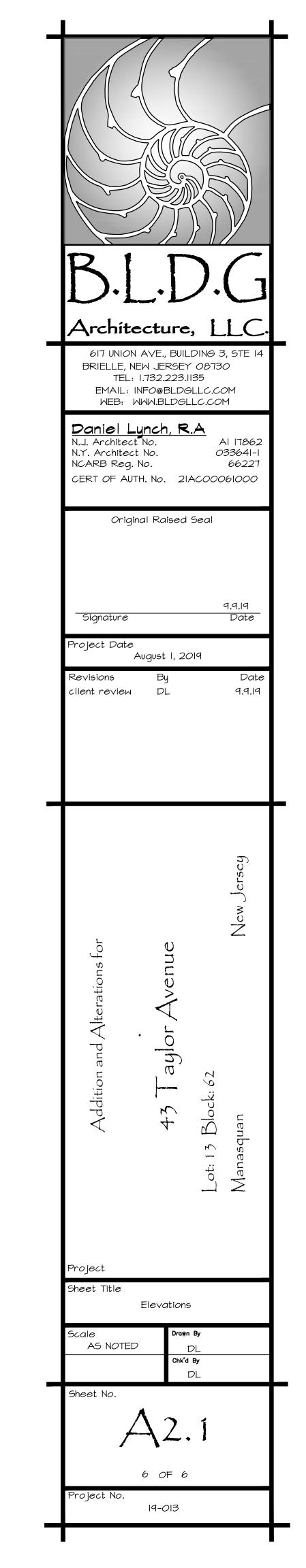


\_\_\_\_\_

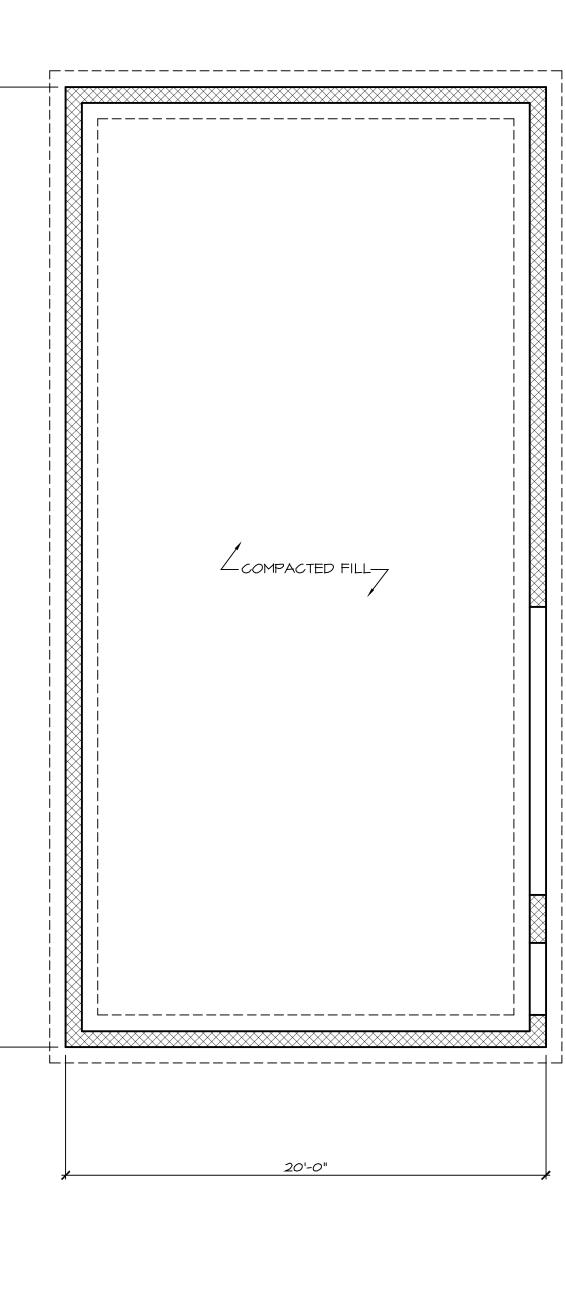


A2.1 SCALE: 1/4" = 1'-0"

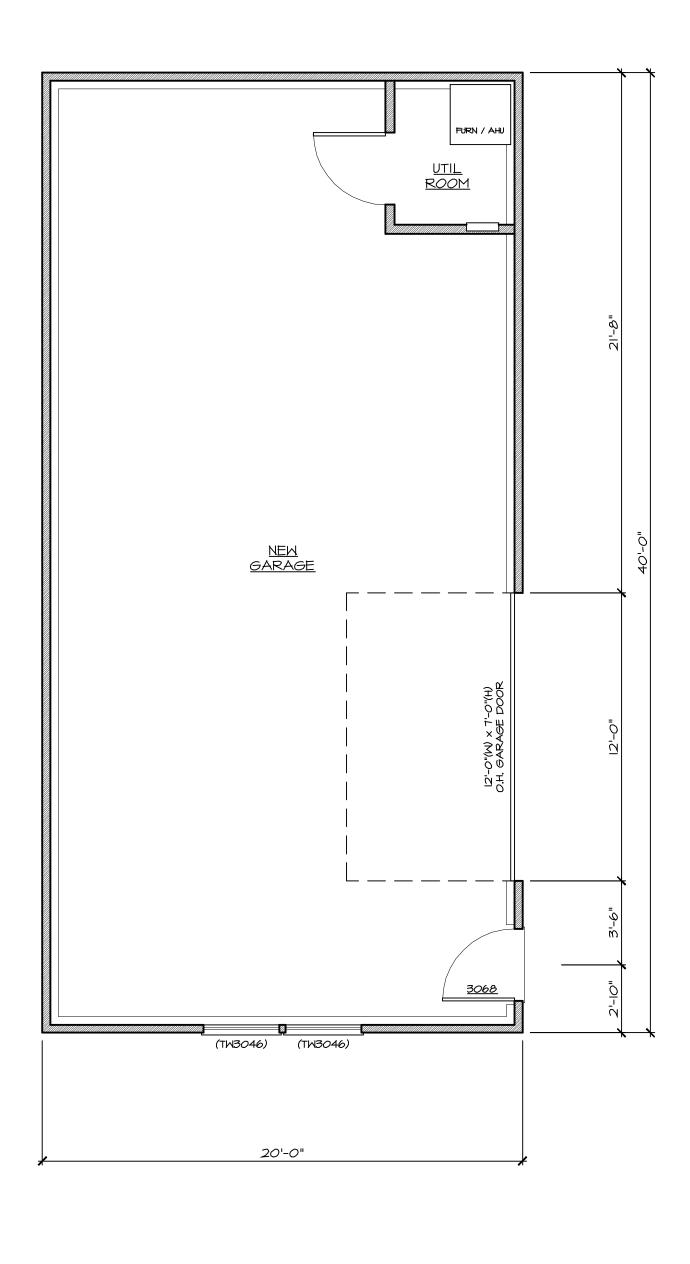




| Do Not Scale The Drawings                                                                      | - OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.<br>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC. |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - The contractor is to Field Verify all dimensions prior to start of any work or construction. | - These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.                                                                                                                                                                                                                    |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |



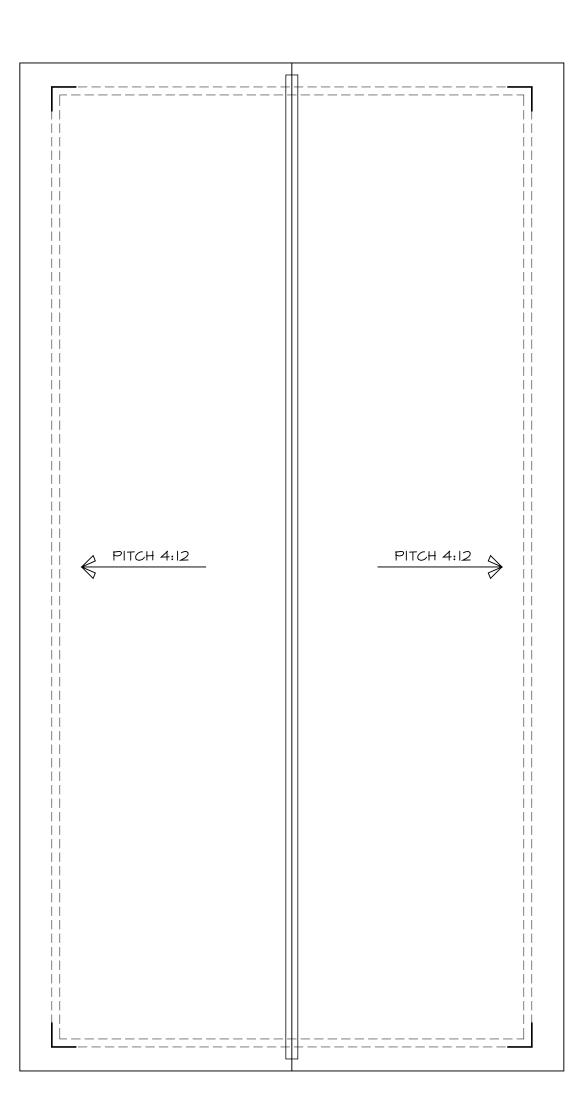






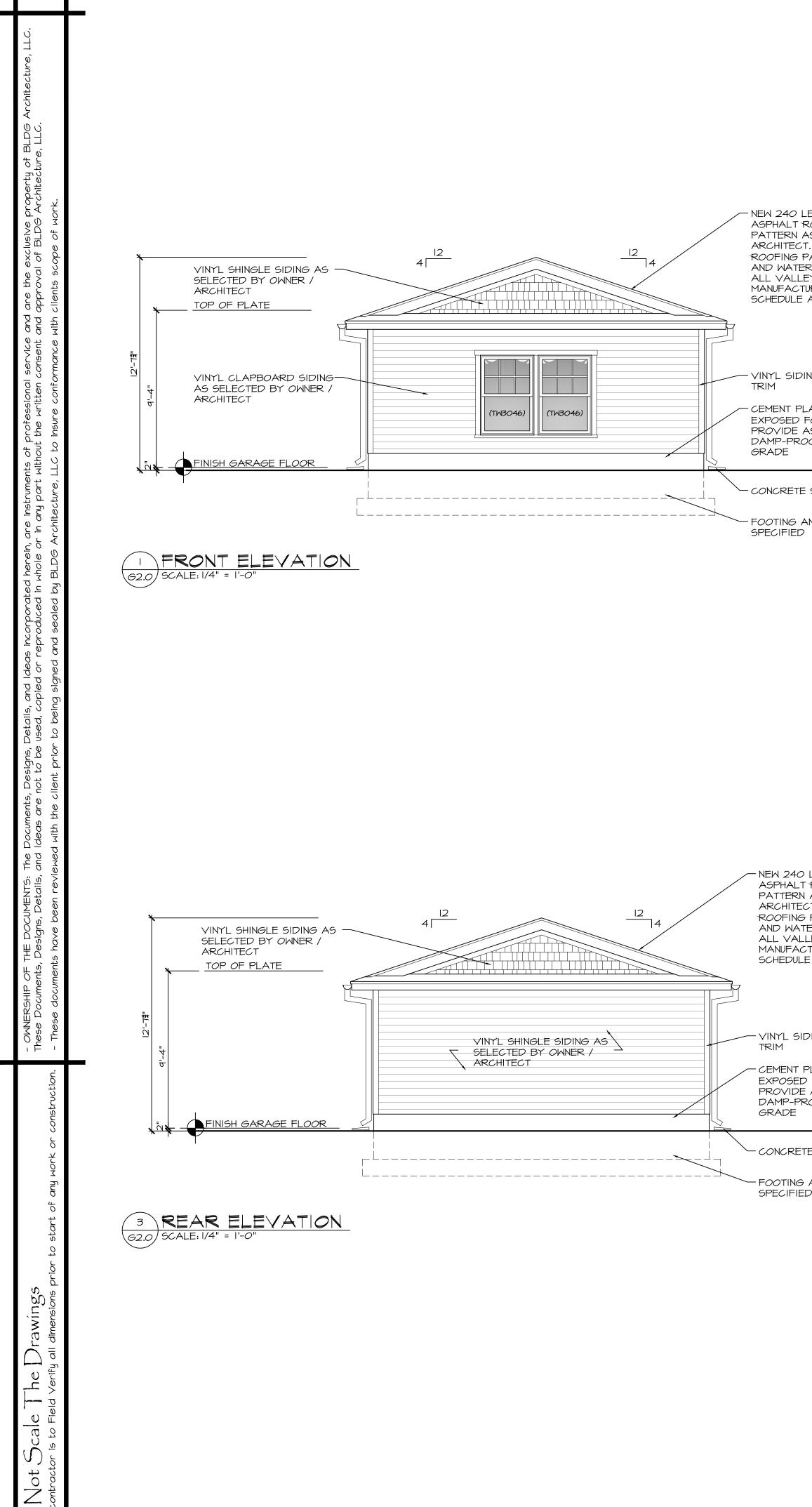
| B.L.D.G.         Architecture, LLC.                                                                                                                                                                                                                                                       | - |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 617 UNION AVE., BUILDING 3, STE 14<br>BRIELLE, NEW JERSEY 08730<br>TEL: 1.732.223.1135<br>EMAIL: INFO@BLDGLLC.COM<br>WEB: WWW.BLDGLLC.COM<br>MEB: WWW.BLDGLLC.COM<br>N.J. Architect No. AI 17862<br>N.Y. Architect No. 033641-1<br>NCARB Reg. No. 66227<br>CERT OF AUTH. No. 21ACOOO61000 |   |
| Original Raised Seal9.9.19SignatureProject DateAugust 1, 2019RevisionsByDateclient reviewDL9.19omit gar aptDL11.5.19zba setsDL6.15.20                                                                                                                                                     |   |
| New Detached Garage for<br>43 Taylor Avenue<br>Lot: 13 Block: 62<br>Manasquan New Jersey                                                                                                                                                                                                  |   |
| Project<br>Sheet Title<br>Garage Floor Plans<br>Scale<br>AS NOTED<br>DL<br>Chk'd By<br>DL<br>Sheet No.                                                                                                                                                                                    |   |
| G1.0<br>I OF 2<br>Project No.<br>19-013                                                                                                                                                                                                                                                   |   |

| Do Not Scale The Drawings                                                                      | - OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.<br>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC. |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - The contractor is to Field Verify all dimensions prior to start of any work or construction. | - These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.                                                                                                                                                                                                                    |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |





| Architecture, LLCC<br>BIUNION AVE., BUILDING 3, STE 14<br>BRIELE, NEW JERSEY OBT30<br>TEI: 1.T32.223.1135<br>EMAIL: INFO@BLDGLLC.COM                                                                                                                                  |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Daniel Lynch, R.AN.J. Architect No.AI I7862N.Y. Architect No.033641-1NCARB Reg. No.66227CERT OF AUTH. No.21ACOOO610000Original Raised SealOriginal Raised Seal9.919Signature9.919Project DateAugust I, 2019RevisionsByDateclient reviewDL9.15.19omit gar aptDL6.15.20 |   |
| New Detached Garage for<br>43 Taylor Avenue<br>Lot: 13 Block: 62<br>Manasquan New Jersey                                                                                                                                                                              | 1 |
| Project<br>Sheet Title<br>Garage Floor Plans<br>Scale<br>AS NOTED<br>DL<br>Chk'd By<br>DL<br>Sheet No.                                                                                                                                                                | • |
| 2 OF 2<br>Project No.<br>19-013                                                                                                                                                                                                                                       | - |



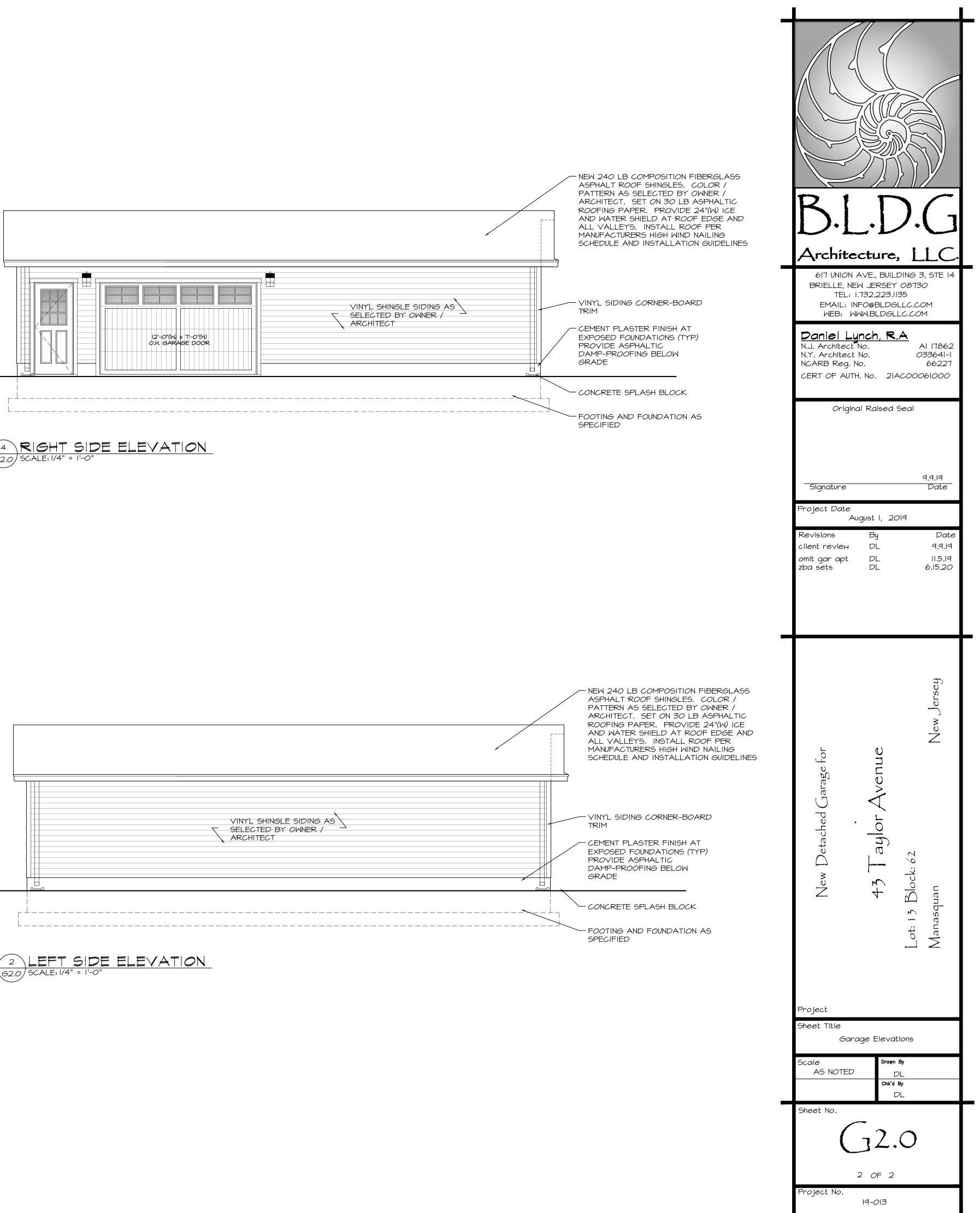
- NEW 240 LB COMPOSITION FIBERGLASS ASPHALT ROOF SHINGLES. COLOR / PATTERN AS SELECTED BY OWNER / ARCHITECT. SET ON 30 LB ASPHALTIC ROOFING PAPER. PROVIDE 24"(W) ICE AND WATER SHIELD AT ROOF EDGE AND ALL VALLEYS. INSTALL ROOF PER MANUFACTURERS HIGH WIND NAILING SCHEDULE AND INSTALLATION GUIDELINES

- VINYL SIDING CORNER-BOARD

- CEMENT PLASTER FINISH AT EXPOSED FOUNDATIONS (TYP) PROVIDE ASPHALTIC DAMP-PROOFING BELOW

- CONCRETE SPLASH BLOCK

- FOOTING AND FOUNDATION AS





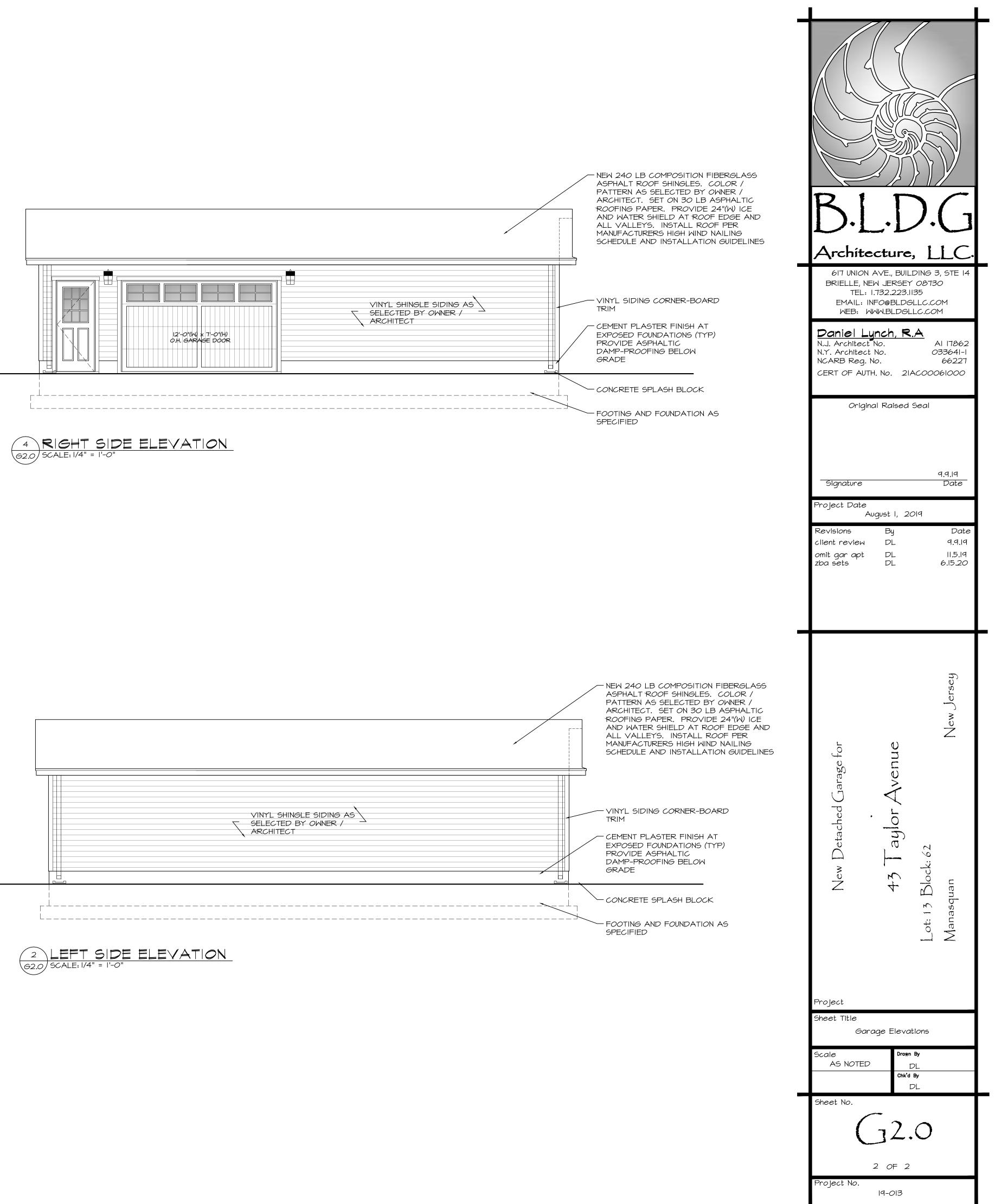
NEW 240 LB COMPOSITION FIBERGLASS ASPHALT ROOF SHINGLES. COLOR / PATTERN AS SELECTED BY OWNER / ARCHITECT. SET ON 30 LB ASPHALTIC ROOFING PAPER. PROVIDE 24"(W) ICE AND WATER SHIELD AT ROOF EDGE AND ALL VALLEYS. INSTALL ROOF PER MANUFACTURERS HIGH WIND NAILING SCHEDULE AND INSTALLATION GUIDELINES

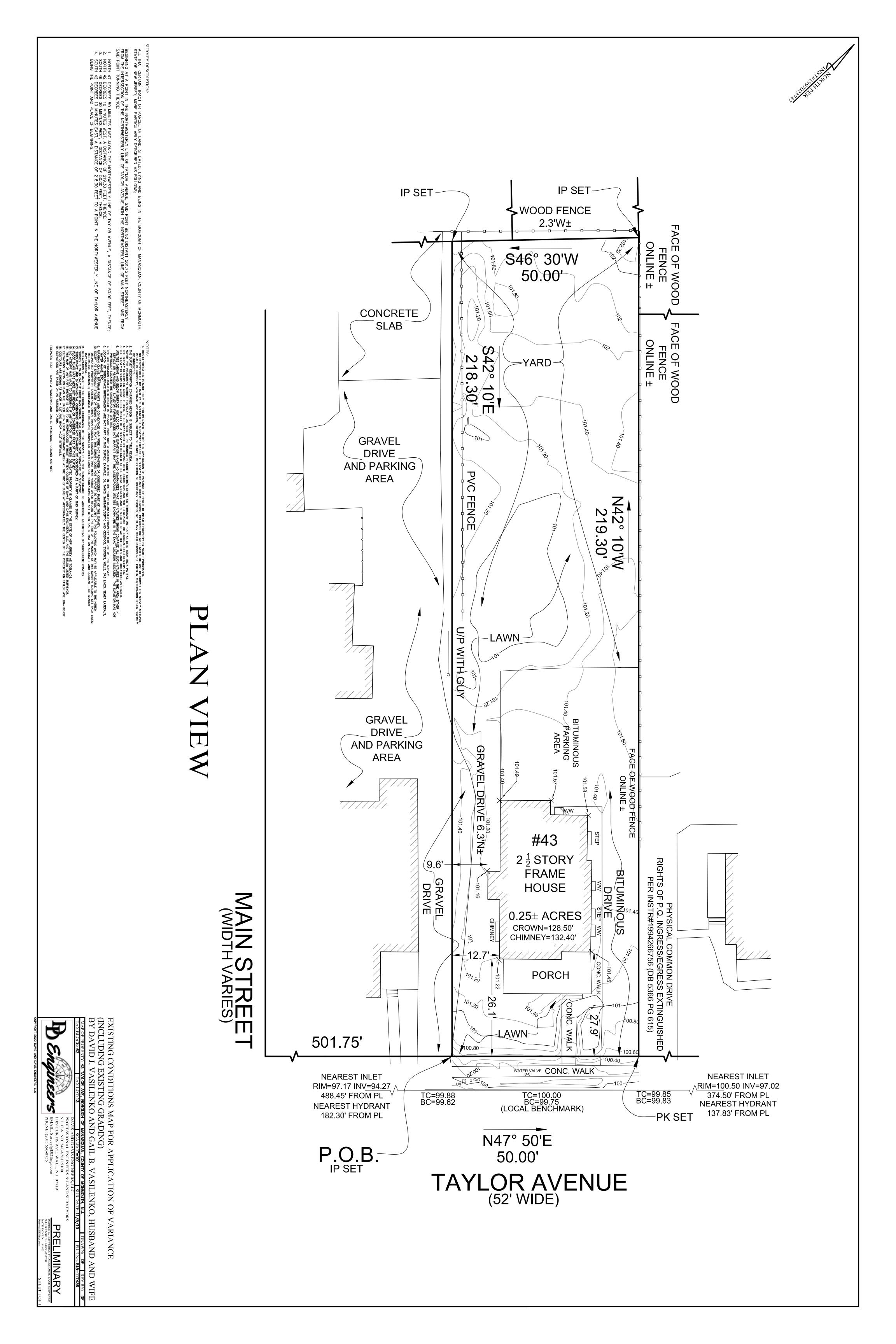
- VINYL SIDING CORNER-BOARD

- CEMENT PLASTER FINISH AT EXPOSED FOUNDATIONS (TYP) PROVIDE ASPHALTIC DAMP-PROOFING BELOW

CONCRETE SPLASH BLOCK

- FOOTING AND FOUNDATION AS SPECIFIED





BOROUGH HALL 201 EAST MAIN STREET

EDWARD G. DONOVAN Mayor

THOMAS F. FLARITY Municipal Administrator Incorporated December 30, 1887

CONSTRUCTION DEPARTMENT

BOROUGH OF MANASQUAN COUNTY OF MONMOUTH NEW JERSEY 08736

## APPLICATION TO THE PLANNING BOARD

| Applicant's Name DAVID & GAIL VASILENKO                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant's Address 43 TAYLOR AVE                                                                                                                                      |
| Telephone Number <u>732-859-1361 - 732-483-4422</u><br>(Home and Cell)                                                                                                 |
| Property Location 43 TAYLOR AVE.                                                                                                                                       |
| Block: <u>62</u> Lot <u>/3</u>                                                                                                                                         |
| Type of Application <u>USE AND</u> <u>BUAK</u><br>Bulk Variance, Non-Permitted Use – Conditional Use – Subdivision – Minor<br>Subdivision – Major – Site Plan Approval |
| Date of Zoning Officer's Denial Letter <u>9-25-19</u><br>Zoning Permit Application Attached                                                                            |
| Plot Plan (Survey) not older than five (5) years, clearly indicating all buildings and setbacks.                                                                       |
| Is the Applicant the Landowner?                                                                                                                                        |
| (Attach copies)                                                                                                                                                        |

Have there been any previous applications to the Planning Board. If there were please attach copies.

732-223-0544 Fax 732-223-1300

FRANK DIROMA Supervisor of Code Enforcement

ALBERT "SANDY" RATZ Construction Official Are there any Deed Restrictions, easements, or covenants affecting this property and if so please attach NO

The applicant agrees to be responsible for and pay the costs entailed in the review of this application by any experts retained by the Planning Board for advice in this matter.

Signature of Applicant or Agent \_\_\_\_\_\_

## BOROUGH OF MANASQUAN PLANNING BOARD

## TO: PROPERTY OWNER

PLEASE TAKE NOTICE that on the 3rd day of December, 2019, at 7:00 p.m., a hearing will be held before the Manasquan Borough Planning Board at the Municipal Building, 201 East Main Street, Manasquan, New Jersey on the appeal or application of the undersigned for approval of Bulk and Use Variances and all other relief for property located in the **O Zone (Office Zone)** and known as 43 Taylor Avenue, Manasquan, New Jersey also known as Block :62 Lot: 13 on the Borough Tax Map as to permit the applicant to convert the existing two family dwelling into an office use on the first floor and a residential use on the second floor, construct a two story rear edition, detached garage in the rear yard and other interior alterations and renovations.

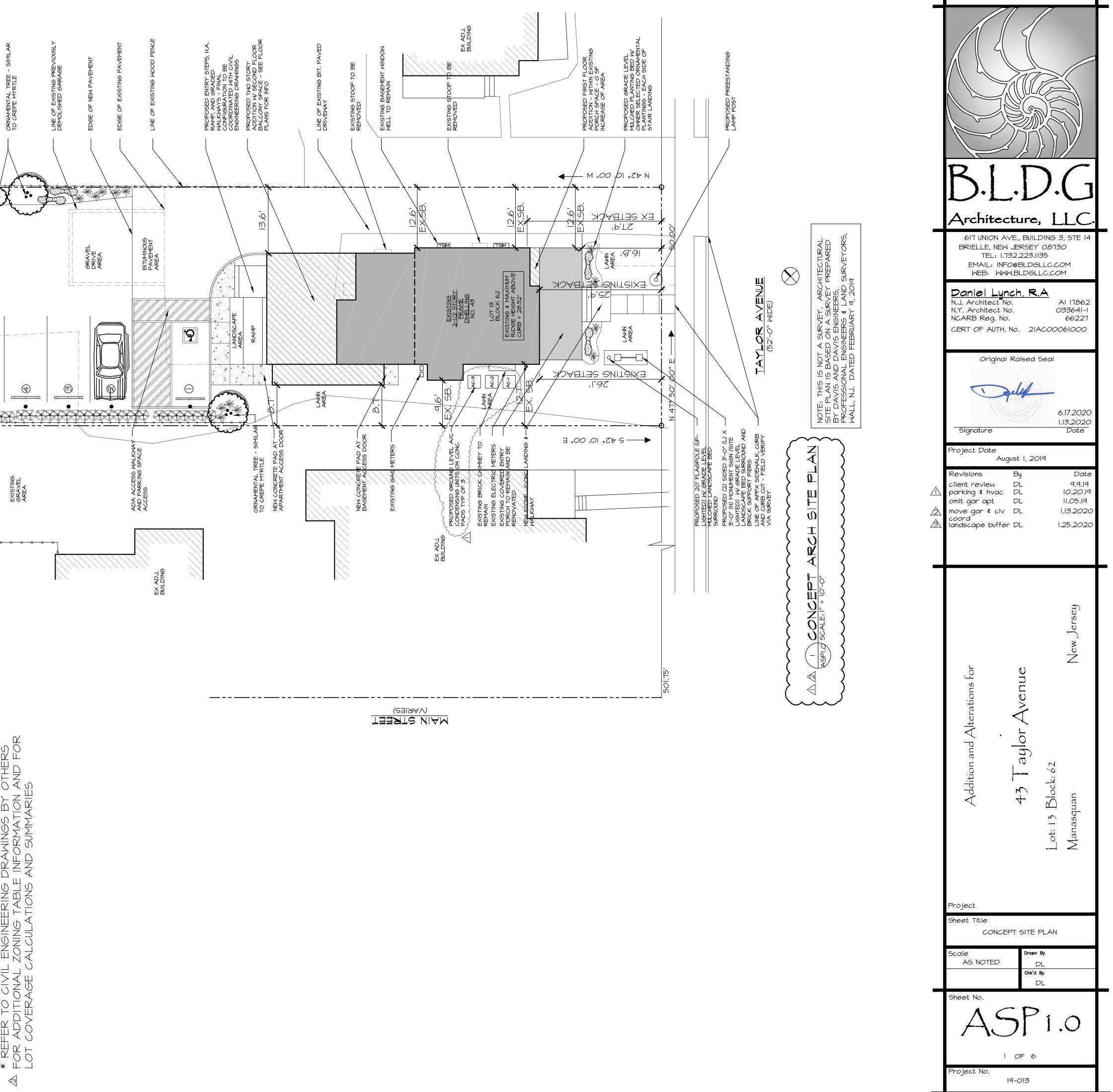
The Applicant requests relief from the Zoning Ordinances of the Borough of Manasquan including the following: **Section 35-5.12-** <u>Office Zone</u> - Permitted use - Office use or single family dwelling. Office use on the first floor and single family dwelling on the second floor proposed; **Section 35-9.4** - <u>Front Setback</u>-25 ft. required, 16.67 ft. Existing & proposed; **Section 35-5.2b3** - <u>Accessory Building</u> (garage) - Building coverage - 600s.f. Permitted - 800s.f. Proposed; Section 35-13.4 - Off street parking spaces - Residential = 2 Spaces Office (1,400s.f) = 5 Spaces total 7 Spaces required, 6 Spaces Proposed; **Section 35-13.3** - <u>Parking Area</u> - Rear setback - 15 ft. from residential zone 6.5ft. Proposed; **Section 35-13.2** - <u>Aisle Width</u> - 24ft. Required, 10ft. Existing; **Section 35-7.73** - Requires that the driveway must be setback a minimum of 1 ft. from side property line.

Applicant seeks any and all other variances or waivers which the Board may deem necessary in connection with the processing and approval of the application. All documents relating to this application may be inspected by the public between the hours of 9:00 a.m. and 4:00 p.m. in the office of the Secretary of the Planning Board Municipal Building, 201 East Main Street, Manasquan, New Jersey.

Any interested party may appear at said hearing and participate therein in accordance with the rules of the Planning Board.

DAVID VASILENKO GAIL VASILENKO Applicants

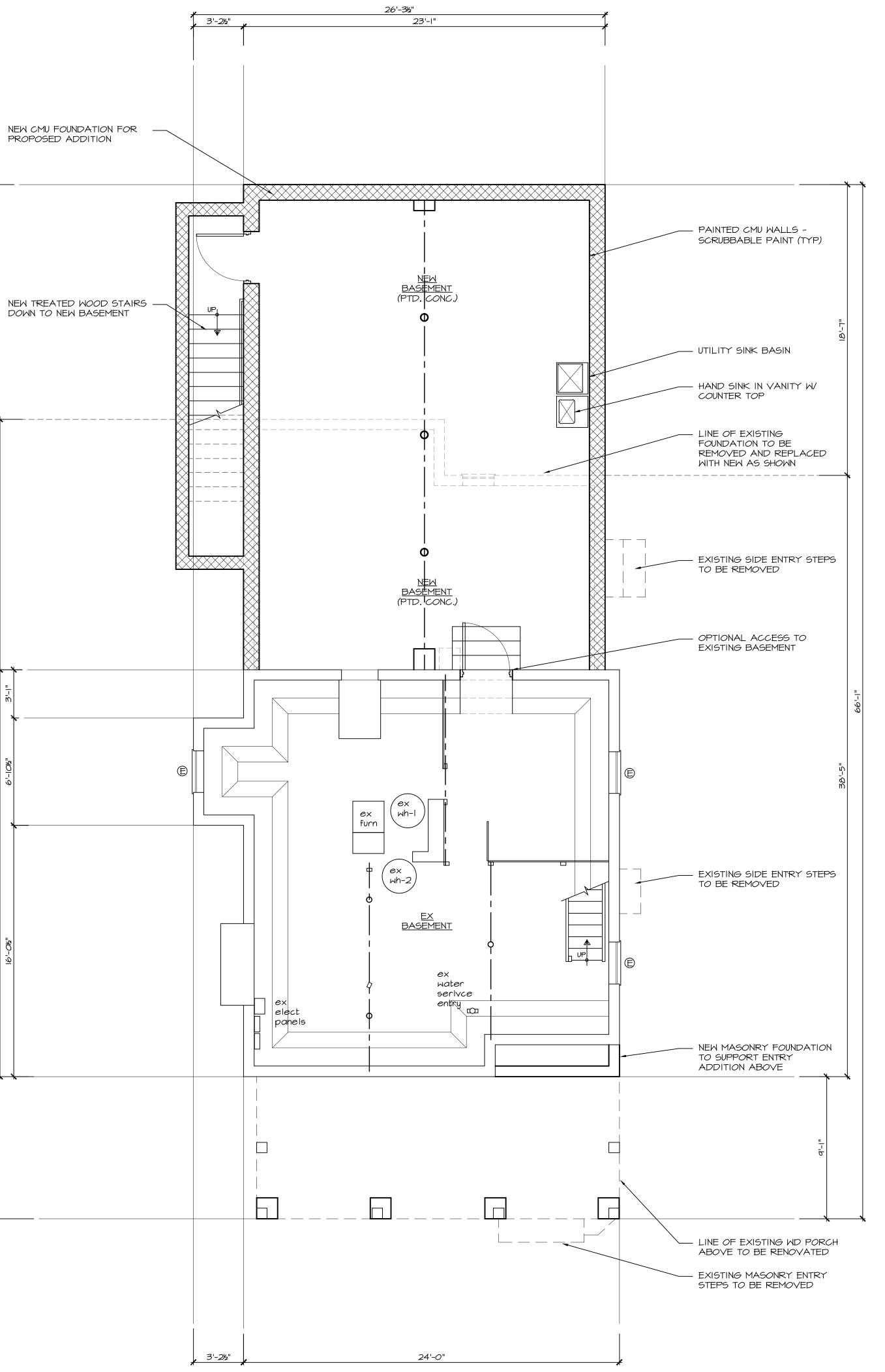
| ZONING SCHEDULE                                                                                                                                                                                                                                                                           |                                                                                             |                                                                                                                                                                                                                                                                               | ZONE "O" MANASQUAN                               | QUAN                                      |                 |                                                                                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                                                                                                                                                                                                                                                                                           | REQUIRED BY<br>CODE                                                                         | EXISTING                                                                                                                                                                                                                                                                      | SED                                              | STATUS                                    |                 | ▼                                                                                                       | —— 5 46° 30' ОФ" М<br>••••••••••••••••••••••• | 50.00<br>50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DI NEM 6'-O" (H) MD STOCKADE                   |
| MIN. LOT AREA<br>MIN. LOT FRONTAGE                                                                                                                                                                                                                                                        | 5000 SF<br>50'-0"                                                                           | 10,434.44 SF EXISTING<br>50.0' EXISTING                                                                                                                                                                                                                                       | NO CHANGE<br>NO CHANGE                           | CONFORMING<br>CONFORMING                  |                 | ф <u>"</u>                                                                                              |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ORNAMENTAL TREE - SIMILAR<br>TO CREPE MYRTLE & |
| MIN FRONT SETBACK                                                                                                                                                                                                                                                                         | 25'-0"                                                                                      | 25.4' BUILDING<br>16.8' COV PORCH                                                                                                                                                                                                                                             | NO CHANGE<br>NO CHANGE                           | CONF - BUILDING<br>EX NON CONF<br>- PORCH |                 |                                                                                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SHRUBS<br>FIRUBS                               |
| MIN REAR SETBACK<br>MIN SIDE SETBACK                                                                                                                                                                                                                                                      | 20'-0"<br>5'-0"<br>15'-0" (corner)                                                          | +/- 149.9' EXISTING<br>9.6' EXISTING (5-M SIDE)<br>12.6' EXISTING (N-E SIDE)                                                                                                                                                                                                  | +/- 135.7'<br>8.7' (S-M SIDE)<br>12.6' NO CHANGE | CONFORMING<br>CONFORMING<br>CONFORMING    |                 | <u> </u>                                                                                                |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OE.PIS                                         |
| MAXIMUM BUILDING HEIGHT<br>STORIES<br>HEIGHT                                                                                                                                                                                                                                              | 5 2.5 STORIES<br>35'-0"                                                                     | 2.5 STORIES<br>28.52' +/-                                                                                                                                                                                                                                                     | NO CHANGE<br>NO CHANGE                           | CONFORMING<br>CONFORMING                  |                 | - +                                                                                                     | -                                             | 25'-0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |
| MIN FRONT SETBACK                                                                                                                                                                                                                                                                         | 25'-0"                                                                                      | 104.20' PREVIOUSLY EX                                                                                                                                                                                                                                                         | 113.14" PROPOSED                                 | CONFORMING                                |                 | SLAB                                                                                                    | 0707                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| MIN REAR SETBACK<br>MIN SIDE SETBACK                                                                                                                                                                                                                                                      | -0<br>-0<br>-0                                                                              | 44.66' PREVIOUSLY EX<br>4.65' PREVIOUSLY EX                                                                                                                                                                                                                                   | 5.0' PROPOSED<br>5.0' PROPOSED                   | CONFORMING table<br>CONFORMING            | table note (f). | NEM 6'-O" (H) VINYL<br>BOARD ON BOARD                                                                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (3'X4)                                         |
| MAXIMUM BUILDING HEIGHT<br>STORIES<br>HEIGHT                                                                                                                                                                                                                                              | 5 I STORIES<br>15'-0"                                                                       | I STORY PRESUMED<br>UNKNOWN                                                                                                                                                                                                                                                   | I STORY PROPOSED<br>13.0' PROPOSED max           | O CONFORMING<br>ax CONFORMING             |                 |                                                                                                         | G GARAGE)                                     | ORAVEL<br>DRIVE<br>AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FENCE (H) WD STOCKADE                          |
| MAX BUILDING COVERAGE                                                                                                                                                                                                                                                                     | 30% OR 3281.9 5F                                                                            | ©   .2% OR  226 5F*                                                                                                                                                                                                                                                           | © 22.9% OR 2508 5F*                              | -* CONFORMING*                            |                 | EVERGREEN PLANTINGS                                                                                     |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| MAX LOT COVERAGE                                                                                                                                                                                                                                                                          | 60% OR 6563.9 SF                                                                            | B 32.1% OR 3516 SF*                                                                                                                                                                                                                                                           | @ 50.1% OR 5486 SF*                              | * CONFORMING*                             |                 | ARBORVITAE                                                                                              |                                               | North Contraction of the second secon | ORNAMENTAL TREE - SIMILAR                      |
| NOTE: THIS PROJECT INCLUDES THE CONVERSION OF AN EXISTING TWO<br>FAMILY RESIDENCE INTO A MIXED USE BUILDING WHICH IS TO INCLUDE A<br>FIRST FLOOR PROFESSIONAL OFFICE USE WITH A SECOND FLOOR<br>RESIDENTIAL APARTMENT AND A NEM GARAGE ACCESSORY BUILDING<br>= 1 OFFICE + 1 DWELLING UNIT | -UDES THE CONVERSION<br>A MIXED USE BUILDING<br>NAL OFFICE USE MITH A<br>AND A NEM GARAGE / | I OF AN EXISTING TWO<br>WHICH IS TO INCLUDE A<br>\SECOND FLOOR<br>ACCESSORY BUILDING                                                                                                                                                                                          |                                                  | ₹.                                        |                 |                                                                                                         |                                               | e e e e e e e e e e e e e e e e e e e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |
| PARKING REQUIREMENTS:<br>PER ZONING ORDINANCE P<br>PER ZONING ORDINANCE P                                                                                                                                                                                                                 | PROVIDE 2 PARKING SI                                                                        | Parking requirements.<br>Per zoning ordinance provide 2 parking spaces per dmelling unit.<br>Per zoning ordinance provide I space per 300 SF of GFA FOR EMPLOYEE AND PATRON USE AREAS                                                                                         | EE AND PATRON USE ,                              | AREAS                                     |                 | EVERGREEN FLANTINGS -<br>SIMILAR TO DWARF GOLDEN<br>HINOKI FALSE CYPRESS OR<br>AMERICAN BOXWOOD (3'X3') |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| MBER OF DWELLING UNIT<br>REA OF GFA FOR FOR E<br>DTAL SPACES REQUIRED                                                                                                                                                                                                                     | ITS = I X 2 SPACES / UI<br>EMPLOYEE AND PATRO<br>) = 5 TOTAL SPACES F                       | Number of Dwelling Units = 1 x 2 Spaces / Unit = 2 Spaces Required<br>Area of GFA for for Employee and Patrons = 1036.4 / 300 SF per Space = 2.45 Spaces required<br>Total Spaces Required = 5 Total Spaces Provided = 10 [2 in Garage + 1 OFF-Street + 1 H.A. Parking Space) | ACE = 2.45 SPACES R<br>: + 1 OFF-5TREET + I H    | 'EQUIRED<br>1.A. PARKING SPACE)           |                 | PROTECTIVE STEEL /                                                                                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AMERICAN BOXWOOD (3'X3')                       |
| EXISTING<br>Evictive controled                                                                                                                                                                                                                                                            |                                                                                             | PROPOSED                                                                                                                                                                                                                                                                      | ĴED                                              |                                           |                 | <u></u>                                                                                                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |



AND

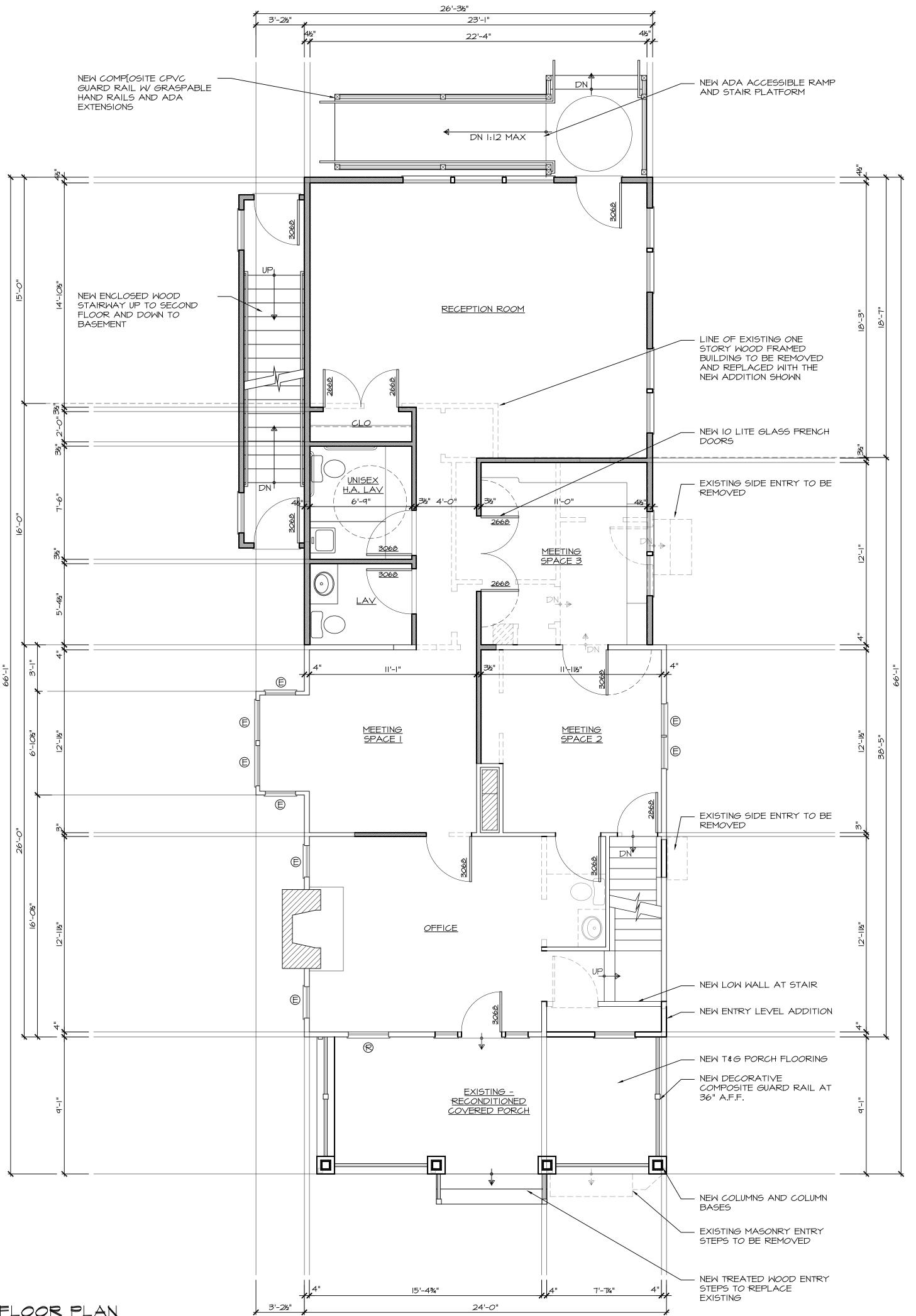
| Architecture, LLC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|
| operty of BLDG A<br>rchitecture, LLC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | NEW CMU FO<br>PROPOSED |
| <ul> <li>- OWNERSHIP OF THE DOCUMENTS. The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLD6. These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLD6 Architecture, LLC.</li> <li>- These documents have been reviewed with the client prior to being signed and sealed by BLD6 Architecture, LLC to insure conformance with clients scope of work.</li> </ul> |                  |                        |
| Do Not Scale The Drawings<br>- The contractor is to Field Verity all dimensions prior to start of any work or construction.                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNDATION / BASEM |                        |

**\**\_\_\_\_



| B.I                                                                                                                                           |                                                                                                                   | ).(                                                                                         |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------|
| BRIELLE, NEW<br>TEL: I.<br>EMAIL: INF<br>WEB: WA<br><b>Daniel Ly</b><br>N.J. Architect N<br>N.Y. Architect N<br>NCARB Reg. No<br>CERT OF AUTH | AVE., BUIL<br>N JERSEY<br>132.223.1<br>=0@BLDG<br>W.BLDGL<br>NU.BLDGL<br>NO.<br>NO.<br>21.<br>NO. 21.<br>I Raised | DING 3, STE<br>08730<br>135<br>SLLC.COM<br>AI 1786<br>033641-<br>6622<br>ACOOO6100C<br>Seal | 2<br>-1<br>1       |
| Signature<br>Project Date<br>Au<br>Revisions<br>client review<br>parking & hvac<br>omit gar apt<br>zba set- notes<br>added                    | DL                                                                                                                | 6.17.20<br>6.15.20<br>Date                                                                  | )<br>te<br>9<br>19 |
| Addition and Alterations for                                                                                                                  | 43 Taylor Avenue                                                                                                  | 2<br>New Jersey                                                                             |                    |
| Project<br>Sheet Title<br>Foundatio                                                                                                           | n / Baser                                                                                                         |                                                                                             |                    |
| Scale<br>AS NOTED<br>Sheet No.                                                                                                                | Chk'd                                                                                                             | DL                                                                                          |                    |

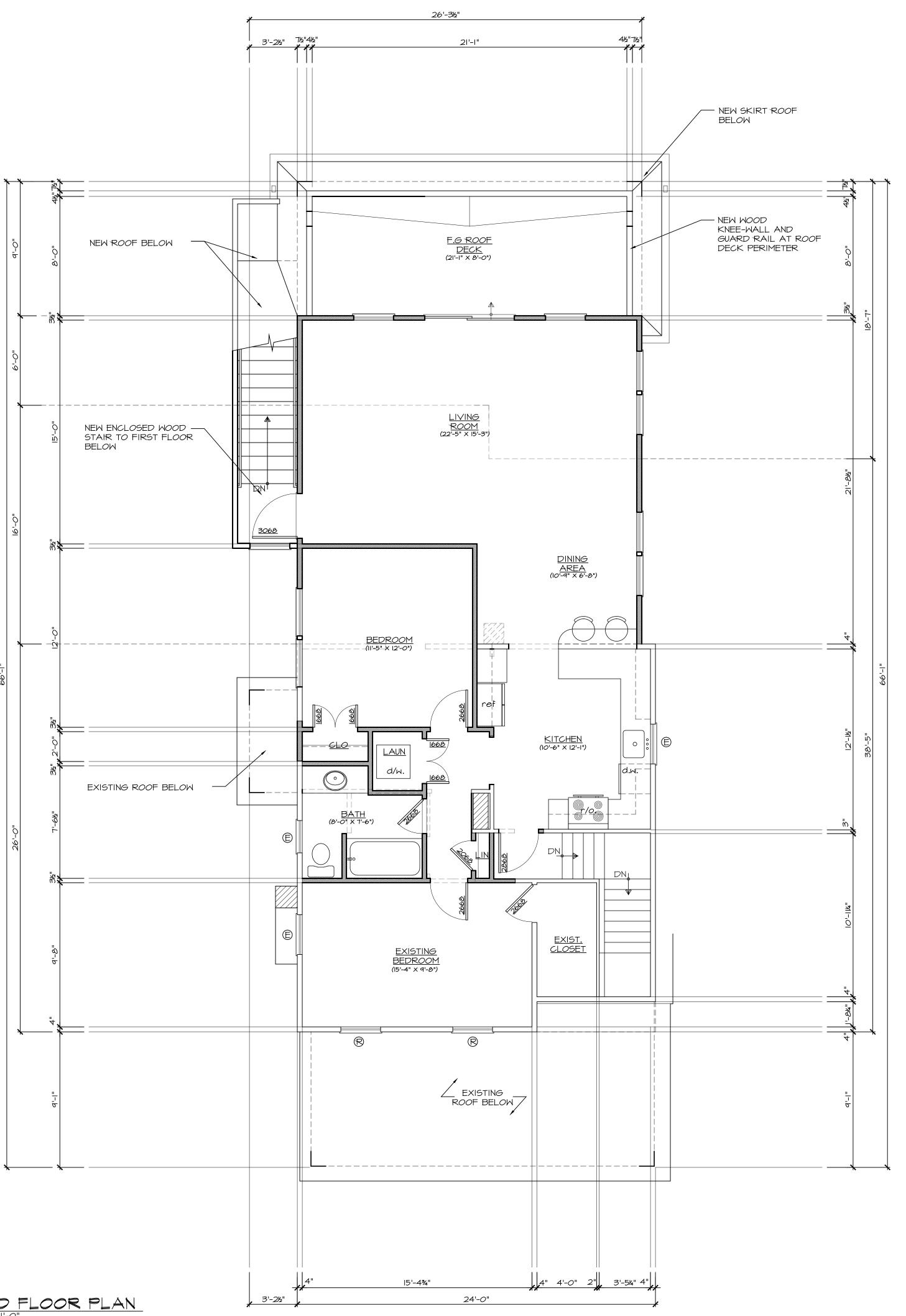
| ty of BLDG Architecture, LLC.<br>ecture, LLC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <ul> <li>- ONNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.</li> <li>- These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC.</li> <li>- These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.</li> </ul> | 121-O                                     |
| OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive pro<br>lese Documents, Designs, Details, and Ideas, Copied or reproduced in whole or in any part without the written consent and approval of BLDG Arc<br>These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.                                                                                                          |                                           |
| OWNERSHIP OF THE DOCUMENTS: The Documents, Desig<br>hese Documents, Designs, Details, and Ideas are not to<br>. These documents have been reviewed with the client p                                                                                                                                                                                                                                                                                                                                                                                                                        | 66'-1"<br>66'-1"                          |
| start of any work or construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |
| Do Not Scale The Drawings<br>- The contractor is to Field Verify all dimensions prior to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I FIRST FLOOP<br>AI.I SCALE: 1/4" = 1'-0" |





Architecture, LLC. 617 UNION AVE., BUILDING 3, STE 14 BRIELLE, NEW JERSEY 08730 TEL: 1.732.223.1135 EMAIL: INFO@BLDGLLC.COM WEB: WWW.BLDGLLC.COM Daniel Lynch, R.A N.J. Architect No. AI 17862 033641-1 N.Y. Architect No. NCARB Reg. No. 66227 CERT OF AUTH. No. 21ACOOO61000 Original Raised Seal 6.17.2020 6.15.20 Date Signature Project Date August 1, 2019 Revisions Date By 9.9.19 10.20.19 client review DL parking & hvac DL omit gar apt DL zba set-notes DL 11.05.19 6.15.20 added 5 Ž nue () > Alt 5 aylor 2  $\sim$ ----Addit N Ď 4  $\mathbf{k}$ ·----Lot: Man Project Sheet Title First Floor Plan Draŵn By Scale AS NOTED DL Chk'd By DL Sheet No. • 2 OF 5 Project No. 19-013

| y of BLDG Architecture, LLC.<br>cture, LLC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |             |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|----------|
| <ul> <li>- OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas Incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.</li> <li>- These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC.</li> <li>- These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.</li> </ul> |                           | 4-0"        | <b>X</b> |
| erein, are instruments of professional<br>Iole or in any part without the written<br>LDG Architecture, LLC to insure confo                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |             |          |
| gns, Details, and Ideas incorporated h<br>be used, copied or reproduced in ыh<br>rior to being signed and sealed by Bl                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           | :<br> Ø -0= |          |
| OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive propese Documents, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Arc<br>These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.                                                                                                    |                           | 1           |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | 26'-0"      |          |
| Do Not Scale The Drawings<br>- The contractor is to Field Verify all dimensions prior to start of any work or construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I<br>AI2<br>SCALE: I/4" = |             |          |

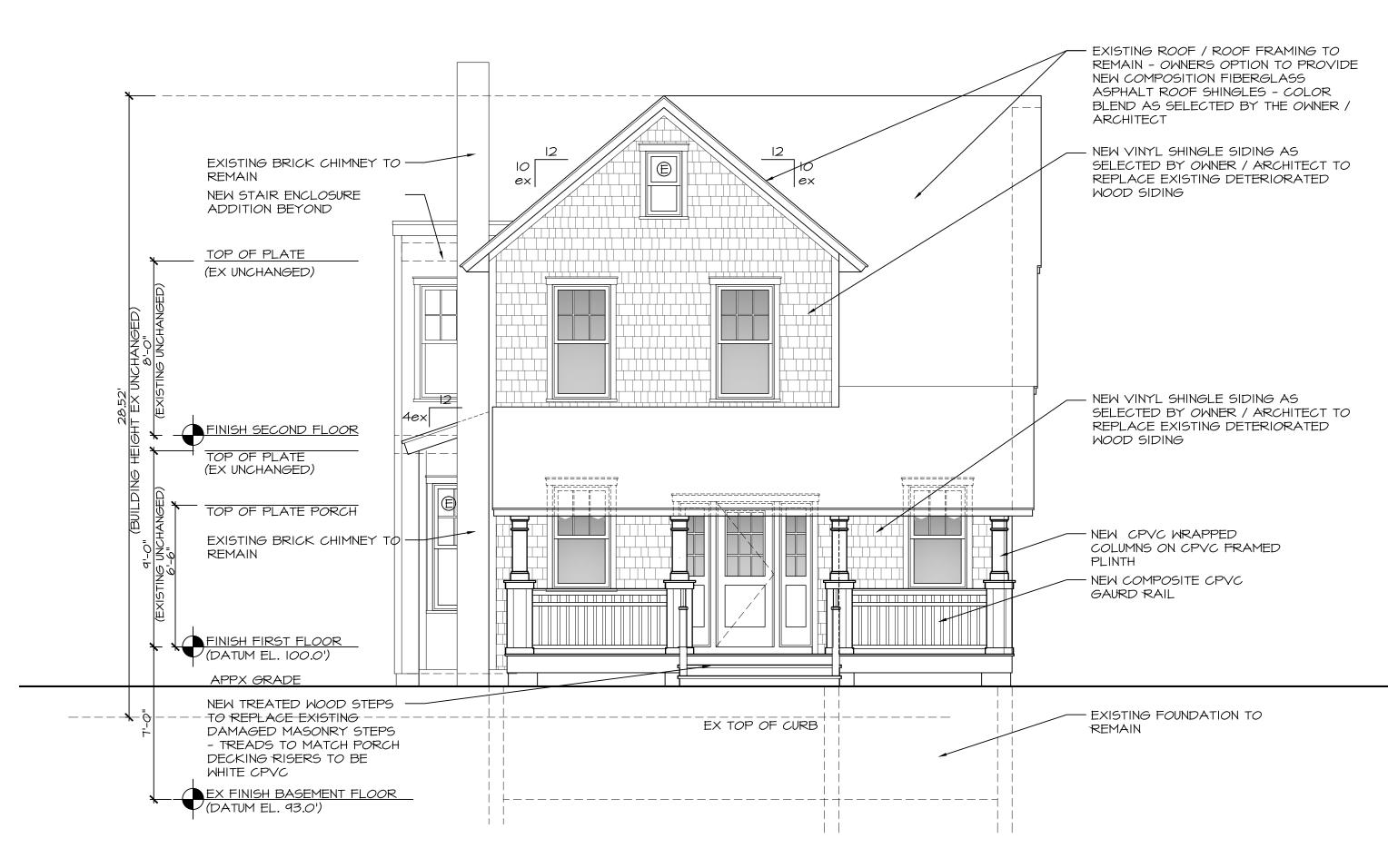




Architecture, LLC 617 UNION AVE., BUILDING 3, STE 14 BRIELLE, NEW JERSEY 08730 TEL: 1.732.223.1135 EMAIL: INF0@BLDGLLC.COM WEB: WWW.BLDGLLC.COM Daniel Lynch, R.A N.J. Architect No. AI 17862 033641-1 N.Y. Architect No. NCARB Reg. No. 66227 CERT OF AUTH. No. 21ACOOO61000 Original Raised Seal 6.17.2020 6.15.20 Date Signature Project Date August 1, 2019 Revisions Date By 9.9.19 10.20.19 client review DL parking \$ hvac DL omit gar apt DL zba set-notes DL added 11.05.19 6.15.20 Ž nue 4 () 2  $\checkmark$ At aylor  $\sim$ A PROPERTY AND ADDRESS Addítí 43 Ã  $\boldsymbol{\kappa}$ ·----Lot: Mani Project Sheet Title Second Floor Plan Draŵn By 3cale AS NOTED DL Chk'd By DL Sheet No. .2 3 *O*F 5 <sup>o</sup>roject No. 19-013

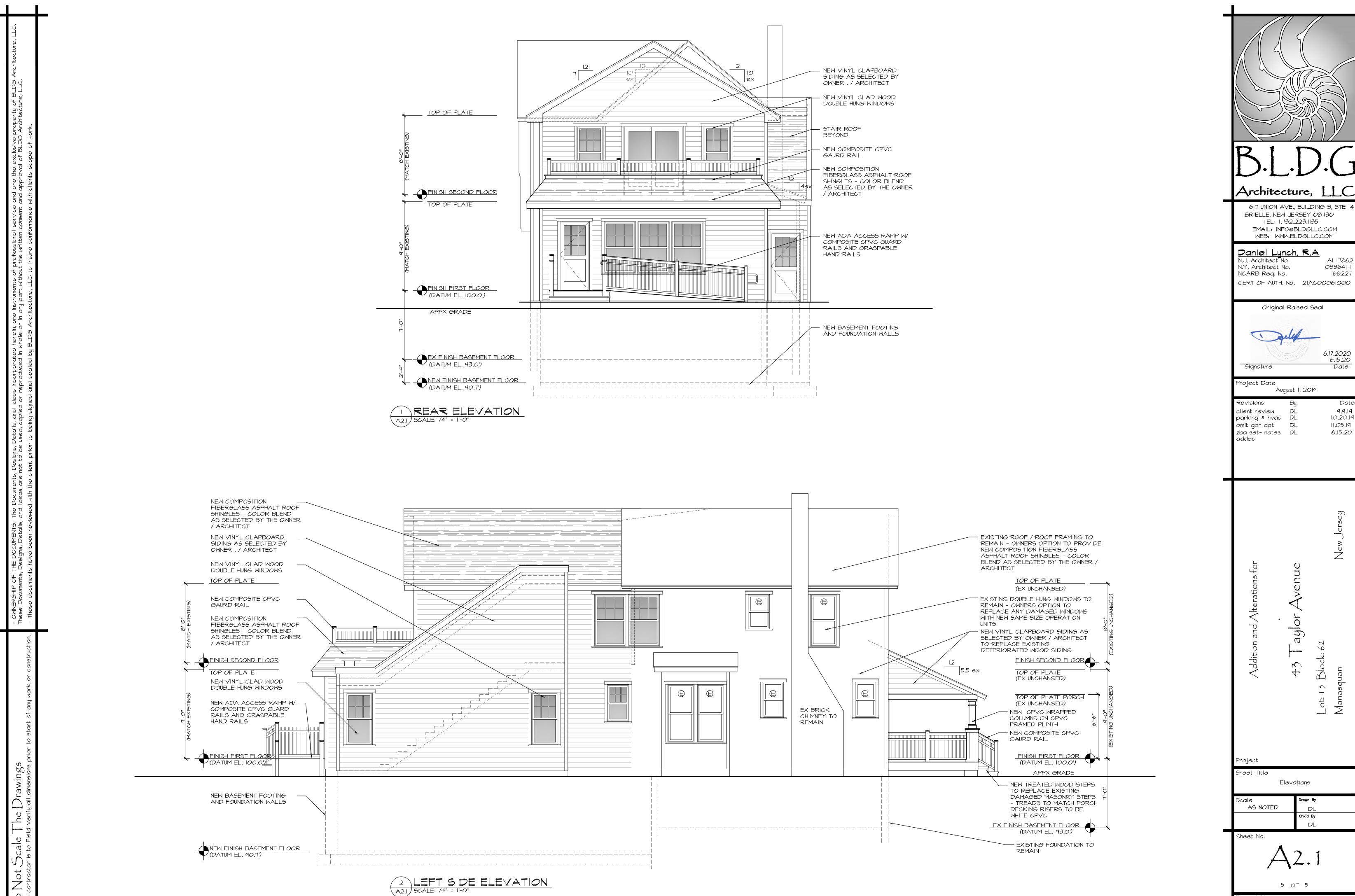
| Do Not Scale The Drawings                                                                      | - OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.<br>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC. |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - The contractor is to Field Verify all dimensions prior to start of any work or construction. | - These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.                                                                                                                                                                                                                    |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |





I FRONT ELEVATION A2.0 SCALE: 1/4" = 1'-0"

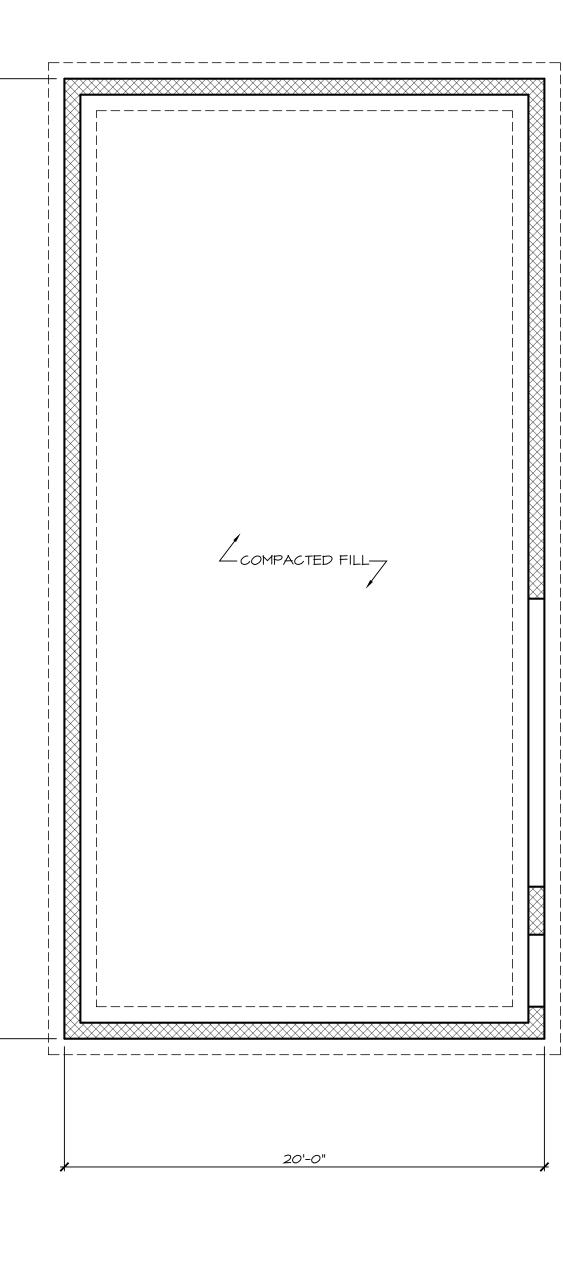
| G<br>LLC.                                      | B.L.D.G<br>Architecture, LLC.                                                       |
|------------------------------------------------|-------------------------------------------------------------------------------------|
| AI 17862<br>033641-1<br>66227                  | N.Y. Architect No. 033641-1                                                         |
| 6.17.2020<br>6.15.20<br>Date<br>Date<br>9.9.19 | SignatureDateProject Date<br>August 1, 2019RevisionsByDate<br>client reviewDL9.9.19 |
| 10.20.19<br>11.05.19<br>6.15.20                | omit gar apt DL II.05.19<br>zba set- notes DL 6.15.20<br>added                      |
| New                                            |                                                                                     |
| 5                                              | Addition and<br>43 Taylo<br>Lot: 13 Block: 62<br>Manasquan                          |
|                                                | Project<br>Sheet Title<br>Elevations<br>Scale Drawn By<br>AS NOTED DL<br>Chk'd By   |
| )                                              | Sheet No.<br>A 2.0<br>4 OF 5<br>Project No.<br>19-013                               |
| Manasquan                                      | Project<br>Sheet Title<br>Sheet No.<br>Sheet No.<br>Sheet No.                       |



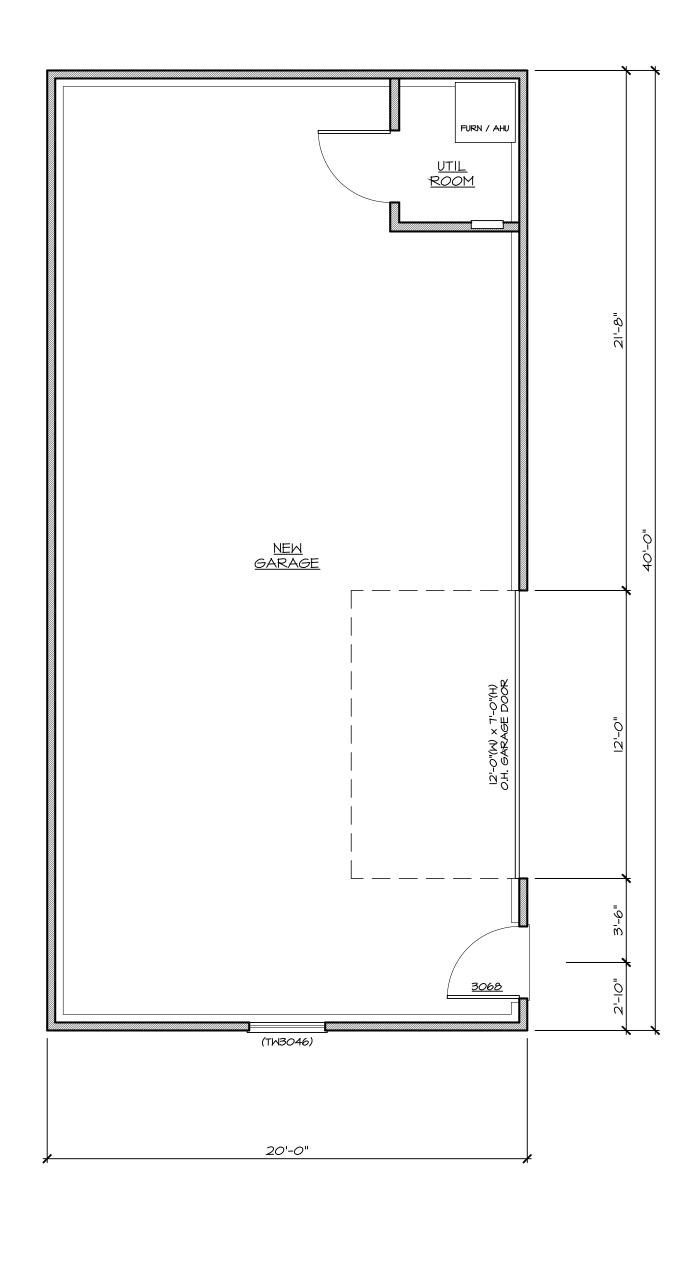
roject No.

19-013

| Do Not Scale The Drawings                                                                      | - OWNERSHIP OF THE DOCUMENTS: The Documents, Designs, Details, and Ideas incorporated herein, are instruments of professional service and are the exclusive property of BLDG Architecture, LLC.<br>These Documents, Designs, Details, and Ideas are not to be used, copied or reproduced in whole or in any part without the written consent and approval of BLDG Architecture, LLC. |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - The contractor is to Field Verify all dimensions prior to start of any work or construction. | - These documents have been reviewed with the client prior to being signed and sealed by BLDG Architecture, LLC to insure conformance with clients scope of work.                                                                                                                                                                                                                    |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |

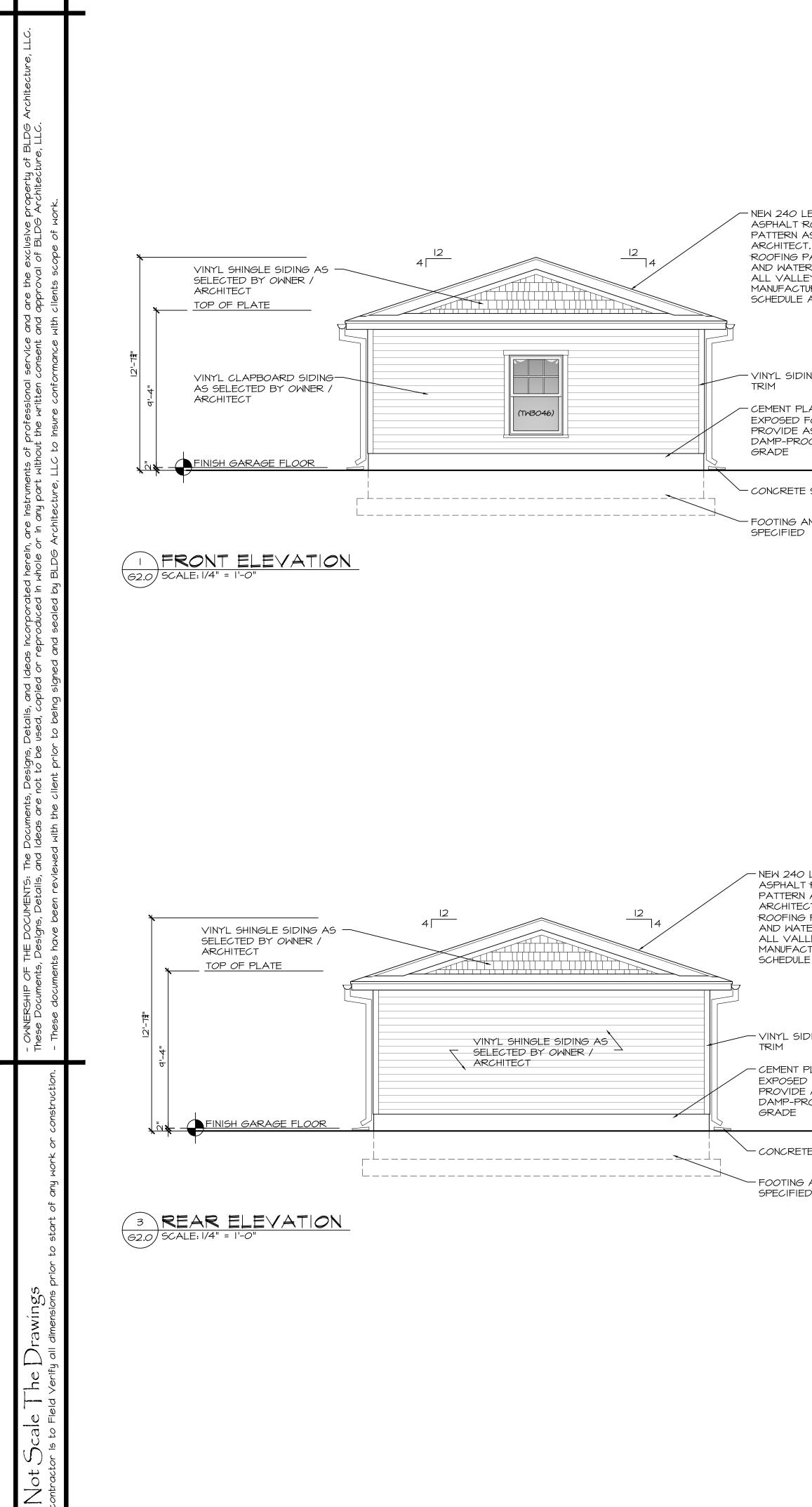








| B.L.D.G                                                                                             |  |
|-----------------------------------------------------------------------------------------------------|--|
| Architecture, LLC.<br>617 UNION AVE., BUILDING 3, STE 14                                            |  |
| BRIELLE, NEW JERSEY 08730<br>TEL: 1.732.223.1135<br>EMAIL: INFO@BLDGLLC.COM<br>WEB: WWW.BLDGLLC.COM |  |
| Daniel Lynch, R.AN.J. Architect No.AI 17862N.Y. Architect No.033641-1NCARB Reg. No.66227            |  |
| CERT OF AUTH. No. 21ACOOO61000                                                                      |  |
| Original Raised Seal                                                                                |  |
| 6.17.2020<br>9.9.19<br>Signature Date                                                               |  |
| Project Date<br>August I, 2019                                                                      |  |
| RevisionsByDateclient reviewDL9.9.19omit gar aptDL11.5.19zba setsDL6.15.20                          |  |
|                                                                                                     |  |
|                                                                                                     |  |
| lersey                                                                                              |  |
| r<br>New Jersey                                                                                     |  |
| arage fo                                                                                            |  |
| New Detached Garage for<br>3 Jock: 62<br>an                                                         |  |
| v Detae<br>Tay<br>tk: 62                                                                            |  |
| New De<br>43 T 2<br>Lot: 13 Block: 62<br>Manasquan                                                  |  |
| Lot:<br>Mana                                                                                        |  |
|                                                                                                     |  |
| Project<br>Sheet Title<br>Garage Floor Plans                                                        |  |
| Scale Drawn By<br>AS NOTED DL<br>Chk'd By                                                           |  |
| DL<br>Sheet No.                                                                                     |  |
| (1.0<br>1 OF 2                                                                                      |  |
| Project No.<br>19-013                                                                               |  |
|                                                                                                     |  |



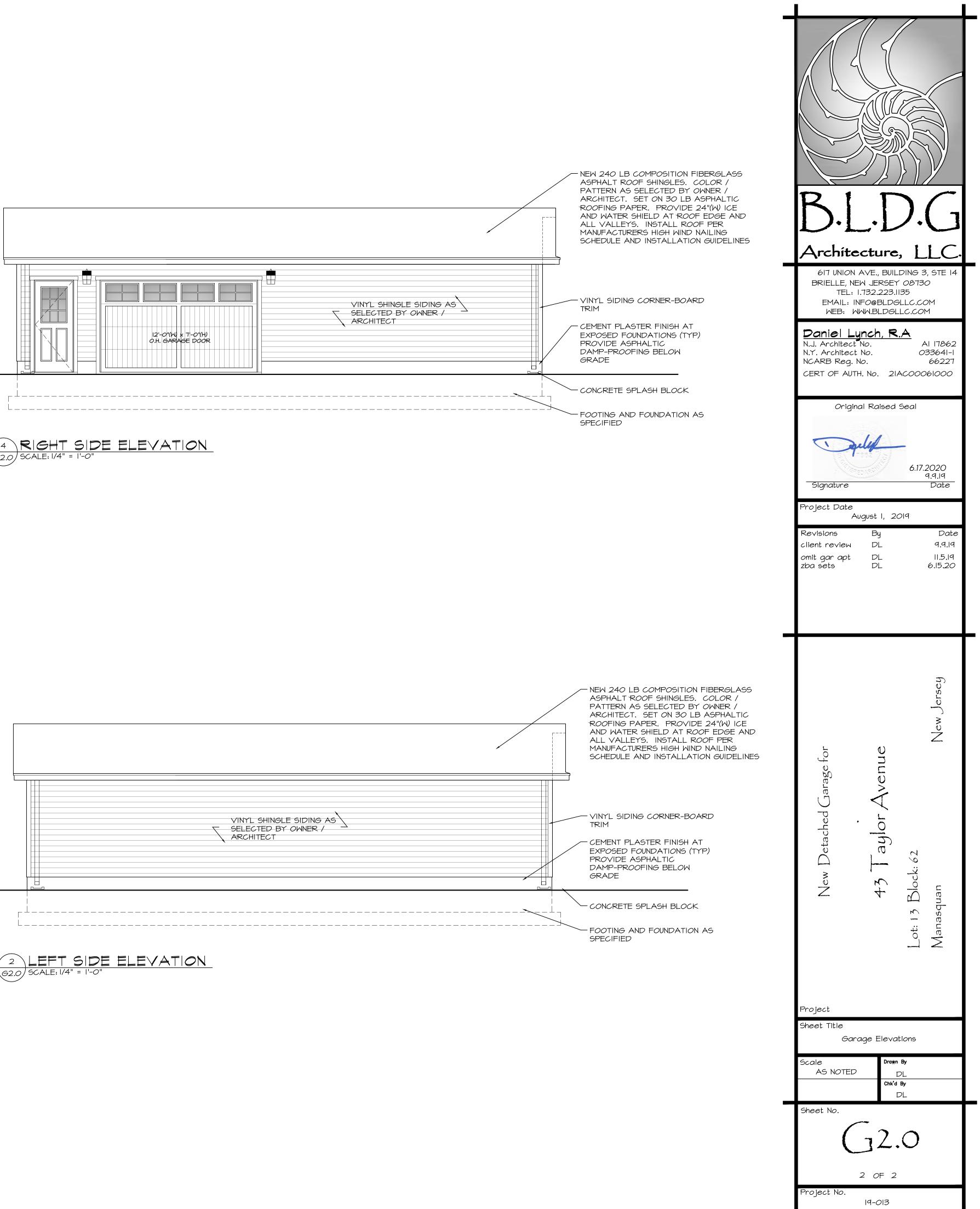
- NEW 240 LB COMPOSITION FIBERGLASS ASPHALT ROOF SHINGLES. COLOR / PATTERN AS SELECTED BY OWNER / ARCHITECT. SET ON 30 LB ASPHALTIC ROOFING PAPER. PROVIDE 24"(W) ICE AND WATER SHIELD AT ROOF EDGE AND ALL VALLEYS. INSTALL ROOF PER MANUFACTURERS HIGH WIND NAILING SCHEDULE AND INSTALLATION GUIDELINES

- VINYL SIDING CORNER-BOARD

- CEMENT PLASTER FINISH AT EXPOSED FOUNDATIONS (TYP) PROVIDE ASPHALTIC DAMP-PROOFING BELOW

- CONCRETE SPLASH BLOCK

- FOOTING AND FOUNDATION AS





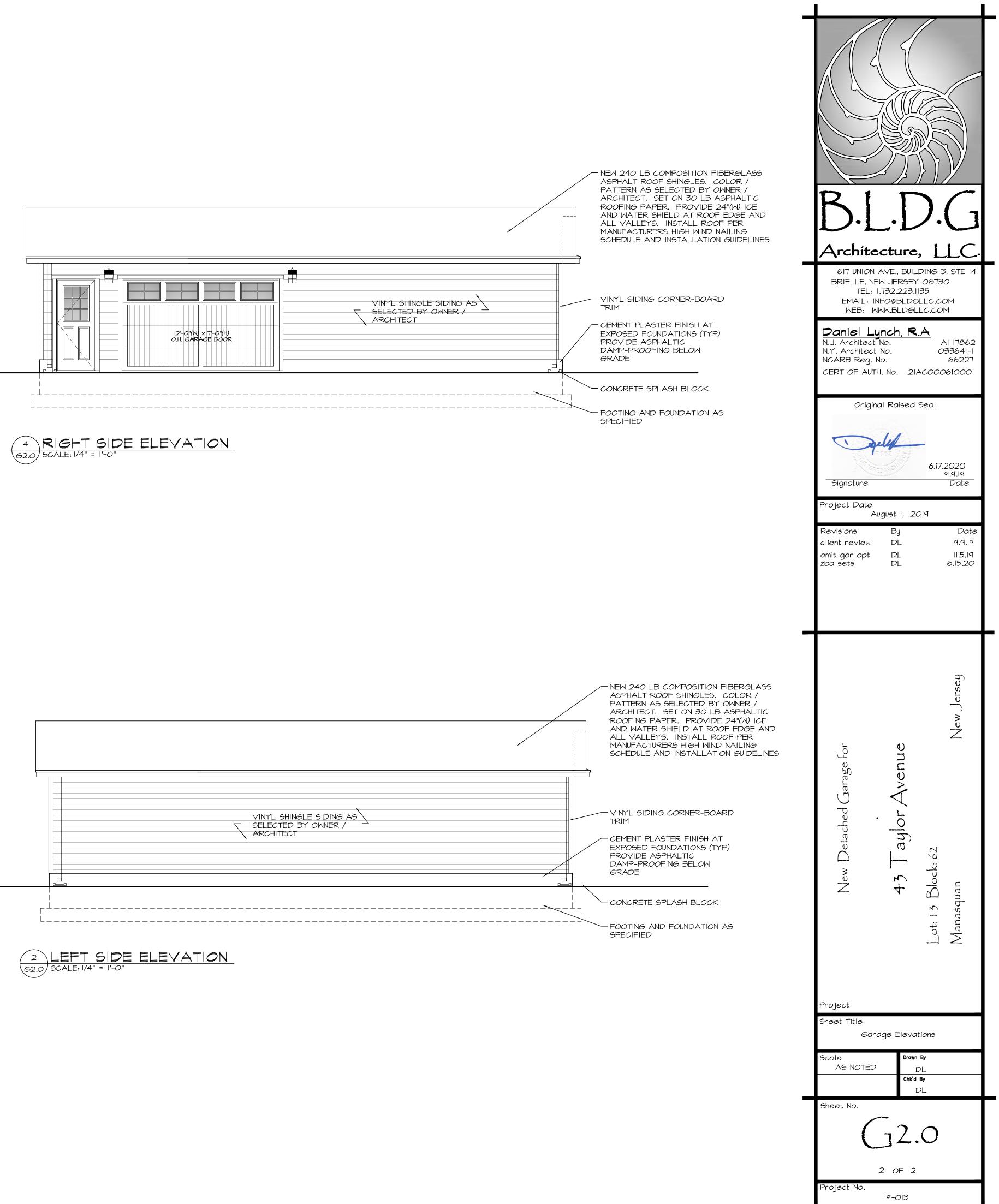
NEW 240 LB COMPOSITION FIBERGLASS ASPHALT ROOF SHINGLES. COLOR / PATTERN AS SELECTED BY OWNER / ARCHITECT. SET ON 30 LB ASPHALTIC ROOFING PAPER. PROVIDE 24"(W) ICE AND WATER SHIELD AT ROOF EDGE AND ALL VALLEYS. INSTALL ROOF PER MANUFACTURERS HIGH WIND NAILING SCHEDULE AND INSTALLATION GUIDELINES

- VINYL SIDING CORNER-BOARD

- CEMENT PLASTER FINISH AT EXPOSED FOUNDATIONS (TYP) PROVIDE ASPHALTIC DAMP-PROOFING BELOW

CONCRETE SPLASH BLOCK

- FOOTING AND FOUNDATION AS SPECIFIED



BOT OUGH HALL 201 EAST MAIN STREET

EDWARD G. DONOVAN Mayor

THOMAS F. FLARITY Municipal Administrator Incorporated December 30, 1887



732-223-0544 Fax 732-223-1300

FRANK F. DIROMA Supervisor of Code Enforcement

ALBERT "SANDY" RATZ Construction Official

February 11, 2020

David Vasilenko 36 Broad Street Manasquan, NJ 08736

Re: Block: 62 Lot: 13 Zone: Office 43 Taylor Avenue

Dear Sir:

On this date we reviewed your revised application for the following project.

Convert the existing two family dwelling into an office use on the first floor and a residential use on the second floor, construct a two story rear addition and other interior alterations and renovations and construct a detached garage in the rear yard.

Revised survey prepared by Darren Ferwerda on November 5, 2019. Revised conceptual plans prepared by Daniel Lynch on January 25, 2020. Revised preliminary and final site plan prepared by Ray Carpenter on December 31, 2019. Revised plot plan prepared by Daniel Lynch on January 13, 2020.

## Application denied for the following reason(s):

Section 35-5.12 – Office Zone – Permitted use – Office use or single family dwelling. Proposed Office use on first floor and single family dwelling on second floor.

Section 35-9.4 – Front Setback – 25ft. Required 16.67ft. Existing & proposed

Section 35-5.2b3 – Accessory Building (Garage) – Building coverage - 600s.f Permitted 800s.f. Proposed Section 35-13.2 – Aisle Width – 24ft. Required 10ft. Existing

Section 35-7.73 – Requires that the driveway must be setback a minimum of 1ft. from side property line.

Additional required documentation:

• Plot plan must show the removal of any tree(s) as part of the project.

If you have any questions, please call me at 732-223-0544, ext. 256

Sincerely, K.

Richard Furey Zoning/Code Enforcement Officer